## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

Recd 10/2/23 11:19 a.m.

| (1 == 10= 1 1 1 1 1 1 2)                                                                                                                                                                         | 1                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| NOTE: This form must be on file with the qualifying officer before opening the campaign account.                                                                                                 | OFFICE USE ONLY                                                 |  |
| 1. CHECK APPROPRIATE BOX(ES):                                                                                                                                                                    |                                                                 |  |
|                                                                                                                                                                                                  | Treasurer/Deputy Depository Office Party                        |  |
| 2. Name of Candidate (in this order: First, Middle, Last)                                                                                                                                        | 3. Address (include post office box or street, city, state, zip |  |
| Shella DeGicco                                                                                                                                                                                   | code)                                                           |  |
| 4. Telephone 5. E-mail address                                                                                                                                                                   | WP #1                                                           |  |
| SEDEGICE OCGMAIL.C                                                                                                                                                                               | 32789                                                           |  |
| 6. Office sought (include district, circuit, group number)                                                                                                                                       | 7. If a candidate for a nonpartisan office, check if            |  |
| mayor, WP                                                                                                                                                                                        | applicable:  My intent is to run as a Write-In candidate.       |  |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a                                                                           |                                                                 |  |
| Write-In No Party Affiliation                                                                                                                                                                    | Party candidate.                                                |  |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer                                                                                                        |                                                                 |  |
| 10. Name of Treasurer or Deputy Treasurer  kg x Sweenes  11. Mailing Address                                                                                                                     |                                                                 |  |
| The Maining Madroos                                                                                                                                                                              | 12. Telephone                                                   |  |
| 2239 Park Moltland CT                                                                                                                                                                            | (407)325 0401                                                   |  |
| 10.0                                                                                                                                                                                             |                                                                 |  |
| maithand sem fl                                                                                                                                                                                  | 32751 KESCPACEARTHULAS                                          |  |
| 18. I have designated the following bank as my                                                                                                                                                   | Primary Depository Secondary Depository                         |  |
| 19. Name of Bank                                                                                                                                                                                 | 20. Address 200 East New England Ave.                           |  |
| 21. City 22. County Orange                                                                                                                                                                       | 23. State 24. Zip Code                                          |  |
| WP orange                                                                                                                                                                                        | F1 32789 000                                                    |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                                                                 |  |
| 25. Date                                                                                                                                                                                         | 26. Signature of Candidate                                      |  |
| 10/2/23                                                                                                                                                                                          | X                                                               |  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)                                                                                                   |                                                                 |  |
| I, Kay Sweeney , do hereby accept the appointment (Please Print or Type Name)                                                                                                                    |                                                                 |  |
| , _                                                                                                                                                                                              |                                                                 |  |
|                                                                                                                                                                                                  | Deputy Treasurer.                                               |  |
| 10-2.33 X =                                                                                                                                                                                      | Say Sulenix                                                     |  |
| Date                                                                                                                                                                                             | Signature of Campaign Treasurer or Deputy Treasurer             |  |

## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

Rec'd 10/2/23 11:19 am

| (PLEASE PRINT OR TYPE)                                                                                                                                                                           |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| NOTE: This form must be on file with the qualifying officer before opening the campaign account.                                                                                                 | OFFICE USE ONLY                                                 |
| 1. CHECK APPROPRIATE BOX(ES):                                                                                                                                                                    | 5.0-5.0-                                                        |
| Initial Filing of Form Re-filing to Change:                                                                                                                                                      | reasurer/Deputy Depository Office Party                         |
| 2. Name of Candidate (in this order: First, Middle, Last)                                                                                                                                        | 3. Address (include post office box or street, city, state, zip |
| Shelb DeGayo  4. Telephone 5. E-mail address                                                                                                                                                     | code)                                                           |
| 4. Telephone 5. E-mail address                                                                                                                                                                   |                                                                 |
| SEDRGELEOG HAL                                                                                                                                                                                   | 32789                                                           |
| 6. Office sought (include district, circuit, group number)                                                                                                                                       | 7. If a candidate for a nonpartisan office, check if            |
| Maxor, WP                                                                                                                                                                                        | applicable:  My intent is to run as a Write-In candidate.       |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a                                                                           |                                                                 |
| Write-In No Party Affiliation                                                                                                                                                                    | Party candidate.                                                |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer                                                                                                        |                                                                 |
| 10. Name of Treasurer or Deputy Treasurer                                                                                                                                                        |                                                                 |
| JOHN HEINE                                                                                                                                                                                       |                                                                 |
| 11. Mailing Address                                                                                                                                                                              | 12. Telephone (CIRCL)                                           |
| 2358 SUNNERFIELD RD                                                                                                                                                                              | (407)491-0870                                                   |
| 13. City 14. County 15. Sta                                                                                                                                                                      | ate 16. Zip Code 17. E-mail address                             |
| WINTER PARK DRANGE FL                                                                                                                                                                            |                                                                 |
| 18. I have designated the following bank as my                                                                                                                                                   |                                                                 |
| 19. Name of Bank                                                                                                                                                                                 | 20. Address                                                     |
| 21. City 22. County                                                                                                                                                                              | 200 East NEW England AND 23. State 24. Zip Code                 |
| 21. City 22. County                                                                                                                                                                              | 23. State 24. Zip Code                                          |
| WP Orange                                                                                                                                                                                        | 32789-00                                                        |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                                                                 |
| 25. Date                                                                                                                                                                                         | 26. Signature of Candidate                                      |
| 10-2-23                                                                                                                                                                                          | X Spails &                                                      |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)                                                                                                   |                                                                 |
| , JOHN HEINE , do hereby accept the appointment (Please Print or Type Name)                                                                                                                      |                                                                 |
| (Please Print or Type Name)                                                                                                                                                                      |                                                                 |
| designated above as:   Campaign Treasurer   Deputy Treasurer.                                                                                                                                    |                                                                 |
| 10/2/2023 X                                                                                                                                                                                      | John Heene                                                      |
| Date                                                                                                                                                                                             | Signature of Campaign Treasurer or Deputy Treasurer             |