



CITY OF WINTER PARK

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[cityofwinterpark.org](http://cityofwinterpark.org)

# PRESS RELEASE

## **For Immediate Release:**

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## **MAYOR STEVE LEARY TO PRESENT ANNUAL STATE OF THE CITY ADDRESS**

**WINTER PARK, Fla., an internationally recognized ICMA Excellence Award winner with accredited fire-rescue, police and parks & recreation agencies (January 25, 2019) –**

On **Friday, February 22, 2019**, beginning at **11:30 a.m.**, the City of Winter Park and Winter Park Chamber of Commerce will host the annual **State of the City Luncheon**, featuring Mayor Steve Leary, and presented by AC/Architects and AdventHealth®. The event will be held at The Alford Inn at Rollins, located at 300 E. New England Ave. In addition to the Mayor's address, the luncheon will honor the City of Winter Park Employees of the Year.

Beginning Monday, January 28, at 9 a.m., reservations for this annual event can be made:

- \$40 Winter Park Chamber of Commerce members
- \$80 Non-members
- \$450 Corporate table sponsorships, includes the following:
  - preferred seating for 10 guests
  - table signage
  - recognition in the event program

The State of the City Luncheon is supported by community-minded organizations, including the Lowndes, Drosdick, Doster, Kantor & Reed, P.A., and MSL CPAs and Advisors. The city has also partnered with Orange County's government access channel Orange TV, to offer the Mayor's State of the City Address **live** the day of the event via the following outlets:

- [cityofwinterpark.org/facebook](http://cityofwinterpark.org/facebook)
- Orange TV Channels:
  - Spectrum® (formerly BrightHouse): Channel 488
  - Comcast®: Channel 9
  - CenturyLink®: Channel 1081 (HD), Channel 81 (SD)
  - WSWF: Channel 10-2 (digital over the air)

For additional information or to reserve a seat, please contact the Chamber of Commerce at 407-644-8281 or visit [winterpark.org](http://winterpark.org).

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