

# info & updates

October utility bill insert

## Conversations are brewing at CoffeeTalk

Mark your calendars to join your city leaders for a cup of conversation and coffee at this year's CoffeeTalk series.

**brewing Thursdays | 8:30-9:30 a.m.** | Commission Chambers @ 401 S. Park Ave.

**NOV 07** Commissioner Craig Russell

**DEC 05** Commissioner Marty Sullivan

**JAN 09** Mayor Sheila DeCiccio

**2025**

Join us in Commission Chambers @ 401 S. Park Ave.

Virtual link registration will be available approximately one week prior to each date by accessing [cityofwinterpark.org/meetings](http://cityofwinterpark.org/meetings).

special thanks to our coffee provider | [Barnie's Coffee Tea Co.](#)®

## Annual Veterans Day Celebration

**Friday, November 8 | 10 a.m.**

**Winter Park Community Center Ruby Ball Amphitheater**

adjacent to Shady Park | 721 W. New England Ave.

All veterans that have served in any military campaign or branch in honor of our nation's freedom and their families are invited to attend as we pay tribute to their dedicated service to our country.

For more information, please call [407-599-3506](tel:407-599-3506).

## save these dates

### fall cleanup

**when** **thursday, november 7 or 14**

north of Fairbanks/Aloma avenues corridor

**friday, november 8 or 15**

south of Fairbanks/Aloma avenues corridor

**when** set items at the curb after 5 p.m. the evening before your 2nd regularly scheduled trash pickup day

**info** [407-774-0800](tel:407-774-0800)

**please note** yard waste and household hazardous waste\* are NOT included in the Fall Cleanup. [\*please see HHWD event info on opposite side]

If you live in an apartment, townhome or condo that does not provide curbside service, please contact Waste Pro directly for large item pickup (fees may apply).

**please note City Hall CLOSED thursday & friday November 28 & 29** in observance of Thanksgiving

**for updates on upcoming things to enjoy, please access [cityofwinterpark.org/events](http://cityofwinterpark.org/events)**

## **Attention water utility customers**

The city's Water & Wastewater Utilities Department is currently working to identify if your water service lines (city- and privately-owned) are made of lead, non-lead or if it is unknown. This inventory is being done due to a recent revision to the Lead and Copper Rule established by the Environmental Protection Agency (EPA). The updated rule requires all public drinking water utilities to provide an initial water service line inventory by Wednesday, October 16.

In 1991, the Lead and Copper Rule was created to reduce exposure to lead and copper in drinking water after determining lead had adverse health effects. Lead is not naturally occurring in Winter Park's source water, the Floridan Aquifer, and does not come from the city's water treatment plants or distribution system piping.

The most common sources of lead in drinking water are lead pipes, or brass and bronze faucets and fixtures installed prior to 2003. Homes built after 1989 will not have lead service lines due to changes in the building code. Be assured that throughout the course of installation, replacement, inspection and upgrades to the city's water system, no lead piping has been found by city employees.

### **As required by the EPA**

- Properties that have not yet had service lines identified by city staff will be notified by mail in October that their material is unknown.
- No correspondence will be necessary with properties that have service lines identified as non-lead.
- If any service lines are identified as lead, you will be notified immediately.

On October 16, the city will post a web-based interactive map identifying the service line material on both the city- and privately-owned sides of the meter as lead, non-lead or unknown. City staff is diligently working to complete the water service line inventory of approximately 25,000 service lines. Your patience during this process is greatly appreciated.

Please access [cityofwinterpark.org/leadcopper](http://cityofwinterpark.org/leadcopper) for the interactive map as well as a short informational video about the city's efforts to compile the water service line inventory, quick property owner survey, and FAQs. For questions, please contact [leadandcopper@cityofwinterpark.org](mailto:leadandcopper@cityofwinterpark.org) or [407-599-3219](tel:407-599-3219).

## **HHWD household hazardous waste dropoff**

saturday **November 9 | 8 a.m. to noon**

**Cady Way Park @ 2525 Cady Way**

### **Helpful tips**

- » Bring proof of city residency.
- » Refer to lists of accepted items.
- » Keep in original containers & labeling.
- » Prescriptions go to Public Safety Facility.

Waste Pro® | A1 Assets, Inc. | American Textile Recycling Services

RESIDENTIAL ONLY. NO CONTRACTORS.

more info @ [407-599-3479](tel:407-599-3479) or [cityofwinterpark.org/hhwd](http://cityofwinterpark.org/hhwd)

## **March 2025 election information**

### **qualifications**

- » candidates must be a qualified elector **AND** reside within Winter Park city limits [per City Charter]
- » Candidates may download pre-qualification documents and candidate packets by accessing [cityofwinterpark.org/elections](http://cityofwinterpark.org/elections).

### **qualifying**

- » **begins** Monday, January 13, 2025 @ noon
- » **ends** Tuesday, January 21, 2025 @ noon

**general election** » Tuesday 03.11.25

**run-off election** [if necessary] » Tuesday 04.08.25

### **official ballot language**

#### **Proposed City Code Amendment Article IV, Division 2, § 62-97**

Shall the City of Winter Park amend Article IV, Division 2, § 62-97 of its Code of Ordinances, as provided in Ordinance 3292-24, to revise the City Code to repeal the City's ban on the use of internal combustion powered leaf blowers and to regulate noise created by the use of leaf blowers consistent with those regulations regulating noise created by power tools?

Yes\_\_\_\_\_ No\_\_\_\_\_

## **Whole Home Surge Protection**

**Want more info? scan, access or call**

[cityofwinterpark.org/electric-utility](http://cityofwinterpark.org/electric-utility)

**866-548-3419**