

# HURRICANE MILTON

## Winter Park storm information

### HURRICANE MILTON UPDATE #2

Monday, October 7, 2024 @ 10:30 a.m.

#### CITY OF WINTER PARK EMERGENCY OPERATIONS CENTER

- The city's Emergency Operations Center (EOC) is currently at Level 3 – Monitoring.

#### CITY HALL | PUBLIC MEETINGS | CLOSURES

- City Hall is open and public meetings will be held Monday, October 7 and Tuesday, October 8.
- Winter Park Pines Golf Club (WP18) is closed Monday, October 7, through Friday, October 11.
- SunRail has suspended service beginning Tuesday, October 8.
- Other closures will be announced as more information is received about the track and arrival of Hurricane Milton.

#### SANDBAG DISTRIBUTION – CITY OF WINTER PARK RESIDENTS ONLY

- Date
  - Monday, October 7, until 7 p.m.
- Two locations (maps attached)
  - Rollins Softball Field parking lot | 452 Harper St. | enter site via Harper Street
  - **ADDED:** Winter Park Pines Golf Club | 950 S. Ranger Blvd. | enter parking lot via South Ranger Boulevard
- Quantity (*while supplies last*)
  - Limit of eight per resident or business owner within the city limits.
  - Please **bring a proof of residency**, such as driver's license, valid ID or utility bill statement.

Please be prepared for a Fill-It-Yourself model with the city providing shovels, bags and sand on a first-come, first-served basis. If you are physically unable to fill your sandbags, city staff will be available to assist those in need.

#### CITY PREPARATIONS

- All city departments are fully staffed with additional crews on stand-by to assist in preparation, recovery and restoration efforts.
- Water treatment plants and lift stations are functional, have been tested and checked.
- Storm drains and outfalls have been actively checked, cleaned and cleared in flood-prone areas to manage stormwater flow.
- Code and building officials are asking commercial properties to secure their sites.
- The city's [Adaptive Flood Management Guide](#) plan calls for the alteration of lake levels in preparation for the impact of the storm. All lakes with the ability for level alterations, such as Lake Mendsen at Martin Luther King, Jr. Park and Lake Killarney, have been lowered.

#### EXPECTATIONS

- If there are large-scale power outages, the Electric Utility Department immediately begins evaluation of the damage.
- For outdoor evaluations, crews do not work in unsafe conditions when the wind speed is at 35 MPH or greater.
- For the first 24 hours, electric utility cannot tell customers when power will be restored. This is because crews are still assessing the damage and prioritizing restoration efforts. Your patience is of utmost importance during this stage.

#### REPORT OUTAGES

- Electric utility power outages [1-877-811-8700](tel:1-877-811-8700)
- Water & wastewater utilities outages [407-599-3219](tel:407-599-3219)

# City of Winter Park Sandbag Distribution



## Location

Rollins Softball Field Parking Lot  
452 Harper Street

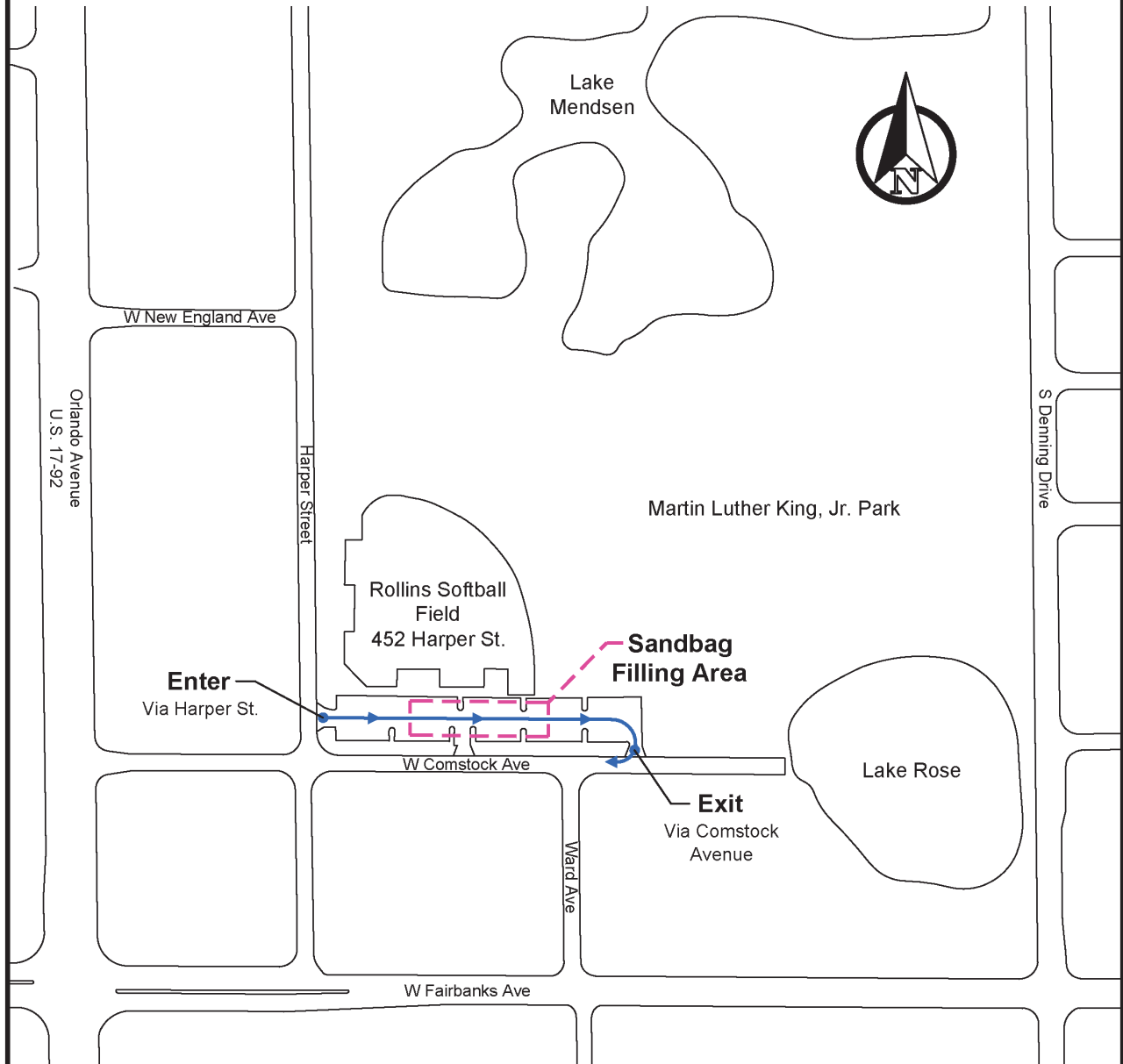
Enter site via Harper Street  
Exit site via Comstock Avenue

## Date

Monday, October 7, from 7 a.m. to 7 p.m.

## Quantity (while supplies last)

- Limit of **eight** per resident or business owner **within the city limits**
- Please bring a proof of residency - driver's license, valid ID or utility bill statement



Website [cityofwinterpark.org/hurricanes](http://cityofwinterpark.org/hurricanes) Facebook [facebook.com/WinterParkEmergencyInfo](https://facebook.com/WinterParkEmergencyInfo)

X [x.com/winterparkfla](https://x.com/winterparkfla) Nextdoor [nextdoor.com](https://nextdoor.com) citEnews [cityofwinterpark.org/citEnews](http://cityofwinterpark.org/citEnews)

Email [messagecenter@cityofwinterpark.org](mailto:messagecenter@cityofwinterpark.org) Phone 407-599-3494

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# City of Winter Park Sandbag Distribution



## Location

Winter Park Pines Golf Club Parking Lot  
950 S. Ranger Blvd.  
Enter site via South Ranger Boulevard

## Date

Monday, October 7, from 10 a.m. to 7 p.m.

## Quantity (while supplies last)

- Limit of **eight** per resident or business owner **within the city limits**
- Please bring a proof of residency - driver's license, valid ID or utility bill statement

