

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Managed Growth

Name

(2) 292 Sylvan Blvd.

Address (number and street)

Winter Park, FL 32789

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

OFFICE USE ONLY

04-03-16 P02:15 RCVD

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 03/ 11 /2016 To 04/ 10 /2016 Report Type: PC

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 269 . 88

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 269 . 88

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 3 , 372 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 2 , 949 . 35

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Jacquelyn D. Sward

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Jacquelyn D. Sward
Signature

(Type name) Roderic D. Sward

Candidate Chairperson (only for PC and PTY)

X Roderic D. Sward
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

04-05-13-02:15 RCVD

(1) Name Citizens for Managed Growth **(2) I.D. Number** _____

(3) Cover Period 03 / 11 / 2016 through 04 / 10 / 2016 **(4) Page** 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Citizens for Managed Growth (2) I.D. Number _____
 (3) Cover Period 03 / 11 / 2016 through 04 / 10 / 2016 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 03 / 30 / 16 | CITY OF WINTER PARK | MEETING ROOM RENTAL | MON | | \$261.88 |
| 0001 | | | | | |
| 03 / 31 / 16 | TD Bank 1560 N. Orange Ave. Winter Park FL 32789 | Maintenance Fee for Checking Account | MON | | \$8.00 |
| 0002 | | | | | |
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