**FLORIDA DEPARTMENT OF STATE**  
**DIVISION OF ELECTIONS**  
**CAMPAIGN TREASURER’S REPORT SUMMARY**

(1) **Vote Yes For Winter Park Library**
   Name
   Address (number and street)  
   Winter Park, FL 32790  
   City, State, Zip Code
   [ ] CHECK IF ADDRESS HAS CHANGED

(2) P.O. Box 638

(3) ID Number: ______________________

(4) Check appropriate box(es):
   [ ] Candidate (office sought): ______________________
   [X] Political Committee
   [ ] Committee of Continuous Existence
   [ ] Party Executive Committee
   [ ] Electioneering Communication
   [ ] CHECK IF PC HAS DISBANDED
   [ ] CHECK IF CCE HAS DISBANDED
   [ ] CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) **REPORT IDENTIFIERS**
   Cover Period: From ___/___/___ To ___/___/___
   Report Type __________
   [X] Original  [ ] Amendment  [ ] Special Election Report  [ ] Independent Expenditure Report

(6) **CONTRIBUTIONS THIS REPORT**
   Cash & Checks $ 750.00
   Loans $ __________
   Total Monetary $ __________
   In-Kind $ __________

(7) **EXPENDITURES THIS REPORT**
   Monetary Expenditures $ __________
   Transfers to Office Account $ __________
   Total Monetary $ __________

(8) Other Distributions $ __________

(9) **TOTAL Monetary Contributions To Date**
   $ 750.00

(10) **TOTAL Monetary Expenditures To Date**
    $ __________

(11) **CERTIFICATION**
    It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

   I certify that I have examined this report and it is true, correct, and complete.
   (Type name) Martin M. Prague  
   [X] Treasurer  [ ] Deputy Treasurer
   [ ] Individual (only for electioneering commun.)
   Signature ______________________

   I certify that I have examined this report and it is true, correct, and complete.
   (Type name) JEFFERY JONTZ  
   [X] Chairperson (only for PC, PTY & electioneering commun. organization)
   Signature ______________________

DS-DE 12 (Rev. 08/04)
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<th>Contributor Type</th>
<th>Occupation</th>
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<th>Description</th>
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