

## CAMPAIGN TREASURER'S REPORT SUMMARY

**(1) Citizens for Managed Growth**

Name

**(2) 292 Sylvan Blvd.**

Address (number and street)

Winter Park, FL 32789

City, State, Zip Code

Check here if address has changed

**(3) ID Number:** \_\_\_\_\_

OFFICE USE ONLY

01-09-17A09:02 RCVD

**(4) Check appropriate box(es):**

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period: From 12 / 11 / 2016 To 1 / 10 / 2017 Report Type: PC

Original

Amendment

Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 8 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 8 . 00

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , 3 , 472 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , 3 , 023 . 35

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Jacquelyn D. Sward

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** Jacquelyn D. Sward  
Signature

(Type name) Roderic D. Sward

Candidate  Chairperson (only for PC and PTY)

**X** Roderic D. Sward  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

01-09-17A09:03 RCVD

**(1) Name** Citizens for Managed Growth

**(2) I.D. Number** \_\_\_\_\_

**(3) Cover Period** 12 / 11 / 2016 through 1 / 10 / 2017

**(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
/ /							
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/ /							
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### CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Citizens for Managed Growth

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 12 / 11 / 2016 through 1 / 10 / 2017

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12 / 31 / 16	TD BANK 1560 NORTH ORANGE AVENUE WINTER PARK, FLORIDA 32789	MAINTENCE FEE FOR CHECKING ACCOUNT	MON		\$8.00
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