

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) YES FOR WINTER PARK LIBRARY -  
 Name PARKING - EVENTS CENTER  
 (2) P.O. BOX 638  
 Address (number and street)  
WINTER PARK FL 32790  
 City, State, Zip Code

OFFICE USE ONLY

06-13-16A09:50 RCVD

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 10 / 16 To 6 / 13 / 16 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ 15,250.00

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ 14,490.33

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_, 24,195.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_, 22,835.28

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MARTIN PRAGUE

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

Signature Martin Prague

(Type name) Jeffrey Jontz

Candidate  Chairperson (only for PC and PTY)

Signature Jeffrey Jontz

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name YES FOR WINTER PARK LIBRARY, ETAL (2) I.D. Number \_\_\_\_\_

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page \_\_\_\_ of \_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description	Amendment	Amount
/ /	Joel Roberts 1375 GRANVILLE DRIVE WINTERPARK 32789		LAWYER				250 <sup>00</sup>
/ /	EVERY LIBRARY PO BOX 893 CHICAGO IL 60690		LIBRARY CONSULTANTS				2000 <sup>00</sup>
/ /	WINTER PARK LIBRARY ASSOCIATION 460 EAST WP RL 32789		Contractor for Library New England Services				13,000 <sup>00</sup>
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name \_\_\_\_\_

(2) I.D. Number \_\_\_\_\_

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(4) Page \_\_\_\_\_ of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	MILLENNIUM CONSULTING Inc PO Box 568926 Orlando FL 32856	Advertising and Mailing			13224 <del>5</del> <sup>5</sup>
/ /	Six Speedy 317 N. Orange Ave Orlando FL 32801	Printing			1524 <del>4</del> <sup>8</sup>
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