1. SOLID LINES INDICATE NEW CONSTRUCTION FOR THE PHASE INDICATED. SCREENED LINES INDICATE EXISTING CONSTRUCTION TO REMAIN OR NEW CONSTRUCTION COMPARED TO PREVIOUS PHASE.

2. THE CONTRACTOR SHALL FIELD-VERIFY ALL EXISTING CONDITIONS IMPACTING THE WORK AND NOTIFY THE PROJECT MANAGER OF ANY ISSUES.

3. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT DAMAGE TO EXISTING OCCUPIED AREAS DUE TO NEW CONSTRUCTION OR OCCUPIED AREAS DURING VARIOUS SYSTEM CONSTRUCTIONS OR EXTENSIONS ARE REQUIRED.

4. ALL DIMENSIONING IS PROVIDED RIGHT TO FACE OR DECK.

5. SAWCUTS ARE APPLIED PERPENDICULAR TO EACH OTHER AND FINISH SURFACES MUST ALIGN.

6. IF CHANGING EXISTING OR NEW CONSTRUCTION, THE EXISTING SURFACE REMOVAL, THE ALIGNED SAWCUT LOCATION, THE NEW MATERIAL OR FINISH, FROM WHERE THEN CUTS SHALL BE TEMPORARILY REPLACED OR REPLACED TO MEET THE LIFE SAFETY REQUIREMENTS OF THE OCCUPIED AREAS.
SPRAY APPLIED FIREPROOFING:

PER FBC 713.2 AND 713.5 FOR SHAFT ENCLOSURES:

ALL 1ST LEVEL COLUMNS AND BEAMS SUPPORTING THE LIBRARY 2ND LEVEL FLOOR SLAB AND THE EVENTS CENTER LOW ROOF SLAB AS SHOWN ABOVE TO RECEIVE 1 HOUR SPRAY APPLIED FIREPROOFING. INCLUDE ANY STEEL BRACING BETWEEN ANY SPRAYED COLUMNS.

NOTE: THE LIBRARY 2ND LEVEL CONCRETE FLOOR AND EVENTS CENTER LOW ROOF SLABS ARE 1 HOUR CONSTRUCTION.
SPRAY APPLIED FIREPROOFING:

PER FBC 713.2 AND 713.5 FOR SHAFT ENCLOSURES:

ALL 1ST LEVEL COLUMNS AND BEAMS SUPPORTING THE LIBRARY 2ND LEVEL FLOOR SLAB AND THE EVENTS CENTER LOW ROOF SLAB AS SHOWN ABOVE TO RECEIVE 1 HOUR SPRAY APPLIED FIREPROOFING. INCLUDE ANY STEEL BRACING BETWEEN ANY SPRAYED COLUMNS.

NOTE: THE LIBRARY 2ND LEVEL CONCRETE FLOOR AND EVENTS CENTER LOW ROOF SLABS ARE 1 HOUR CONSTRUCTION.
1ST LEVEL - 91'-0"
2ND LEVEL - LIBRARY - 107'-0"
ROOF LEVEL - LIBRARY - 123'-0"
BASEMENT LEVEL - LIBRARY - 82'-0"
GROUND LEVEL
ROOFTOP LEVEL - 10'
HONEY COMB FINISH
FINISH HONEY COMB

MATERIAL NOTES
03 45 00.A01 precast architectural concrete panel
07 42 13.A01 manufactured metal wall panel
08 44 13.A01 automatic sliding entrance door assembly
08 42 29.A01 glazed aluminum curtain wall system

GENERAL NOTES
1.056 reveal
3.151 c.i.p. concrete structure
3.158 c.i.p. concrete wall

1/8" = 1'-0"

A1 EXTERIOR ELEVATION - AREA 1 - LIBRARY
SOUTH

J1 EXTERIOR ELEVATION - AREA 1 - LIBRARY
WEST
EXTERIOR GLAZING LEGEND

- 08 80 00.E07: Insulating heat strengthened low E clear glass

CURTAIN WALL GENERAL NOTE #1: PLEASE REFER TO EXTERIOR WALL SECTIONS FOR ANGLE OF CURTAIN WALL GLAZING ON LIBRARY AND EVENT CENTER.

CURTAIN WALL GENERAL NOTE #2: DUE TO THE CURVE OF THE CURTAIN WALL AND PRECAST CONCRETE PANELS ON THE EXTERIOR FACADES, THE MIDPOINT OF CURTAIN WALL MULLION IS TO ALIGN WITH THE MIDPOINT OF THE PRECAST CONCRETE PANEL.

1ST LEVEL
91'-0"

2ND LEVEL - LIBRARY
107'-0"

5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0"

90'-0"

20'-4" 3'-0"

A15

A211

1ST LEVEL
91'-0"

2ND LEVEL - LIBRARY
107'-0"

20'-4" 3'-0"

8'-0" 12'-4"
EXTERIOR GLAZING LEGEND

08 80 00.E07 insulating heat strengthened low E clear glass

CURTAIN WALL GENERAL NOTE #1: PLEASE REFER TO EXTERIOR WALL SECTIONS FOR ANGLE OF CURTAIN WALL GLAZING ON LIBRARY AND EVENT CENTER.

CURTAIN WALL GENERAL NOTE #2: DUE TO THE CURVE OF THE CURTAIN WALL AND PRECAST CONCRETE PANELS ON THE EXTERIOR FACADES, THE MIDPOINT OF CURTAIN WALL MULLION IS TO ALIGN WITH THE MIDPOINT OF THE PRECAST CONCRETE PANEL.

1ST LEVEL 91'-0"

2ND LEVEL - LIBRARY 107'-0"

5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0" 5'-0"

8'-0 1/2" 12'-2 3/4"

9'-5 3/4"

1'-3 1/2" 3'-6"

20'-3 1/4" 3'-0"

4'-9 1/2"

8'-3 1/2"

2 1/2"

3'-0" 8'-0" 12'-4"

95'-0"

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LEAD FLASHING (PRIME AND SET IN MASTIC)

VARIES DECK BRG.

4'-0"

CL CL

2'-0"

4'-0" SUMP AREA

1/2" PER FT SLO

PE

1/2" PER FT SLO

PE

SEE STRUCTURAL FOR ROOF DECK OR ROOF SLAB

03 52 16.A01

07 54 00.A01

03 52 16.A01

07 54 00.A01

07 54 00.B01

OR

2'-6" WIDE x 4'-6" LONG

725x1214

2'-4"

9 1/2" MAX

TYP

9 1/2" MAX

TYP

8 1/2" MIN

TYP

5" MIN

WELDED CORNER

PRE-FAB

07 62 00.A01

07 62 00.A02

07 62 00.A01

07 62 00.A01

07 62 00.A01

07 62 00.A03

07 92 00.A02

07 92 00.A02

07 62 00.A01

07 62 00.A01

A241

A1

A6

A10

A14
MATERIAL NOTES
- 03 49 00.A01 glass-fiber reinforced concrete panel
- 06 10 00.A01 wood blocking
- 07 21 00.C01 thermal batt insulation
- 07 25 00.B01 metal stud interior partition - see partition types
- 09 21 16.H01 gypsum board
- 09 21 16.K01 exterior gypsum wall sheathing

GENERAL NOTES
- 1.302 shim as required
- 1.702 see Door Schedule / Frame Types / Glazed Opening Types for glass
- 3.151 c.i.p. concrete structure
- 3.422 steel tube column
- 3.501 cold formed metal studs
- 3.811 metal deck

1 1/2" = 1'-0"
Material Notes:

- 03 49 00.A01 glass-fiber reinforced concrete panel
- 07 21 29.A02 sprayed insulation - acoustical
- 07 42 13.A03 manufactured wood fiber panel
- 09 51 00.A01 suspended acoustical panel ceiling system
- 09 51 00.A05 suspended acoustical wood fiber panel ceiling system
- 09 54 26.A01 suspended acoustical wood panel grille ceiling system

General Notes:

- 7.102 downlight fixture
- 7.157 projector
# Finish Legend and Notes

## City of Winter Park

### Library and Events Center

#### General Notes

- All products indicated in the finish legend shall be installed per manufacturer's instructions and shall be used in accordance with manufacturer's specifications.
- Material notes shall be gray. All wallplates, switches and receptacles in rooms with finishes different than PA-03 shall be black.

#### Finish Notes

- Note 02: See reflected ceiling plan.
- Note 03: See interior elevations.

#### Notes

- All references to finishes and materials in the finish legend shall be used in accordance with manufacturer's instructions and shall be used in accordance with manufacturer's specifications.
NOTES: ALL WALLPLATES, SWITCHES AND RECEPTACLES ON WALLS WITH PA-03 FINISH SHALL BE GRAY. ALL WALLPLATES, SWITCHES AND RECEPTACLES IN ROOMS WITH FINISHES DIFFERENT THAN PA-03 SHALL BE BLACK.
NOTES: ALL WALLPLATES, SWITCHES AND RECEPTACLES ON WALLS WITH PA-03 FINISH SHALL BE GRAY. ALL WALLPLATES, SWITCHES AND RECEPTACLES IN ROOMS WITH FINISHES DIFFERENT THAN PA-03 SHALL BE BLACK.
NOTES:

ALL WALLPLATES, SWITCHES AND RECEPTACLES ON WALLS WITH PA-03 FINISH SHALL BE GRAY. ALL WALLPLATES, SWITCHES AND RECEPTACLES IN ROOMS WITH FINISHES DIFFERENT THAN PA-03 SHALL BE BLACK.
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INTERIOR ELEVATIONS - LIBRARY

CITY OF WINTER PARK
LIBRARY AND EVENTS CENTER

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1/4" = 1'-0"

N1 INTERIOR ELEVATION
ALCOVE 1.136

N5 INTERIOR ELEVATION
ALCOVE 1.136

N10 INTERIOR ELEVATION
ALCOVE 1.136

N14 INTERIOR ELEVATION
ALCOVE 1.136

J1 INTERIOR ELEVATION
ALCOVE 1.139

J5 INTERIOR ELEVATION
ALCOVE 1.139

J10 INTERIOR ELEVATION
ALCOVE 1.139

J14 INTERIOR ELEVATION
ALCOVE 1.139

E1 INTERIOR ELEVATION
MEN 1.141

E5 INTERIOR ELEVATION
MEN 1.141

E10 INTERIOR ELEVATION
MEN 1.141

E14 INTERIOR ELEVATION
MEN 1.141

E1 INTERIOR ELEVATION
WOMEN 1.142

E14 INTERIOR ELEVATION
WOMEN 1.142

A1 INTERIOR ELEVATION
WOMEN 1.142

A14 INTERIOR ELEVATION
WOMEN 1.142

A5 INTERIOR ELEVATION
WOMEN 1.142

A10 INTERIOR ELEVATION
WOMEN 1.142

A14 INTERIOR ELEVATION
WOMEN 1.142

MATERIAL NOTES
- 06 20 00 A05 wood base
- 06 61 00 C02 quartz surfacing wall cladding
- 09 30 00 A03 porcelain tile
- 09 30 00 B03 porcelain tile
- 09 65 00 D03 porcelain tile
- 09 91 23 A01 porcelain tile
- 10 21 13.19 A03 55" electric heat lamp
- 10 21 13.19 B01 55" electric heat lamp
- 12 36 00 F01 quartz surfacing countertop
- 12 36 00 L21 quartz surfacing countertop

GENERAL NOTES
- 4.203 sink
- 4.205 mop sink (floor mounted)
- 4.206 urinal
- 4.207 water closet (wall hung)
- 4.301 electric water cooler with bottle filling station
- 1/2" = 1'-0"

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N1 INTERIOR WALL SECTION
N5 INTERIOR WALL SECTION
N10 INTERIOR WALL SECTION
N14 INTERIOR WALL SECTION
J1 INTERIOR WALL SECTION
J5 INTERIOR WALL SECTION
J10 INTERIOR WALL SECTION
J14 INTERIOR WALL SECTION
E1 INTERIOR WALL SECTION
E5 INTERIOR WALL SECTION
E10 INTERIOR WALL SECTION
E14 INTERIOR WALL SECTION
A1 INTERIOR WALL SECTION
A5 INTERIOR WALL SECTION
A10 INTERIOR WALL SECTION
A14 INTERIOR WALL SECTION

MATERIAL NOTES
03 49 00.E02 glass fiber reinforced concrete countertop - interior
06 42 23.B01 colored wood fiber panel
08 41 26.A04 high pressure laminate board
09 77 13.A01 stretched-fabric wall system - acoustical
10 22 23.23.A01 aluminum and glass folding panel system

GENERAL NOTES
1.751 see Finish Plan for material and/or finish
1.753 see Partition Types for type and location of insulation
3.501 cold formed metal studs

1/4" = 1'-0"
N1 INTERIOR WALL SECTION

19'-0" x 1'-0"

N5 INTERIOR WALL SECTION

19'-0" x 1'-0"

N10 INTERIOR WALL SECTION

19'-0" x 1'-0"

N14 INTERIOR WALL SECTION

19'-0" x 1'-0"

J1 INTERIOR WALL SECTION

19'-0" x 1'-0"

J5 INTERIOR WALL SECTION

19'-0" x 1'-0"

J10 INTERIOR WALL SECTION

19'-0" x 1'-0"

J14 INTERIOR WALL SECTION

19'-0" x 1'-0"

A1 INTERIOR WALL SECTION

19'-0" x 1'-0"

A5 INTERIOR WALL SECTION

19'-0" x 1'-0"

A10 INTERIOR WALL SECTION

19'-0" x 1'-0"

A14 INTERIOR WALL SECTION

19'-0" x 1'-0"
CITY OF WINTER PARK
LIBRARY AND EVENTS CENTER

MATERIAL NOTES:
03 49 00.E01 glass-fiber reinforced concrete panel - interior
03 49 00.E02 glass-fiber reinforced concrete countertop - interior
06 41 00.C01 plastic laminate faced base cabinet
06 41 00.C06 plastic laminate faced file drawer

GENERAL NOTES:
7.158 flat panel
1/2" = 1'-0"

N1 ENLARGED PLAN - 1ST LEVEL - HELP DESK

K1 INTERIOR ELEVATION

K10 ENLARGED PLAN - 1ST LEVEL - BOOKSTORE DESK

K14 INTERIOR ELEVATION

G1 INTERIOR ELEVATION

G10 INTERIOR ELEVATION

G14 INTERIOR ELEVATION

D1 INTERIOR ELEVATION

D5 INTERIOR ELEVATION

D10 INTERIOR ELEVATION

D14 INTERIOR ELEVATION

N14 INTERIOR ELEVATION

A10 INTERIOR ELEVATION

A14 INTERIOR ELEVATION

A15 INTERIOR ELEVATION
A1 PARTIAL PLAN - BENCH BELOW STAIR 1

A6 PARTIAL HELP DESK PLAN

A11 PARTIAL BOOKSTORE DESK PLAN

A15 PARTIAL HELP DESK PLAN

F1 GFRC-CASEWORK SECTION

E7 GFRC-CASEWORK SECTION

E13 GFRC-CASEWORK SECTION

E16 GFRC-CASEWORK SECTION

J10 GFRC-CASEWORK SECTION

J13 GFRC-CASEWORK SECTION

J16 GFRC-CASEWORK SECTION

09 21 16.H06

06 41 00.C11

06 41 00.H01

03 49 00.E01

03 49 00.F01

03 49 00.E02

03 49 00.C06

03 49 00.E01

NOTE: COORDINATE POWER AND DATA REQUIREMENTS FOR ALL DESK UNITS AS NEEDED. PROVIDE BLOCKING FOR MONITORS AND ACCESS PANELS BELOW COUNTER AS NEEDED. PROVIDE GROMMETS ON COUNTERS AS NEEDED.

GENERAL NOTES

1. EASE ALL OUTSIDE CORNERS, TYP.

2. 1/2" TYP.

3. 3/4" TYP.

4. 7.158 flat panel

5. Glass fiber reinforced concrete panel - interior

6. Glass fiber reinforced concrete countertop - interior

7. Plastic laminate faced panel

8. Wood framing

9. Gypsum tile backing board

10. Glass fiber reinforced concrete panel - exterior

11. Glass fiber reinforced concrete countertop - exterior

12. Plastic laminate faced panel

13. Wood framing

14. Gypsum tile backing board

15. Glass fiber reinforced concrete panel - masonry

16. Glass fiber reinforced concrete countertop - masonry

17. Plastic laminate faced panel

18. Wood framing

19. Gypsum tile backing board

20. Glass fiber reinforced concrete panel - metal

21. Glass fiber reinforced concrete countertop - metal

22. Plastic laminate faced panel

23. Wood framing

24. Gypsum tile backing board

25. Glass fiber reinforced concrete panel - exterior

26. Glass fiber reinforced concrete countertop - exterior

27. Plastic laminate faced panel

28. Wood framing

29. Gypsum tile backing board

30. Glass fiber reinforced concrete panel - metal

31. Glass fiber reinforced concrete countertop - metal

32. Plastic laminate faced panel

33. Wood framing

34. Gypsum tile backing board

1. 1" = 1'-0"

2. 1'-0" 1'-8" 1'-8 3/4" 1'-8"
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<thead>
<tr>
<th>OPENING DOOR</th>
<th>FIRE RATING</th>
<th>FRAME HDW SET</th>
<th>REMARKS</th>
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**DOOR SCHEDULE - EVENTS CENTER**

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**DOOR SCHEDULE - LIBRARY**

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</table>
**General Notes**

1. Refer to exterior wall sections for structural information.
2. Refer to floor plan for exterior wall locations.
3. Refer to the floor plan for location and detail of exterior walls.
4. Refer to the floor plan for location and detail of exterior walls.
5. Refer to the floor plan for location and detail of exterior walls.
6. Refer to the floor plan for location and detail of exterior walls.
7. Refer to the floor plan for location and detail of exterior walls.
8. Refer to the floor plan for location and detail of exterior walls.
9. Refer to the floor plan for location and detail of exterior walls.
10. Refer to the floor plan for location and detail of exterior walls.

**Interior Notes**

- Refer to the floor plan for location and detail of interior walls.
- Refer to the floor plan for location and detail of interior walls.
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**Partition Type Notes**

- Refer to the floor plan for location and detail of partition types.
- Refer to the floor plan for location and detail of partition types.
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- Refer to the floor plan for location and detail of partition types.

**Material Notes**

- Refer to the floor plan for location and detail of materials.
- Refer to the floor plan for location and detail of materials.
- Refer to the floor plan for location and detail of materials.
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- Refer to the floor plan for location and detail of materials.
- Refer to the floor plan for location and detail of materials.

**Plan Drawings**

Review the plan drawings for the location of these walls.

**General Notes**

- Refer to the floor plan for location and detail of partition types.
- Refer to the floor plan for location and detail of partition types.
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**Interior Notes**

- Refer to the floor plan for location and detail of interior walls.
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**Partition Type Notes**

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**Material Notes**

- Refer to the floor plan for location and detail of materials.
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- Refer to the floor plan for location and detail of materials.

**Plan Drawings**

Review the plan drawings for the location of these walls.
1 OR 2-HOUR FIRE OR SMOKE WALL AS COATING FOR SOUND RATING
TELEPHONE OR ELECTRICAL BOXES
MAX 16 SQ IN MAX OPENING:
ACOUSTICAL SEALANT AROUND BOX PENETRATION
LAMINATE BACK PIECE TO GYPSUM BOARD
SHALLOW 5" SIDE BOX DETAIL
MIN 2'-0" VERIFY WITH MANUFACTURER
MIN 3'-5 3/4" VERIFY RO WITH MANUFACTURER
3'-4" TO FF
6" 1'-0" 5/16" 8 1/2" 7 3/4" 4"
INSTALL BLOCKING/FRAMING AT METAL STUD WALLS AS REQUIRED FOR INSTALLATION
HIGHEST PRIORITY
LOWEST PRIORITY
WALL PRIORITY LEGEND
2-HOUR SMOKE BARRIER
2-HOUR FIRE BARRIER
2-HOUR SHAFTWALL
1-HOUR SMOKE BARRIER
1-HOUR FIRE BARRIER
NON-RATED WALL
PRIORITY 1 HIGHEST
PRIORITY 2
PRIORITY 3
PRIORITY 4
PRIORITY 5 LOWEST

NOTES:
1. SCHEDULE CONSTRUCTION OF WALLS ACCORDING TO PRIORITY.
2. BOTH SIDES OF PRIORITY 1 THRU 4 WALLS SHALL BE SEALED AND STENCILLED AT THE 80% CONSTRUCTION SURVEY.

TYPSECT STUDS RUNNER CHANNELS, TYP
GWB PATCH (BUTTER BACKSIDE SURFACE)
MIN 2" SCREWS PER SECTION, MIN 3" FROM OPENING AND EDGE OF PATCH
ANNULAR OPENING IN PARTITION AROUND PIPE OR CONDUIT GREATER THAN 3" DIA
CUT GYPSUM BOARD TIGHT TO PIPE
DO NOT MUD AND TAPE EDGES

S S
3" MIN
3" MIN
6" MIN
3" MIN
<3"

HOLES OVER 3" DIA
HOLES UP TO 3" DIA

6" MIN
6" MIN

BLOWOUT PATCH:
ONLY 1 LAYER ON EACH SIDE OF WALL REQUIRED FOR 1 OR 2-HOUR WALLS.
BLOWOUT PATCH IS NOT ACCEPTABLE ON WALLS RATED AT 3 OR 4-HOURS.

NOTES:
1. BUTTER ENTIRE BACK SIDE OF PATCH WITH JOINT COMPOUND
2. LEAVE ALL SCREWS EXPOSED

FIRE RATING PENETRATION UL DESIGN NO
STEEL DUCT
• 12 x 12 OR SMALLER
• 24 x 12 OR SMALLER
• 26 x 30 OR SMALLER

1-HOUR AND 2-HOUR PIPE PENETRATIONS
• STEEL VENT PIPE (6" DIA OR SMALLER)
• INSULATED & NON-INSULATED METAL PIPE (2" DIA OR SMALLER)
• PVC PIPE (2" DIA OR SMALLER), ELEC CONDUIT (3" DIA OR SMALLER), PVC INSULATED TELEPHONE & POWER CABLE FIRE EXTINGUISHER CABINETS

W - L - 7007
W - L - 7012
W - L - 7014
W - L - 7019
W - L - 8010
W - L - 8004
C001

2865119 C001

SITE PLAN NOTES:

1. ALL WATER MAINS SHALL BE LOCATED WITHIN THE CITY OF WINTER PARK REGULATIONS. SAID TESTS SHALL BE CERTIFIED BY THE CITY OF WINTER PARK WATER DEPARTMENT. THE CONTRACTOR SHALL PERFORM AN INFILTRATION/EXFILTRATION TEST ON ALL GRAVITY SEWERS AND A PRESSURE TEST ON ALL FORCE MAINS (AS APPLICABLE) IN ACCORDANCE WITH THE FDDEP.

2. ALL STREET NAMES SHALL MATCH THOSE ON THE LATEST PLAT. NO ALPHABIC OR NUMERIC DATA THE NAME OF THE STREETS SHOWN ON THE LATEST PLAT SHALL BE PROVIDED.

3. ALL CUT OR FILL SLOPES SHALL BE 4:1 OR FLATTER UNLESS OTHERWISE NOTED.

4. ALL WATER JOINTS ARE TO BE MECHANICAL RESTRAINED JOINTS AS CALLED OUT IN THE DESIGN.

5. THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH THE CITY OF WINTER PARK SPECIFICATIONS FOR ALL MATERIALS AND WORKMANSHIP. THE CONTRACTOR IS ALSO RESPONSIBLE FOR THE QUALITY OF ALL WORKMANSHIP AND MATERIALS USED IN THE CONSTRUCTION PROCESS.

6. THE MANHOLE SHOP DRAWINGS AND CONCRETE STRENGTH REPORT SHALL SUPPLY, AT THEIR EXPENSE, A TOPOGRAPHIC SURVEY BY A REGISTERED LAND SURVEYOR TO THE OWNER FOR REVIEW.

7. ALL NEWLY LAID WATER PIPE, INCLUDING FITTINGS, VALVES AND SERVICE LINES SHALL BE PRESSURE TESTED PRIOR TO THE ANNOUNCED BUILDING POSSESSION.

8. TRANSITION BETWEEN MIDDLE AND TOPSOIL SHALL BE MADE WITH A MINIMUM OF 36 INCHES OF VERTICAL CLEARANCE WILL BE REQUIRED WHEN CROSSING UNDER UTILITIES.

9. GRAVITY SEWERS 12 INCHES IN DIAMETER OR SMALLER, INSTALLED AT A DEPTH LESS THAN 7 FEET, ARE TO BE LOCATED AT LEAST 10 FEET FROM A HEADING OR INLET. IN NO CASE SHALL A GRAVITY SEWER BE LOCATED DIRECTLY UNDER A UTILITY LINE.

10. DISTURBED AREAS IN ACCORDANCE WITH GOVERNING SPECIFICATIONS UNTIL A HEALTHY STAND OF PLANTS IS ERECTED.

11. GRAVITY SEWER RECORD DRAWING REQUIREMENTS

12. ALL CONSTRUCTION INFORMATION. THIS INFORMATION SHOULD INCLUDE ALL REQUIRED SHOP DRAWINGS, MANHOLE SHOP DRAWINGS AND CONCRETE STRENGTH REPORT.

13. ALL RIGHT OF WAY, EASEMENT LINES, AND EDGES OF PAVEMENT AT REGULAR INTERVALS AND/OR AT CONDITION SHARED DOMESTIC WATER MAINS. THE CONTRACTOR OR A WASTEWATER DEPARTMENT REPRESENTATIVE ARE TO CONDUCT A COMPACTION TEST PRIOR TO THE CONTRACTOR PROCEEDING WITH THE INSTALLATION OF THE PIPE.


15. FRAME AND COVER SHOP DRAWINGS ARE TO BE IN ACCORDANCE WITH THE MUTED CUBIC REQUIREMENTS.

16. ALL NEWLY LAID WATER PIPE, INCLUDING FITTINGS, VALVES AND SERVICE LINES SHALL BE PRESSURE TESTED PRIOR TO THE ANNOUNCED BUILDING POSSESSION.

17. TRANSITION BETWEEN MIDDLE AND TOPSOIL SHALL BE MADE WITH A MINIMUM OF 36 INCHES OF VERTICAL CLEARANCE WILL BE REQUIRED WHEN CROSSING UNDER UTILITIES.

18. GRAVITY SEWER RECORD DRAWING REQUIREMENTS

19. ALL CONSTRUCTION INFORMATION. THIS INFORMATION SHOULD INCLUDE ALL REQUIRED SHOP DRAWINGS, MANHOLE SHOP DRAWINGS AND CONCRETE STRENGTH REPORT.

20. ALL RIGHT OF WAY, EASEMENT LINES, AND EDGES OF PAVEMENT AT REGULAR INTERVALS AND/OR AT CONDITION SHARED DOMESTIC WATER MAINS. THE CONTRACTOR OR A WASTEWATER DEPARTMENT REPRESENTATIVE ARE TO CONDUCT A COMPACTION TEST PRIOR TO THE CONTRACTOR PROCEEDING WITH THE INSTALLATION OF THE PIPE.


22. FRAME AND COVER SHOP DRAWINGS ARE TO BE IN ACCORDANCE WITH THE MUTED CUBIC REQUIREMENTS.

23. ALL NEWLY LAID WATER PIPE, INCLUDING FITTINGS, VALVES AND SERVICE LINES SHALL BE PRESSURE TESTED PRIOR TO THE ANNOUNCED BUILDING POSSESSION.

24. TRANSITION BETWEEN MIDDLE AND TOPSOIL SHALL BE MADE WITH A MINIMUM OF 36 INCHES OF VERTICAL CLEARANCE WILL BE REQUIRED WHEN CROSSING UNDER UTILITIES.

25. GRAVITY SEWER RECORD DRAWING REQUIREMENTS

26. ALL CONSTRUCTION INFORMATION. THIS INFORMATION SHOULD INCLUDE ALL REQUIRED SHOP DRAWINGS, MANHOLE SHOP DRAWINGS AND CONCRETE STRENGTH REPORT.

27. ALL RIGHT OF WAY, EASEMENT LINES, AND EDGES OF PAVEMENT AT REGULAR INTERVALS AND/OR AT CONDITION SHARED DOMESTIC WATER MAINS. THE CONTRACTOR OR A WASTEWATER DEPARTMENT REPRESENTATIVE ARE TO CONDUCT A COMPACTION TEST PRIOR TO THE CONTRACTOR PROCEEDING WITH THE INSTALLATION OF THE PIPE.


29. FRAME AND COVER SHOP DRAWINGS ARE TO BE IN ACCORDANCE WITH THE MUTED CUBIC REQUIREMENTS.

30. ALL NEWLY LAID WATER PIPE, INCLUDING FITTINGS, VALVES AND SERVICE LINES SHALL BE PRESSURE TESTED PRIOR TO THE ANNOUNCED BUILDING POSSESSION.

31. TRANSITION BETWEEN MIDDLE AND TOPSOIL SHALL BE MADE WITH A MINIMUM OF 36 INCHES OF VERTICAL CLEARANCE WILL BE REQUIRED WHEN CROSSING UNDER UTILITIES.
Copyright HuntonBrady Architects P.A. All Rights Reserved. 800 N. Magnolia Ave., Suite 600, Orlando, Florida 32803  (407) 839-0886  (407) 839-1709/Fax  www.huntonbrady.com  License AAC001744
HYDRANT SHALL BE MARKED WITH A BLUE REFLECTOR THAT IS PLACED 6" IN A 36" CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF
RESIDENTIAL DEVELOPMENTS. (NFPA 1, 16. 4.3.1)

PROJECT AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. (NFPA 1,
WATER MAINS. CONTRACTOR SHALL BE RESPONSIBLE FOR TESTING

A MINIMUM OF 10 FT SEPARATION SHALL BE PROVIDED BETWEEN THE
DAMAGE TO TREE ROOT SYSTEM.

FOR ALL WATER SERVICES THAT ARE TO BE REMOVED.

CONTRACTOR SHALL TURN OFF THE CORPORATION STOPS AT THE METERS

A MINIMUM OF 10 FT SEPARATION SHALL BE PROVIDED BETWEEN THE
DAMAGE TO TREE ROOT SYSTEM.

FOR ALL WATER SERVICES THAT ARE TO BE REMOVED.

CONTRACTOR SHALL TURN OFF THE CORPORATION STOPS AT THE METERS

A MINIMUM OF 10 FT SEPARATION SHALL BE PROVIDED BETWEEN THE
DAMAGE TO TREE ROOT SYSTEM.

FOR ALL WATER SERVICES THAT ARE TO BE REMOVED.
SILT SOCK INSTALLATION GUIDELINES

1. PREPARE SOIL BEFORE INSTALLING ROLLED EROSION CONTROL PRODUCTS (RECP's), INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED. NOTA: CUANDO ESTÉ EN CIRCUNSTANCIAS DE SUELO NACARADO, PUEDE QUE SE NECESITEN GrAPAS O ESTACAS DE MÁS DE 6" (15 CM) DE LARGO PARA SUSPENDER LA RED DE CONTENCIÓN.

2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE RECP's IN A 6" (15 CM) DEEP X 6" (15 CM) WIDE TRENCH WITH APPX. 12" (30CM) OF MANTLE SOIL ABOVE THE TRENCH. THE TRENCH SHOULD BE EXCAVATED TO A MINIMUM DEPTH OF 8 INCHES, AFTER THE BALES OF SILT FENCE ARE PLACED, THE EXCAVATED SOIL SHALL BE BACKFILLED AND COMPACTED.

3. STAPLE FILTER MATERIAL TO LOCATION INDICATED BEFORE COVERING THE TRENCH WITH A SECOND 12" (30CM) LAYER OF MANTLE SOIL.

4. BACKFILL THE TRENCH AND COMPACT THE SURFACE UNTIL IT IS LEVEL WITH THE SURROUNDING AREA.

5. MOWER CUTOFF AREA MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE-THIRD THE HEIGHT OF THE BARRIER. IT IS THE RESPONSIBILITY OF THE LANDOWNER OR ITS DESIGNEE TO DETERMINE THE TYPE, LOCATION, AND SIZE OF THE MOWER CUTOFF AREA.

6. MANURE AUCTION LOCATION MAY REQUIRE ADDITIONAL PROTECTION: ON-SITE EROSION CONTROL MEASURES IN ADDITION TO THE SILT FENCE, INCLUDING THE UTILIZATION OF FILTER MATERIALS AND SEDIMENT TRAPS. THE LANDOWNER OR ITS DESIGNEE MUST BE NOTIFIED PRIOR TO CROSSING THE BARRIER.

NOTA: INSTALL IN ACCORDANCE WITH SILT SOCK INSTALLATION GUIDELINES OR LOCAL APPROVAL.

TREE PROTECTION DETAILS

1. PREPARE THE TRENCH/PRUNING AREA PRIOR TO CONSTRUCTION POSTING TO THE CMI AND PERMITS.

2. ALL TREE PROTECTION ARMS SHALL HAVE A MINIMUM OF 2" WOOD GRADE.

3. INLET SEDIMENT FILTER MATERIALS ARE REQUIRED TO BE IN PLACE PRIOR TO CONSTRUCTION POSTING TO THE CMI AND PERMITS.

4. TREE PROTECTION AREA SHALL HAVE A MINIMUM OF TWO SIGNS LOCATIONendra LOCATIONINDICATED BEFORE COVERING THE TRENCH WITH A SECOND 12" (30CM) LAYER OF MANTLE SOIL.

NOTA: INSTALL IN ACCORDANCE WITH SILT SOCK INSTALLATION GUIDELINES OR LOCAL APPROVAL.
STORMWATER SLOT DRAIN

OUTLET NETTING

CONTRACTOR SHALL RAISE THE OVERFLOW STRUCTURE BY 1.32" INCLUDING THE SKIMMER. THE EXISTING WEIR ELEVATIONS SHALL BE MAINTAINED.
LEGAL DESCRIPTION

A PORTION OF LAKE ISLAND ESTATES, AS RECORDED IN PL AT BOOK M, PAGE 95, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; BEING PARTICULARLY AS FOLLOWS:

GENERAL DESCRIPTION

L12 FLORIDA BUILDING CODE - TABLE 601

F7 OCCUPANCY AND EGRESS CALCULATION

0.2 (TOTAL MEANS OF EGRESS STAIRWAYS) 66"

CITY OF WINTER PARK
10.22.19 CONSTRUCTION DOCUMENTS E - 16078.00 JR

OTHER EGRESS COMPONENTS (INCHES PER OCCUPANT) 0.2 FBC SECTION 1007.1.1 TWO EXITS OR EXIT ACCESS DOORWAYS

EXCEPTION 2: ... THAN 4 STORIES: 1 HOUR (FIRE-RESISTANCE RATING NOT LESS THAN THE FLOOR ASSEMBLY PENETRATED, BUT NEED NOT EXCEED 2 HOUR)

PORTE COCHERE

FBC TABLE 803.11 INTERIOR WALL AND CEILING FINISH REQUIREMENTS BY OCCUPANCY GROUP A2 & A3, SPRINKLERED: INTERIOR EXIT STAIRWAY AND BALCONIES, INTERIOR EXIT WAY, INTERIOR EXIT DOORWAY - EXCEPT AS REQUIRED BY THE FLORIDA FIRE PREVENTION CODE (FFPC), INTERIOR EXIT WALLS AND CEILINGS NOT LESS THAN CLASS B

1ST LEVEL - 13,487 SF 2ND LEVEL - 4,713 SF TOTAL 18,200

MEANS OF EGRESS SIZING PER FBC 1005 LIBRARY

HuntonBrady

0.2 (TOTAL MEANS OF EGRESS COMPONENTS OTHER THAN STAIRWAYS)

Level Occupancy Area Area per occupant 1ST LEVEL ASSEMBLY CONCENTRATED 5,905.50 SF 7.00 SF 1ST LEVEL ASSEMBLY BUSINESS 1,127.08 SF 150.00 SF 1ST LEVEL KITCHENS 788.63 SF 100.00 SF 1ST LEVEL STORAGE, MECH. ROOMS 1,066.02 SF 300.00 SF

2ND LEVEL - EVENT CENTER ASSEMBLY UNCONCENTRATED 3,408.33 SF 15.00 SF 2ND LEVEL - EVENT CENTER BANQUET HALL 1,645.57 SF 150.00 SF 2ND LEVEL - EVENT CENTER LIBRARY 589.33 SF 100.00 SF 2ND LEVEL - EVENT CENTER STORAGE, MECH. ROOMS 4,374.15 SF 300.00 SF

BASEMENT LEVEL - LIBRARY STAGES 346.11 SF 15.00 SF BASEMENT LEVEL - LIBRARY STORAGE, MECH. ROOMS 283.46 SF 300.00 SF

Level Occupancy Area Area per occupant 1ST LEVEL ASSEMBLY CONCENTRATED 723.33 SF 7.00 SF 1ST LEVEL BUSINESS 1,127.08 SF 150.00 SF 1ST LEVEL KITCHENS 788.63 SF 100.00 SF 1ST LEVEL STORAGE, MECH. ROOMS 1,066.02 SF 300.00 SF 1ST LEVEL STACK AREAS 7,302.93 SF 100.00 SF 1ST LEVEL STORAGE, MECH. ROOMS 1,584.56 SF 300.00 SF

BASEMENT - 1,705 SF 1ST LEVEL - 19,352 SF 2ND LEVEL - 14,098 SF TOTAL 35,155 SF

NO SCALE

S299 OCCUPANTS AT SECOND LEVEL X 0.2 (FBC1005.3.1 EXCEP. #1) = 60" 60" X 50% = 31.5" REQ. WIDTH PROPOSED MINIMUM WIDTH: 36" X 2 = 72"

INNER RADIUS DISTRIBUTION OF MINIMUM WIDTH AND REQUIRED CAPACITY BASED ON FBC 1005.5

EVENT CENTER - FIRST LEVEL

FBC SECTION: 303.3 ASSEMBLY GROUP A-2 BANQUET HALL 303.4 ASSEMBLY GROUP A-3 LIBRARY 312 UTILITY AND MISCELLANEOUS GROUP-CARPORT

EVENT CENTER - FIRST LEVEL


LIBRARY AND EVENTS CENTER CURVED STAIRWAY

A1 GENERAL INFORMATION

A4 PLUMBING FIXTURE REQUIREMENTS

A12 LIST OF APPLICABLE CODES, GUIDELINES AND STANDARDS

G100 PROJECT DATA

CITY OF WINTER PARK

LIBRARY AND EVENTS CENTER CURVED STAIRWAY

A1 GENERAL INFORMATION

OCCUPANTS

1:500 1

FIXTURE:

OCCUPANTS MALE FEMALE 149.5 1.2 0.74 0.3 WC/URINALS LAVATORIES DRINKING FOUNTATINS 149.5 2.3 0.74 0.3 TOTAL REQ'D 299 5 2 1 TOTAL PROV 6 4 2 TOTAL PROV 6 7 25

lf = \[ F/P - .025 \] W/30
lf = \[ 1 - .25 \] 30/30
lf= .75

Aa = \{ At + \[ NS x lf \] \}
Aa = \{ 28,500 + \[ 9,500 x .75 \] \}

Design: BUILDING HEIGHTS AND BUILDING AREAS

HEIGHT: 41 FEET (TOP OF PARAPET) NUMBER OF STORIES: 2 STORIES BUILDING AREA: NO SCALE

LIBRARY AND EVENTS CENTER

Occupant Load 203 Occupants 3 Occupants 2 Occupants 208 Occupants 300 Occupants Max. Total

LEVEL REQUIRED PROVIDED Occupant Load 104 Occupants 12 Occupants 5 Occupants 66 Occupants 36 Occupants 74 Occupants 6 Occupants 303 Occupants Total

0.2 (TOTAL MEANS OF EGRESS COMPONENTS OTHER THAN STAIRWAYS) 89.7" 102" 1ST LEVEL 303

SERVICE SINKS

LIBRARY - SECOND LEVEL

DRINKING FOUNTATINS 194.5

INTERIOR FINISHES

Occupant Load 53 Occupants 6 Occupants 23 Occupants 1 Occupants 86 Occupants Total

0.2 (TOTAL MEANS OF EGRESS COMPONENTS OTHER THAN STAIRWAYS) 89.7" 102" 1ST LEVEL 303

SERVICE SINKS

LIBRARY - SECOND LEVEL

DRINKING FOUNTATINS 194.5

INTERIOR FINISHES

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SERVICE SINKS

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DRINKING FOUNTATINS 194.5

INTERIOR FINISHES

Occupant Load 53 Occupants 6 Occupants 23 Occupants 1 Occupants 86 Occupants Total

0.2 (TOTAL MEANS OF EGRESS COMPONENTS OTHER THAN STAIRWAYS) 89.7" 102" 1ST LEVEL 303

SERVICE SINKS

LIBRARY - SECOND LEVEL

DRINKING FOUNTATINS 194.5
<table>
<thead>
<tr>
<th>SHEET PROJ. NO.</th>
<th>CODE</th>
<th>DESCRIPTION</th>
<th>MANUFACTURER</th>
<th>PRODUCT</th>
<th>FINISH</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>T-3</td>
<td>EVENT TABLE</td>
<td>LELAND INTERNATIONAL</td>
<td>FAST TABLE</td>
<td>30&quot; X 60&quot;</td>
<td>Top: Wilsonart Laminate, Slate Grey D91-60; Base: Powdercoat Matte Mercury</td>
</tr>
<tr>
<td>2</td>
<td>T-1</td>
<td>EVENT TABLE</td>
<td>SOUTHERN ALUMINIUM</td>
<td>30&quot; SQUARE</td>
<td>KNOCKDOWN PEDESTAL TABLE</td>
<td>Top: Wilsonart Laminate - Slate Grey D91-60, Black Aluminum Base</td>
</tr>
<tr>
<td>3</td>
<td>TR-4</td>
<td>TABLE CART</td>
<td>SOUTHERN ALUMINIUM</td>
<td>TABLE CART FOR KNOCKDOWN PEDESTAL TABLES</td>
<td>CAPACITY 5</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>TR-2</td>
<td>TABLE CART</td>
<td>SOUTHERN ALUMINIUM</td>
<td>TABLE CART FOR SOUTHERN ALUMINIUM - 60&quot; ROUND TABLE,</td>
<td>CAPACITY 5</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>CH-4</td>
<td>STACKING CHAIR</td>
<td>SOURCE INTERNATIONAL</td>
<td>TIER CHAIR</td>
<td>Plastic Body: 008 Cool Grey, Chrome Base</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>CH-20A</td>
<td>SOFA</td>
<td>MGBW CLIFTON SOFA</td>
<td>72&quot;</td>
<td>COM: Designtex, Fomo (3931-304)</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>CH-24</td>
<td>SEAT CUSHION</td>
<td>SIXINCH</td>
<td>18&quot; X 24&quot;</td>
<td>Flexplus Coating: Black</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>CH-23</td>
<td>SEAT CUSHION</td>
<td>SIXINCH</td>
<td>18&quot; X 18&quot;</td>
<td>Flexplus Coating: Black</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>CH-19</td>
<td>BENCH</td>
<td>DAVIS FURNITURE</td>
<td>NORA THREE CUSHION BACKLESS BENCH, 94.25&quot;L</td>
<td>COM: Designtex, Sorano (3403-106)</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>CH-16</td>
<td>SWIVEL CHAIR</td>
<td>SANDLER SEATING</td>
<td>STEP 904.81 TONON COLLECTION</td>
<td>Brown A073, Lacquered Aluminum Frame, Seat: Integral Foam X09 Sand</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>AC-5</td>
<td>UMBRELLA STAND</td>
<td>MAGNUSON GROUP</td>
<td>SILO UMBRELLA STAND</td>
<td>Black Matte Stainless Steel</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>AC-1</td>
<td>WASTEBASKET</td>
<td>CB2 NEXUS</td>
<td>BLACK MARBLE WASTEBASKET</td>
<td>Black Marble</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>CH-22</td>
<td>BAR STOOL</td>
<td>ANDREU WORLD</td>
<td>BQ-1590, 30&quot; SEAT HEIGHT</td>
<td>Black Base, Gabriel Textile: Go Check 65086</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>CH-17</td>
<td>LOUNGE CHAIR</td>
<td>MGBW</td>
<td>COSTELLO CHAIR</td>
<td>COM: Designtex, Sorano (3403-304)</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>CH-12</td>
<td>SEAT PAD</td>
<td>VITRA SEAT DOT</td>
<td>Dark Red / Nero</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>CH-8D</td>
<td>POUF</td>
<td>SOFTLINE</td>
<td>LAKE POUF</td>
<td>Camira Vita Vinyl - Waterfall ITA18</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>CH-1</td>
<td>DESK</td>
<td>KNOLL ANTENNA</td>
<td>DESK</td>
<td>48&quot;W X 30&quot;D W/ POWER &amp; USB</td>
<td>Medium Grey Laminate, Dark Grey Legs/Rails CPU Holder, Under Cable Basket included.</td>
</tr>
<tr>
<td>19</td>
<td>CH-9</td>
<td>ROCKING CHAIR</td>
<td>SOFTLINE</td>
<td>GRAND PRIX XL ROCKING CHAIR</td>
<td>COM: Knoll - Aswan Bazaar</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>CH-5</td>
<td>STOOL</td>
<td>GLOBAL PLASTIC</td>
<td>BAKHITA STOOL</td>
<td>Sandbar</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>CH-11</td>
<td>LOUNGE CHAIR</td>
<td>ARPER</td>
<td>CATIFA 80 SLED COM: Valencia - Spradling, VL02002</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>CH-13</td>
<td>GUEST CHAIR</td>
<td>SOURCE INTERNATIONAL</td>
<td>AXIS CHAIR</td>
<td>COM: Designtex, Sorano (3403-802), Chrome Base</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>CH-10</td>
<td>LOUNGE CHAIR</td>
<td>MGBW</td>
<td>KONO CHAIR</td>
<td>COM: Designtex, Sorano (3403-106)</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>T-5</td>
<td>DESK</td>
<td>KNOLL ANTENNA</td>
<td>ANTENNA DESK</td>
<td>84&quot;W X 36&quot;D</td>
<td>Medium Grey Laminate, Dark Grey Legs/Rails Under Cable Basket included.</td>
</tr>
<tr>
<td>25</td>
<td>T-18</td>
<td>SIDE TABLE</td>
<td>MGBW</td>
<td>ZOE NESTING TABLE</td>
<td>Dark Pewter, Black Glass</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>T-6A</td>
<td>DESK</td>
<td>KNOLL ANTENNA</td>
<td>DESK</td>
<td>96&quot;W X 48&quot;D W/ POWER &amp; USB</td>
<td>Medium Grey Laminate, Dark Grey Legs/Rails Under Cable Basket included.</td>
</tr>
<tr>
<td>27</td>
<td>T-17</td>
<td>COFFEE TABLE</td>
<td>MGBW</td>
<td>BOND COCKTAIL TABLE</td>
<td>Gray</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>T-1</td>
<td>DESK</td>
<td>KNOLL ANTENNA</td>
<td>ANTENNA DESK</td>
<td>48&quot;W X 30&quot;D W/ POWER &amp; USB</td>
<td>Medium Grey Laminate, Dark Grey Legs/Rails CPU Holder, Under Cable Basket included.</td>
</tr>
<tr>
<td>29</td>
<td>T-31</td>
<td>EVENT TABLE</td>
<td>SOUTHERN ALUMINIUM</td>
<td>30&quot; SQUARE KNOCKDOWN PEDESTAL TABLE</td>
<td>Top: Wilsonart Laminate - Slate Grey D91-60, Black Aluminum Base</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>CP-1</td>
<td>CARPET</td>
<td>TRETFORD</td>
<td>6' X 6' CARPET</td>
<td>513 Sage</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>T-2</td>
<td>TABLE CART</td>
<td>SOUTHERN ALUMINIUM</td>
<td>TABLE CART FOR SOUTHERN ALUMINIUM - 60&quot; ROUND TABLE, CAPACITY 5</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
L803 IRRIGATION LEGEND, NOTES & DETAILS

4. ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM, AND PROTRUDING OBJECTS.

5. CONCRETE REINFORCING:
   - THE USE OF "LEVEL UP" SAND UNDER PAVEMENT WILL NOT BE ACCEPTED, UNLESS NOTED OTHERWISE.

6. LANDDESIGN ASSUMES NO RESPONSIBILITY FOR ANY UTILITIES NOT SHOWN ON PLANS.

7. BASE INFORMATION, INCLUDING EXISTING CONDITIONS, TOPOGRAPHY, EXISTING UTILITIES, AND BOUNDARY INFORMATION IS FROM PLANS BY:

8. EQUIVALENT. SEALANT COLOR SHALL MATCH PAVEMENT.

9. DEPTH. PLACE FILTER FABRIC BETWEEN SOIL MEDIUM AND RIVER ROCK AND SOIL MEDIUM AND PLANTER EDGES. OVERLAP FABRIC 6" MINIMUM TO

10. NEGATIVELY IMPACT THE HEALTH OF ADJACENT, EXISTING PLANT MATERIALS WHICH ARE DESIGNATED TO REMAIN.

11. J3 DAYS DURING HOT/DRY WEATHER. ALWAYS CHECK SOIL 6" BELOW SURFACE

12. PLANTING AREA

13. A. ALL CURB RAMPS SHALL HAVE A 1:12 MAX SLOPE IN THE DIRECTION OF TRAVEL, 2% MAX CROSS SLOPE.

14. B. THE PATH OF TRAVEL.

15. C. ALL PLANTER POTS AND RAISED PLANTERS TO BE IRRIGATED WITH MICRO SPRAY SPRINKLER HEADS.

16. D. LANDSCAPE CONTRACTOR TO WARRANTY ALL PLANT MATERIALS FOR A PERIOD OF ONE YEAR. THE CONTRACTOR AGREES TO REPLACE DEFECTIVE

17. E. SHOULD PLANT MATERIAL DIE BECAUSE OF ENVIRONMENTAL CONDITIONS DESCRIBED ABOVE, THE LANDSCAPE CONTRACTOR ASSUMES ALL

18. F. SUMPS NOT REQUIRED TO BE INSTALLED.

19. G. LANDSCAPE CONTRACTOR SHALL STAKE OUT LOCATIONS OF ALL TREES TO BE PLANTED FOR REVIEW BY LANDDESIGN PRIOR TO INSTALLING.
2. EXISTING TREES TO BE SAVED SHALL RECEIVE FULL FENCE WHICH SHALL FACE TO THE EXTERIOR OF THE TREE PROTECTION AREA.

TOTAL SHADE TREES PROVIDED: 1,439
TOTAL SHADE TREES REQ'D: 1,439

SPECIAL ROOT ZONE:
15'-10' ROOT ZONE RADIUS
1/3 OF THE ROOT ZONE RADIUS
30'-45' ROOT ZONE RADIUS = 1/3 STRUCTURAL ROOT PLANE

MINIMUM 6' SET BACK FROM DRIP LINE

PENALTIES SHALL BE IMPOSED TO ANY CONSTRUCTION ACTIVITY WITHIN 5' OF THE TREE PROTECTION ZONE.

1. CONTRACTOR IS TO SUBMIT A TREE PROTECTION PLAN TO THE PROJECT LANDSCAPE ARCHITECT. ALL TREES AND AMOUNTS OF SAVINGS ARE TO BE NOTIFIED PRIOR TO CROSSING THE BARRIERS.

2. CONTRACTOR IS TO SUBMIT A TREE PROTECTION PLAN TO THE PROJECT LANDSCAPE ARCHITECT. ALL TREES AND AMOUNTS OF SAVINGS ARE TO BE NOTIFIED PRIOR TO CROSSING THE BARRIERS.

3. CONTRACTOR IS TO SUBMIT A TREE PROTECTION PLAN TO THE PROJECT LANDSCAPE ARCHITECT. ALL TREES AND AMOUNTS OF SAVINGS ARE TO BE NOTIFIED PRIOR TO CROSSING THE BARRIERS.

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# Hardscape Schedule

## Curb / Wall Schedule

<table>
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<th>Material No.</th>
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## Railing Schedule

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## Site Furnishings Schedule

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## Hard Landscape Reference Images

- **Landform**
- **Retaining Walls**
- **Decorative Stone Adjacent to Buildings**
- **Existing Bridge to be Expanded**

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CITY OF WINTER PARK

**Library and Events Center**

Hartman Brady Architects

Adjaye Associates

Hardscape Schedule and Reference Images

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**L300**
L303 - HARDSCAPE PLAN - AMPHITHEATER & EVENT SPACE ENLARGEMENT

L303 - HARDSCAPE PLAN - ENTRY STAIRS ENLARGEMENT

L303 - HARDSCAPE PLAN - PORTE COCHERE ENLARGEMENT

HARDSCAPE LEGEND

HARDSCAPE KEY

WALL KEY

RAILING KEY

SITE FURNISHINGS KEY