|   | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| (1)   | Warren W. Lindsey  | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
|   | Name   | 01-26-25P 11:21 RC VD  |  |  |  |  |  |  |  |  |
| (2)   | Address (number and street)  |  |  |  |  |  |  |  |  |  |
|   | Winter Park, FL 32789  |  |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code  |  |  |  |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number:   |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   | Cont A   |  |  |  |  |  |  |  |  |
|   | ☐ Political Committee (PC)   |  |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |  |  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From 1 / 1 / 25 To  | 1 / 7 / 25 Report Type: G1   |  |  |  |  |  |  |  |  |
| 0   | riginal X Amendment Spe  | ecial Election Report  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$,, 100. 00  | Monetary Expenditures \$ ,4 , 934 . 99   |  |  |  |  |  |  |  |  |
| Loar  | s \$,,   | Transfers to Office Account \$,,   |  |  |  |  |  |  |  |  |
|   |  | Total Monetary \$ ,4, _93499   |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$,,  | (0) 01 - 5:11 - 1:   |  |  |  |  |  |  |  |  |
|   |  | (8) Other distributions \$ ,   |  |  |  |  |  |  |  |  |
| (9)   | Transfers to Office Account \$ , ,   |  |  |  |  |  |  |  |  |  |
|   | \$   | \$, <u>21</u> , <u>736</u> <u>13</u>   |  |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
|   | ype name)  | (Type name) Warren W. Lindsey  |  |  |  |  |  |  |  |  |
| or  | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.) | Calculate Champerson (only for Po and P11)   |  |  |  |  |  |  |  |  |
| X   | The fourte   | State, Zip Code  seck here if address has changed  appropriate box(es):  Ididate Office Sought:  Ididate Office Support Sought:  Ididate Office Support Suppor |  |  |  |  |  |  |  |  |
|   | gnature  | Signature  |  |  |  |  |  |  |  |  |

| City of Winter Park |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
|---------------------|--|-------------------------------------|--|---------------------------|---------|-------|---|---------------------------|-------------------|---------------------|-----------|------|
|                     |  |                                     |  | SAMDAICN TDE              | CHDEDIC | DEBOI | DT ITEMIZED   | CONTRIBUTIONS             |                   |                     |           |      |
|                     |  |                                     |  | AMPAIGN TREA              | ASUKEKS | KEPUI | KI - II EMIIZED (   | ONTRIBUTIONS              |                   |                     |           | _    |
| (1)                 | Candidate or<br>Committee  |                                     | Warren W. Lindsey  |                           |         |       | (2)   | Donast Tonas              | CI                |                     |           |      |
|                     | Committee  |                                     | warren w. Linusey  |                           |         |       |   | Report Type:              | G1                |                     |           |      |
|                     | Type candidate's full name or name of the policitcal committee (PC), committee of continuous existence (CCE) or party executive committee (PTY). |                                     |  |                           |         |       | Report Types are listed on the Financial Report Due Dates list provided by the City  Clerk. |                           |                   |                     |           |      |
| (3)                 | Reporting  | 01/01/25                            |  | 01/07/25                  |         |       | (4)   |                           |                   |                     |           | -    |
|                     | Period   | 01/01/25                            | through  | 01/07/25                  |         |       |   | Page:                     | 1                 | of                  | 1         | †    |
|                     |  | (1)pe cover perioa aates (e.g. //1) | /03 through 9/30/03). See List Provided by the City Clerk for appropriat | e year ana cover perioas) |         |       |   |                           |                   |                     |           | +    |
| (6)                 | (5)  | (7)                                 | (7a)   | (7b)                      | (7c)    | (7d)  | (8a)  | (8b)                      | (9)               | (10)                | (11)      | (12  |
| equence #           | Date Received  | Name (Last Name, First Name)        | Street Address   | City                      | State   | Zip   | Contributor Type  | Contributor<br>Occupation | Contribution Type | In-Kind Description | Amendment | Amou |
| 1                   | 01/03/25   | Boynton, Gary                       | 341 N. Maitland Ave. Suite 115   | Maitland                  | FL      | 32751 | B - Business  | Attorney                  | CHE - Check       |                     |           |      |
| 2                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 3                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 4                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 5                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 6                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 7                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 8                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 9                   |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 10                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 11                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 12                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 13                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 14                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 15                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 16                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 17                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 18                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 19                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 20                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 21                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 22                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
|                     |  |                                     |  |                           |         |       |   |                           |                   |                     |           | +    |
| 23                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | -    |
| 24                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | -    |
| 25                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           | 1    |
| 26                  |  |                                     |  |                           |         |       |   |                           |                   |                     |           |      |
| 27                  | TOTALs   |                                     |  |                           |         |       |   |                           |                   |                     |           |      |

## City of Winter Park CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES Candidate or Committee: Warren W. Lindsey G1 Report Type: Type candidate's full name or name of the policitcal committee (PC), committee of continuous existence (CCE) or Report Types are listed on the Financial Report Due Dates list provided by the City Clerk. Reporting 01/01/25 01/07/25 Period through Page: (Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods) (6) (5) (7) (7a) (7b) (7c) (7d) (9) (10) (11) Sequence Name Purpose (add office sought if contribution to a Date Address (Street Address) City State Zip Expenditure Type Amendment Amount (Last Name, First Name) candidate) \$ 4,297.57 01/02/25 Azalea Lodge Catering 1300 S Denning Dr Winter Park FL 32789 Catering Event Deposit CAN - Candidate expense 327.42 01/06/25 Office Depot 501 N Orlando Ave #201 Winter Park FL 32789 Printing CAN - Candidate expense \$ 310.00 01/06/25 Constant Contact 1601 Trapelo Road, Suite 329 Watham E-Mail Account CAN - Candidate expense ADD 2451 4 10 11 12 13 15 16 17 18 19 20 21 22 23 24

|               | CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES |   |                          |             |  |                 |  |                         |           |             |
|---------------|---|---|--------------------------|-------------|--|-----------------|--|-------------------------|-----------|-------------|
| (1)           | Candidate or<br>Committee:                          |   |                          |             |  | Report Type: G1 |  |                         |           |             |
|               |   | Type candidate's full name or name of the policitca<br>party execu  |                          |             | Report Types are listed on the Financial Report Due<br>Dates list provided by the City Clerk |                 |  |                         |           |             |
| (3)           | Reporting<br>Period                                 | 01/01/25  | through                  | 01/07/25    |  | (4              | Page:  | 1                       | of        | 1           |
|               |   | (Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods) |                          |             |  |                 |  |                         |           |             |
| (6)           | (5)   | (7)   | (7a)                     | (7b)        | (7c)   | (7d)            | (8)  | (9)                     | (10)      | (11)        |
| Sequence<br># | Date  | Name<br>(Last Name, First Name)   | Address (Street Address) | City        | State  | Zip             | Purpose (add office sought if contribution to a candidate) | Expenditure Type        | Amendment | Amount      |
| 1             | 01/02/25  | Azalea Lodge Catering   | 1300 S Denning Dr        | Winter Park | FL   | 32789           | Catering Event Deposit                                     | CAN - Candidate expense |           | \$ 4,297.5  |
| 2             | 01/06/25  | Office Depot  | 501 N Orlando Ave #201   | Winter Park | FL   | 32789           | Printing   | CAN - Candidate expense |           | \$ 327.4    |
| 25            |   |   |                          |             |  |                 |  |                         |           |             |
| 26            |   |   |                          |             |  |                 |  |                         |           |             |
|               |   |   |                          |             |  |                 |  |                         |           | \$ 4,934.99 |