| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| (1)   | Citizens for Managed Growth   | OFFICE USE ONLY                                       |  |  |  |  |  |
|   | Name  |   |  |  |  |  |  |
| (2)   | 292 Sylvan Blvd. Address (number and street)  | 02-09-15P12:23 RCVD                                   |  |  |  |  |  |
|   | Winter Park, FL 32789   |   |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |
|   | ☐ Check here if address has changed   | (3) ID Number:  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |
|   | Candidate Office Sought:  |   |  |  |  |  |  |
|   | <ul><li>✓ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |
|   | ☐ Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |
|   | Independent Expenditure (IE) (also covers an individual making electioneering communications)   | Check here if no other IE or EC reports will be filed |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   |   | Identifiers   |  |  |  |  |  |
|   | er Period: From1 / /2015 To   |   |  |  |  |  |  |
| <b></b> ✓ O   | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |
| Cas   | h & Checks \$ , ,   | Monetary Expenditures \$ , , 800                      |  |  |  |  |  |
| Loar  | ns \$,,   | Transfers to  |  |  |  |  |  |
|   | <b>*</b>  | Office Account \$ , ,                                 |  |  |  |  |  |
| Tota  | I Monetary \$ , ,   | Total Monetary \$ , 8.00                              |  |  |  |  |  |
| In-K  | ind \$  | ,, <u></u>  |  |  |  |  |  |
| 111-11  | ,,,,,,,,,,,,,,,   | (8) Other Distributions                               |  |  |  |  |  |
|   |   | \$ , ,  |  |  |  |  |  |
| (9)   | <b>TOTAL Monetary Contributions To Date</b>   | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |
|   | \$, <u>3</u> , <u>372</u> . <u>00</u>   | \$ , <u>2</u> , <u>575</u> . <u>47</u>                |  |  |  |  |  |
|   | (11) Certification  |   |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |   |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |   |   |  |  |  |  |  |
| (Type name) Jacquelyn D. Sward  |   | (Type name) Roderic D. Sward                          |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |
|   |   | x Rodin D Sward                                       |  |  |  |  |  |
| <u>X</u>  | Jacquelyn D. Sward  |   |  |  |  |  |  |
| ~   | 9.144.0   | Signature   |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name                     | ens for Managed Growth   |         |        | (2)                   | I.D. Number              |                | -    |
|------------------------------|--|---------|--------|-----------------------|--------------------------|----------------|------|
| (3) Cover Period             | //   | through | ² / 10 | 2015                  | _ (4) Page               | <u> </u>       | of   |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Contr   | ibutor | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) |
| / /                          |  |         |        |                       |                          |                |      |
| / /<br>0002                  |  |         |        |                       |                          |                |      |
| / /<br>0003                  |  |         |        |                       |                          |                |      |
| 1 1                          |  |         |        |                       |                          |                |      |
| l l                          |  |         |        |                       |                          |                |      |
| 1 1                          |  |         |        |                       |                          |                |      |
| 1 1                          |  |         |        |                       |                          |                |      |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES  (1) Name Citizens for Managed Growth (2) I.D. Number |  |  |                     |           |        |  |  |
|---|--|--|---------------------|-----------|--------|--|--|
| (3) Cover Perio   | d $\frac{1}{1} / \frac{11}{1} / \frac{2015}{1}$ through $\frac{2}{1}$      | 1 10 / 2015  | 4) Page             | of _      | 1      |  |  |
| (5)<br>Date   | (7)<br>Full Name   | (8)<br>Purpose   | (9)                 | (10)      | (11)   |  |  |
| (6)<br>Sequence<br>Number   | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |  |  |
| 01 /31 /15  | TD Bank<br>1560 N. Orange Ave.<br>Winter Park, Fl. 32789                   | Maintenance<br>Fee For<br>Checking<br>Account            | Mon                 |           | \$8.00 |  |  |
| //  |  |  |                     |           |        |  |  |

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