**CAMPAIGN TREASURER’S REPORT SUMMARY**

1. **We Are Winter Park**
   - Name
   - P.O. Box 2283
   - Address (number and street)
   - Winter Park, FL 32790-2283
   - City, State, Zip Code
   - Check here if address has changed

2. Check appropriate box(es):
   - [ ] Candidate
   - [ ] Office Sought:
   - [ ] Political Committee (PC)
   - [ ] Electioneering Communications Org. (ECO)
   - [ ] Party Executive Committee (PTY)
   - [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)
   - Check here if PC or ECO has disbanded
   - Check here if PTY has disbanded
   - Check here if no other IE or EC reports will be filed

3. **ID Number:**

(5) **Report Identifiers**

- **Cover Period:** From 2/13/16 / __ __ __ To 2/26/16 / __ __ __
- Report Type: G2
- Original [ ] Amendment [ ] Special Election Report

(6) **Contributions This Report**

- **Cash & Checks:** $3,400.00
- **Loans:** __ __ __
- **Total Monetary:** $3,400.00
- **In-Kind:** __ __ __

(7) **Expenditures This Report**

- **Monetary Expenditures:** $3,329.90
- **Transfers to Office Account:** __ __ __
- **Total Monetary:** $3,329.90

(8) **Other Distributions**

- $ __ __ __

(9) **TOTAL Monetary Contributions To Date**

- $3,400.00

(10) **TOTAL Monetary Expenditures To Date**

- $3,329.90

(11) **Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) **Lenore Stephens**
- Individual (only for IE) [ ]
- Treasurer [ ]
- Deputy Treasurer [ ]
- Chairperson (only for PC and PTY) [ ]
- Candidate [ ]
- Signature: ____________________________________________

(Type name) **William Sullivan**

Signature: ____________________________________________

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-kind Description</th>
<th>Amendment</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/23/16</td>
<td>Your Winter Park</td>
<td>B</td>
<td>Comm. Org.</td>
<td>Check</td>
<td></td>
<td>ADD</td>
<td>$3,000</td>
</tr>
<tr>
<td>2/23/16</td>
<td>Katariina Sullivan</td>
<td>I</td>
<td>Web Designer</td>
<td>Check</td>
<td></td>
<td>ADD</td>
<td>$400</td>
</tr>
</tbody>
</table>

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES
**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name: We Are Winter Park  
(2) I.D. Number:  

(3) Cover Period: 02/13/16 through 02/26/16  
(4) Page: 1 of 1  

| (5) Date | (7) Full Name  
Last, Suffix, First, Middle  
Street Address & City, State, Zip Code | (8) Purpose  
(add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 02/23/16 | Abbott Communications Group  
110 Atlantic Drive  
Maitland, FL 32751 | Mailer | ECC | ADD | $1,921.95 |
| 2/24/16 | U.S. Postmaster  
c/o Mark Ritter  
110 Atlantic Drive  
Maitland, FL 32751 | Postage | ECC | ADD | $1,407.95 |

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DS-DE 14 (Rev. 11/13)  
SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES