**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. **Name:** Saving Our Library WP
   - **Address:** 1671 Summerland Avenue, Winter Park, FL 32789
   - **City, State, Zip Code:**

   - **Check here if address has changed**

2. **Candidate (office sought):**
   - **Political Committee (PC):**
   - **Electioneering Communications Org. (ECO):**
   - **Party Executive Committee (PTY):**
   - **Independent Expenditure (IE):** (also covers an individual making electioneering communications)

3. **I.D. Number:** 00000

4. **REPORT IDENTIFIERS**
   - **Cover Period:** From 11/01/2016 To 11/30/2016
   - **Report Type:** M11
   - **Original** [X], **Amendment** [], **Special Election Report** []

5. **CONTRIBUTIONS THIS REPORT**
   - **Cash & Checks:** $75.00
   - **Loans:** $5,000.00
   - **Total Monetary:** $5,075.00
   - **In-Kind:** $0.00

6. **EXPENDITURES THIS REPORT**
   - **Monetary Expenditures:** $2.48
   - **Transfers to Office Account:** $0.00
   - **Total Monetary:** $2.48

7. **OTHER DISTRIBUTIONS**
   - **Other Distributions:** $0.00

8. **TOTAL Monetary Contributions to Date:** $5,075.00

9. **TOTAL Monetary Expenditures to Date:** $2.48

10. **CERTIFICATION**
   It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete:

- **Signature:** Michael Poole (Treasurer)
- **Signature:** Michael Poole (Chairman)

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This form is based on DS-DE 12 (Rev. 11/13)

Adjutant Workshop, Inc. - Campaign Toolbox
<table>
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<th>Occupation</th>
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