

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Managed Growth

Name \_\_\_\_\_

(2) 292 Sylvan Blvd.

Address (number and street) \_\_\_\_\_

Winter Park, FL 32789

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

**OFFICE USE ONLY**

12-03-14A09:03 RCVD

### (5) Report Identifiers

Cover Period: From 11/ 11 /2014 To 12/ 10 /2014 Report Type: PC

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 178 . 40

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 178 . 40

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 3 , 372 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 2 , 559 . 47

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Jacquelyn D. Sward

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Jacquelyn D. Sward  
Signature

(Type name) Roderic D. Sward

Candidate  Chairperson (only for PC and PTY)

X Roderic D. Sward  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Citizens for Managed Growth (2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 11 / 2014 through 12 / 10 / 2014 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Citizens for Managed Growth

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 11 / 2014 through 12 / 10 / 2014

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 11 / 17 / 14              | City of Winter Park  | Meeting Room<br>Rental   | MON                        |                   | \$170.40       |
| 0001                      |  |  |                            |                   |                |
| 11 / 30 / 14              | TD Bank<br>1560 N. Orange Ave.<br>Winter Park FL 32789   | Maintenance<br>Fee for<br>Checking<br>Account                              | MON                        |                   | \$8.00         |
| 0002                      |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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