

RESOLUTION NO. 2021-09

**A RESOLUTION OF THE CITY OF WINTER PARK, FLORIDA
SUPPORTING THE ORANGE COUNTY "COMPLETE
COUNT" COMMITTEE FOR THE 2010 CENSUS; AND
PROVIDING AN EFFECTIVE DATE**

WHEREAS, The Twentieth United States Decennial Census of Population and Housing will be conducted beginning on April 1, 2010; and

WHEREAS, all the residents of Orange County are to be enumerated in this Census; and

WHEREAS, the information collected in the census serves many useful purposes, including apportionment of representation in Congress and other legislative bodies, measurement of the economic well-being of communities and their inhabitants, allotment of certain Federal and State tax revenues and other financial aid to our community, determination of future needs for public services, and other benefits; and

WHEREAS, it is important that all Orange County local governments receive credit for each resident in order to earn our proper share in reapportionment and revenue sharing for the benefit of voters and taxpayers; and

WHEREAS, the accuracy and completeness of response will determine the population rank of Orange County local governments among other communities of the United States; and

WHEREAS, the Census Bureau encourages local governments of Orange County to establish a "Complete Count" Committee to spread the word on the importance of the census, encourage each resident to complete census information accurately, and return census forms promptly.



NOW THEREFORE, BE IT RESOLVED BY THE CITY OF WINTER PARK:

SECTION 1. Establishing of "Complete Count" Committee. The City Commission of the City of Winter Park hereby supports the "Complete Count" Committee in its outreach and marketing efforts to Winter Park citizens regarding participating in Census 2010.

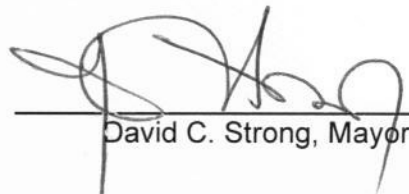
SECTION 2. Effective Date. This Resolution shall become effectively upon its adoption.

ADOPTED at a regular meeting of the City Commission of the City of Winter Park held in City Hall, Winter Park on this 23rd day of February, 2009.

ATTEST:

Cynthia S. Bonham, City Clerk



David C. Strong, Mayor