# Campaign Treasurer's Report Summary

**Name:** P. D. Box 638  
**Address:** Winter Park Pl 32790  
**ID Number:**  
**Report Type:** P5  
**Cover Period:** From 01/09/16 To 01/22/16

## Contributions This Report
- **Cash & Checks:** $___,___,___
- **Loans:** $___,___,___
- **Total Monetary:** $___,___,___
- **In-Kind:** $___,___,___

## Expenditures This Report
- **Monetary Expenditures:** $___,___,___
- **Transfers to Office Account:** $___,___,___
- **Total Monetary:** $___,___,___

## Other Distributions
- $___,___,___

## Total Monetary Contributions To Date
- $___,1325.00

## Total Monetary Expenditures To Date
- $___,___,___

## Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

**Signature:** MARTIN PRAGUE  
**Type name:**  
**Individual (only for IE or electioneering comm.)**  
**Treasurer**  
**Deputy Treasurer**

**Signature:** JEFFREY JONTZ  
**Type name:**  
**Candidate**  
**Chairperson (only for PC and PTY)**

SEE REVERSE FOR INSTRUCTIONS
CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name: YES FOR WINTER PARK LIBRARY, STATE

(2) I.D. Number

(3) Cover Period: 01/09/16 through 01/22/16

(4) Page 1 of 1

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<tr>
<th>(5) Date</th>
<th>(7) Full Name</th>
<th>(8) Contributor Type</th>
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<th>(10) In-kind Description</th>
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES