

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) VOTE YES FOR WINTER PARK LIBRARY

Name

(2) P.O. Box 638

Address (number and street)

WINTER PARK, NC 32790

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

OFFICE USE ONLY

12-22-15P02:10 RCVD

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 05 / 15 To 12 / 18 / 15 Report Type: P2

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 100.00

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . 0

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 1,325.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ . 0

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MARTIN M PRAGUE

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Martin M Prague
Signature

(Type name) JERRY R JONTZ

Candidate Chairperson (only for PC and PTY)

X Jerry R Jontz
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name VOTE YES FOR WINTER PARK LIBRARY (2) I.D. Number _____

(3) Cover Period 12/05/15 through 12/18/15 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description	Amendment	Amount
12/16/15	NEDA KHOSRAVANI						
001	3 ISLE OF SICILY WINTER PARK FL 32789	I		RHE			50.00
12/18/15	PHYLLIS CORKUM						
002	1815 ALICE AVE WINTER PARK FL 32792	I		RCT			25.00
12/18/15	SMITH, SABRINA						
003		I		RCT			25.00
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name VOTE YES FOR WINTER PARK LIBRARY

(2) I.D. Number _____

(3) Cover Period 12 / 05 / 15 through 12 / 18 / 15

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
<u>12/18/15</u>					<u>0</u>
<u>001</u>					
<u>///</u>					
<u>///</u>					
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