|          | CAMPAIGN TREASURE   | R'S REPORT SUMMARY   |
|----------|---|--|
| (1)      | Citizens for Managed Growth   | OFFICE USE ONLY  |
| 37/1 12  | Name  | 07-10-20A11:59 REF:  |
| (2)      | 2348 Summerfield Road   |  |
|          | Address (number and street) Winter Park, FL 32792   |  |
|          | City, State, Zip Code   |  |
|          | Check here if address has changed   | (3) ID Number:   |
| (4)      | Check appropriate box(es):  |  |
|          | Candidate Office Sought:  |  |
|          | <ul><li>✓ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                          |
|          | ☐ Party Executive Committee (PTY)   | Check here if PTY has disbanded                                |
|          | Independent Expenditure (IE) (also covers an individual making electioneering communications)   | Check here if no other IE or EC reports will be filed          |
| -        |   |  |
|          |   | Identifiers  |
| Cov      | er Period: From 06 / 11 / 2020 To   | 07 / 10 / 2020 Report Type: PC                                 |
| V (      | Original Amendment Spe  | ecial Election Report  |
| (6)      | Contributions This Report   | (7) Expenditures This Report                                   |
| Cas      | h & Checks \$ , , _0 . 00   | Monetary Expenditures \$ , , _10 . 00                          |
| Loa      | s s s s s s s s s s s s s s s s s s s   | Transfers to Office Account \$ , , 0 , 00                      |
| Tota     | al Monetary \$ , , _0 . 00  | Total Monetary \$ , 10 . 00                                    |
| In-K     | ind \$ , , 0 . 00   | ,,   |
|          |   | (8) Other Distributions  |
|          |   | \$ , , <u>0</u> . <u>00</u>                                    |
| (9)      | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                       |
| . ,      | \$ , _5_ , _30100   | \$ ,4 , _31741   |
|          |   | <u> </u>   |
|          |   | tification<br>on to falsify a public record (ss. 839.13, F.S.) |
| 1        | certify that I have examined this report and it is true, corr                                   | rect, and complete:  |
| _(       | Patricia McDonald   | (Type name) Barry E. Greenstein                                |
|          | Individual (only for IE  Treasurer Deputy Treasurer relectioneering comm.)                      | ☐ Candidate ☐ Chairperson (only for PC and PTY)                |
| <b>)</b> | Latricia Mc Dorold  | Sarry Meen 5 kin   |
| S        | ignature  | Signature //   |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                          | ens for Managed Growth   | (2) I.D. Number             |                      |                        |           |        |  |
|-----------------------------------|--|-----------------------------|----------------------|------------------------|-----------|--------|--|
| (3) Cover Period                  | / <u></u>  | through /                   | 10 / 2020            | (4) Page               | 0         | f      |  |
| (5)                               | (7)<br>Full Name   | (8)                         | (9)                  | (10)                   | (11)      | (12)   |  |
| Date<br>(6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Contributor Type Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |  |
| 1 1                               |  |                             |                      |                        |           |        |  |
|                                   |  |                             |                      |                        |           |        |  |
| I I                               |  |                             |                      |                        |           |        |  |
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| 1 1                               |  |                             |                      |                        |           |        |  |
|                                   |  |                             |                      |                        |           |        |  |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES  1) Name Citizens for Managed GrowthC (2) I.D. Number |  |   |                            |      |         |  |  |  |
|---|--|---|----------------------------|------|---------|--|--|--|
|   | d _ <sup>06</sup> / <sup>11</sup> / <sup>2020</sup> through _ <sup>07</sup>        | / 10 / 2020   | 4) Page <sup>1</sup>       | of   | 1       |  |  |  |
| (5)<br>Date<br>(6)<br>Sequence  | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8)  Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)    |  |  |  |
| Number 5 / 30 / 2020 0001   |  | Maintenance Fee for<br>Checking Account                         | Mon                        |      | \$10.00 |  |  |  |
| / /   |  |   |                            |      |         |  |  |  |
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| / /   |  |   |                            |      |         |  |  |  |