

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) VOTE YES FOR WINTER PARK LIBRARY

Name

(2) P.O. BOX 638

Address (number and street)

WINTER PARK, FL 32790

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

OFFICE USE ONLY

12-10-15P02:58 RCVD

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11/01/2015 To 11/30/2015 Report Type: M11

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ . 00

Loans \$ _____ . _____

Total Monetary \$ _____ . _____

In-Kind \$ _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ . 00

Transfers to Office Account \$ _____ . _____

Total Monetary \$ _____ . _____

(8) Other Distributions

\$ _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ . 150.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MARTIN M. PRAGUE

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Martin M. Prague
Signature

(Type name) JEFFERY R. JONTZ

Candidate Chairperson (only for PC and PTY)

X Jeffery R. Jontz
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name VOTE YES FOR WINTER PARK LIBRARY (2) I.D. Number _____

(3) Cover Period 11/01/2015 through 11/30/2015 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
		Type	Occupation	Type	Description		
<u>11/30/15</u>							<u>0</u>
<u>001</u>							
<u>1 1</u>							
<u>1 1</u>							
<u>1 1</u>							
<u>1 1</u>							
<u>1 1</u>							
<u>1 1</u>							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name VOTE YES FOR WINTER PARK LIBRARY (2) I.D. Number _____

(3) Cover Period 11/01/2015 through 11/30/2015 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
<u>11/30/15</u>					<u>0</u>
<u>001</u>					
<u>11</u>					
<u>11</u>					
<u>11</u>					
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