

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Coalition For Access and Representation

Name \_\_\_\_\_

(2) 730 Minnesota

Address (number and street) \_\_\_\_\_

Winter Park, FL 32789

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

Rec'd 2/10/2020  
12:30 p.m.

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 01 Q1 01 / 10 To 02 / 10 2020 Report Type: M1

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 187 . 79

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 500 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 411 . 42

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Barbara Chandler

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X Barbara Chandler  
Signature

(Type name) Barbara Chandler

Candidate       Chairperson (only for PC and PTY)

X Barbara Chandler  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Candidate For Access Representative (2) I.D. Number \_\_\_\_\_

(3) Cover Period 1 / 1 / 2020 through 1 / 30 / 2020 (4) Page \_\_\_\_\_ of \_\_\_\_\_

| (5)<br>Date          | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount           |
|----------------------|--|--|----------------------------|-------------------|--------------------------|
| <u>1 / 20 / 2020</u> | <u>Office Depot<br/># 1792</u>   | <u>IEL</u>   |                            |                   | <u>187.79<br/>fliers</u> |
| <u> / /</u>          |  |  |                            |                   |                          |
| <u> / /</u>          |  |  |                            |                   |                          |
| <u> / /</u>          |  |  |                            |                   |                          |
| <u> / /</u>          |  |  |                            |                   |                          |
| <u> / /</u>          |  |  |                            |                   |                          |
| <u> / /</u>          |  |  |                            |                   |                          |
| <u> / /</u>          |  |  |                            |                   |                          |
| <u> / /</u>          |  |  |                            |                   |                          |