

## CAMPAIGN TREASURER'S REPORT SUMMARY

**(1) Citizens for Managed Growth**

Name \_\_\_\_\_

**(2) 292 Sylvan Blvd.**

Address (number and street) \_\_\_\_\_

Winter Park, FL 32789

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

**(3) ID Number:** \_\_\_\_\_

**OFFICE USE ONLY**

06-10-16A09:16 RCVD

**(4) Check appropriate box(es):**

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period: From 05 / 11 / 2016 To 06 / 10 / 2016 Report Type: PC

Original       Amendment       Special Election Report

**(6) Contributions This Report**

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100. 00

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 8. 00

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 8. 00

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , 3 , 472. 00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , 2 , 967. 35

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Jacquelyn D. Sward

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

**X** Jacquelyn D. Sward  
Signature

(Type name) Roderic D. Sward

Candidate       Chairperson (only for PC and PTY)

**X** Roderic D. Sward  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Citizens for Managed Growth (2) I.D. Number \_\_\_\_\_

(3) Cover Period 05 / 11 / 2016 through 06 / 10 / 2016 (4) Page 1 of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
05 / 12 / 16 0001	City of Winter Park 401 Park Avenue South Winter Park, FL 32789	0		Check			100.00

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Citizens for Managed Growth

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 05 / 11 / 2016 through 06 / 10 / 2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
05 / 31 / 16	TD BANK 1560 N. ORANGE AVENUE WINTER PARK, FL 32789	MAINTENANCE FEE FOR CHECKING ACCOUNT	MON		\$8.00
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