|        | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |
|--------|--|---|
| (1)    | Craig Russell  | OFFICE USE ONLY   |
|        | Name   | 04-12-24 P04:09 IN  |
| (2)    | Address (number and street) Winter Park, FL. 32792 City, State, Zip Code   |   |
|        | Check here if address has changed  | (3) ID Number:  |
| (4)    | Check appropriate box(es):  Candidate Office Sought: Winter Park C  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications) | ity Commissioner, seat 2  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |
|        | er Period: From 3/30/24 To   | Identifiers  4   10   24 Report Type: R2  ecial Election Report   |
| (6)    | Contributions This Report  | (7) Expenditures This Report  |
| Cash   | & Checks \$, <u>15</u> _, <u>919</u> . <u>00</u>   | Monetary Expenditures \$, \( \begin{align*} \begin{align*} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| Loan   |  | Transfers to Office Account \$,   |
| I otal | Monetary $\$$ , $15$ , $919 \cdot 90$ and $\$$ , $3$ , $600 \cdot 90$  | Total Monetary \$, \$\infty  242  31  |
|        |  | (8) Other Distributions \$ ,  |
|        | * 100 , 632 . 87   | (10) TOTAL Monetary Expenditures To Date \$,  |
| Loe    | (11) Cert  It is a first degree misdemeanor for any persentify that I have examined this report and it is true, corre  | on to falsify a public record (ss. 839.13, F.S.)  |
| or e   | Individual (only for IE Treasurer Deputy Treasurer Plectioneering comm.)   | (Type name) Craig Russell  ☑ Candidate ☐ Chairperson (only for PC and PTY)  X  Signature  |

|                   |                           |   |  |                     |               | Ci          | ty of Winte                          | er Park   |  |                       |                   |                |
|-------------------|---------------------------|---|--|---------------------|---------------|-------------|--------------------------------------|---|--|-----------------------|-------------------|----------------|
|                   |                           |   |  |                     |               |             |                                      |   |  |                       |                   |                |
|                   |                           |   |  | CAMPAIGN TRI        | EASURI        | ER'S RI     | EPORT - ITEMIZ                       | ZED CONTRIBUTIO   | ONS  |                       |                   |                |
| (1)               | Candidate or<br>Committee |   | Craig Russell  | -                   |               |             | (2                                   | Report Type:  | R2   |                       |                   |                |
|                   |                           | Type candidate's full name or name of the policitcal committee (PC), committee of continuous existence (CCE) or parity executive committee (PTY). |  |                     |               |             | Report Types are listed on the Finar | scial Report Due Dates list provided by the City Clerk. |  |                       |                   |                |
|                   |                           |   |  |                     |               |             |                                      |   |  |                       |                   |                |
| (3)               | Reporting<br>Period       | 03/30/24  | through  | 04/10/24            |               |             | (4                                   | Page:   | 1  | of                    | 1                 |                |
|                   |                           |   | 1/03 through 9/30/03). See List Provided by the City Clerk for a | -                   |               |             |                                      | 1.080   |  | ,                     |                   |                |
|                   |                           |   |  |                     |               |             | (0.)                                 |   |  |                       |                   |                |
| (6)<br>Sequence # | Date Received             | (7) Name (Last Name, First Name)  | (7a)<br>Street Address   | (7b)<br>City        | (7c)<br>State | (7d)<br>Zip | (8a)<br>Contributor Type             | (8b)<br>Contributor                                     | (9)<br>Contribution Type                                     | In-Kind Description   | (11)<br>Amendment | (12)<br>Amount |
|                   | Date Received             | ivanic (Lust ivame, 1 irst ivame)   | Succe Address  | City                |               | Zip         | Contributor Type                     | Occupation  | Contribution Type  | III-Kilid Description | Amendment         |                |
| 1                 | 4/1/2024                  | Williams, Stephanie   | 335 Sylvan Drive   | Winter Park         | FL            | 32789       | I - Individual                       |   | CAS - Cash or Cashier's Check                                |                       |                   | \$100.00       |
| 2                 |                           | Robinson, Laura   | 1820 Mayflower Ct.   | Winter Park         | FL            |             | I - Individual                       |   | CAS - Cash or Cashier's Check                                |                       |                   | \$100.00       |
| 3                 | 4/1/2024                  |   | 711 Jackson Ave  | WP                  | FL            | 32789       |                                      |   | INK - In-Kind  | yard signs            |                   | \$1,000.00     |
| 4                 | 4/2/2024                  |   | 1211 College Point   | Winter Park         | FL            |             | I - Individual                       | Restaurant Owner  | CAS - Cash or Cashier's Check                                |                       |                   | \$1,000.00     |
| 6                 |                           | Holm, Diane   | 1211 College Point   | Winter Park         | FL            | 34/09-      | I - Individual                       | Restaurant Owner  | CAS - Cash or Cashier's Check                                |                       |                   | \$1,000        |
| 7                 |                           | Barrette, Mary  | 1500 Gay Rd  | Winter Park         |               |             | I - Individual                       |   | CAS - Cash or Cashier's Check                                |                       |                   | \$10           |
| 8                 |                           |   | 2341 Forrest Rd  | Winter Park         | FL            |             | I - Individual                       | retired   | CAS - Cash or Cashier's Check  CAS - Cash or Cashier's Check |                       |                   | \$500          |
| 9                 |                           | Sabori, Edward Williams, Marilyn  | PO Box 2167<br>312 Wing Lane                                     | Winter Park         | FL<br>FL      |             | I - Individual I - Individual        | retired   | CAS - Cash or Cashier's Check  CAS - Cash or Cashier's Check |                       |                   | \$100<br>\$250 |
| 10                |                           | MMI Consulting Group  | 3208 E. Colonial Dr. No 211                                      | winter Park Orlando | FL            |             | B - Business                         | retired   | CHE-check  |                       |                   | \$1,000.00     |
| 11                |                           | Pearson, Maurice  | 5014 Natalie St  | Orlando             | FL            |             | I - Individual                       | consultant  | CHE-check  |                       |                   | \$500.00       |
| 12                |                           | Seidel, Gregory   | 1251 Lakeview Dr   | WP                  | FL            |             | I - Individual                       | civil engineer  | CHE-check  |                       |                   | \$500.00       |
| 13                |                           | Seidel, Valerie   | 1251 Lakeview Dr   | WP                  | FL            |             | I - Individual                       | economist   | CHE-check  |                       |                   | \$500.00       |
| 14                |                           | Wurtzel, Fredric MD   | 664 Osceola Ave, Apt 301   | WP                  | FL            |             | I - Individual                       | doctor  | CHE-check  |                       |                   | \$500.00       |
| 15                |                           | Rodgers, Arnetta  | 1280 Serena Dr   | WP                  | FL            |             | I - Individual                       |   | CHE-check  |                       |                   | \$50.00        |
| 16                | 4/5/2024                  | Dymond, William Jr  | 2080 W Fawsett Rd  | WP                  | FL            | 32789       | I - Individual                       | attorney  | CHE-check  |                       |                   | \$250.00       |
| 17                | 4/5/2024                  | Yablon, Joshua  | 2025 Manhattan Lane  | Casselberry         | FL            | 32707       | I - Individual                       | sales   | CHE-check  |                       |                   | \$1,000.00     |
| 18                | 4/5/2024                  | JCNaples, Inc   | 132 S Park Ave   | WP                  | FL            | 32789       | B - Business                         |   | CHE-check  |                       |                   | \$1,000.00     |
| 19                | 4/5/2024                  | McClelland, William   | 444 Joalca Ave   | WP                  | FL            | 32789       | I - Individual                       |   | CHE-check  |                       |                   | \$100.00       |
| 20                | 4/7/2024                  | Stenkamp, Michael   | 2470 McMichael Rd.   | Saint Cloud         | FL            | 34771       | I - Individual                       |   | CAS - Cash or Cashier's Check                                |                       |                   | \$75           |
| 21                | 4/8/2024                  | Baldwin, Richard  | 546 Holt Ave   | WP                  | FL            | 32789       | I - Individual                       | retired   | CHE-check  |                       |                   | \$500.00       |
| 22                | 4/8/2024                  | Metcalf, Douglas  | 1810 Mayflower Ct, Apt 201                                       | WP                  | FL            | 32792       | I - Individual                       | retired   | CHE-check  |                       |                   | \$150.00       |
| 23                | 4/8/2024                  | Elmer, Steven   | 930 Elizabeth Dr   | WP                  | FL            | 32789       | I - Individual                       | buiness owner   | CHE-check  |                       |                   | \$614.00       |
| 24                |                           | Rivers, John  | 765 Via Lugano   | Winter Park         | FL            |             | I - Individual                       | retired   | CAS - Cash or Cashier's Check                                |                       |                   | \$250          |
| 25                |                           | Furey, Vincent  | 1474 Cardinal Ct   | Winter Park         | FL            |             | I - Individual                       |   | CAS - Cash or Cashier's Check                                |                       |                   | \$100          |
| 26                |                           | Aguasvivas, Fernando  | 617 Balmoral Rd  | Winter Park         | FL            |             | I - Individual                       |   | CAS - Cash or Cashier's Check                                |                       |                   | \$20           |
|                   |                           | Goggin, Carroll<br>Realtors Political Advocacy  | 3774 Kinsley Place   | Winter Park         | FL            |             | I - Individual                       | Sales   | CAS - Cash or Cashier's Check                                |                       |                   | \$250          |
| 28                | 4/9/2024                  | Committee   | 7025 Augusta National Dr   | Orlando             | FL            |             | F - political committee              |   | CHE-check  |                       |                   | \$1,000.00     |
| 29                |                           | Alessaandro, James  | 160 W Rockwood Way   | WP                  | FL            |             | I - Individual                       |   | CHE-check  |                       |                   | \$100.00       |
| 30                |                           | Walker, William A. Jr.  | 1847 Jessica Ct  | WP                  | FL            |             | I - Individual                       | retired   | CHE-check  |                       |                   | \$250.00       |
| 31                |                           | Classic Honda   | 4000 W Colonial Dr   | Orlando             | FL            |             | B - Business                         |   | CHE-check  |                       |                   | \$1,000.00     |
| 32                |                           | Audi North Orlando  | 139 N Oregon St  | Sanford             | FL            |             | B - Business                         |   | CHE-check  |                       |                   | \$1,000.00     |
| 33                |                           | Classic Mazda   | 1983 N Semoran Blvd  | Orlando             | FL            |             | B - Business                         |   | CHE-check  |                       |                   | \$1,000.00     |
| 34                | 4/10/2024                 | Guitton, Frederic   | 640 Arjay Way  | Winter Park         | FL            | 32789       | I - Individual                       | Business Strategy                                       | CAS - Cash or Cashier's Check                                |                       |                   | \$5            |

|            | CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS |  |   |                                 |           |       |                                     |  |   |                              |               |             |
|------------|--|--|---|---------------------------------|-----------|-------|-------------------------------------|--|---|------------------------------|---------------|-------------|
|            |  |  |   | CHIMITHON THE                   | Zi ISCICI |       | TOKI IIL                            | ED CONTRIBETIO   | 5115  |                              |               |             |
| (1)        | Candidate or<br>Committee                            |  | Craig Russell                             |                                 |           |       | (2                                  | Report Type:   | R2  |                              |               |             |
|            |  | Type candidate's full name or name of the pe   | (CCE) or party executive committee (PTY). |                                 |           |       | Report Types are listed on the Fina | on the Financial Report Due Dates list provided by the City Clerk. |   |                              |               |             |
|            | Reporting  |  |   |                                 |           |       |                                     |  |   |                              |               |             |
| (3)        | Period   | 03/30/24   | through                                   | 04/10/24                        |           |       | (4                                  | Page:  | 1   | of                           | 1             |             |
|            |  | (Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year |   | opriate year and cover periods) |           |       |                                     |  |   |                              |               |             |
| (6)        | (5)  | (7)  | (7a)                                      | (7b)                            | (7c)      | (7d)  | (8a)                                | (8b)   | (9)   | (10)                         | (11)          | (12)        |
| Sequence # | Date Received  | Name (Last Name, First Name)   | Street Address                            | City                            | State     | Zip   | Contributor Type                    | Contributor<br>Occupation  | Contribution Type                               | In-Kind Description          | Amendment     | Amount      |
| 35         | 4/10/2024  | Seidel, Valerie  | 1251 Lakeview drive                       | Winter park                     | FL        | 32789 | I - Individual                      | Economist  | CAS - Cash or Cashier's Check                   |                              |               | \$250       |
| 36         | 4/10/2024  | Williams, Zane   | P.O. Box 488                              | Winter park                     | FL        | 32789 | I - Individual                      | General Contractor   | CAS - Cash or Cashier's Check                   |                              |               | \$750       |
| 37         | 4/10/2024  | Prather, Andrea  | 210 Stirling Ave                          | Winter Park                     | FL        | 32789 | I - Individual                      |  | CAS - Cash or Cashier's Check                   |                              |               | \$100       |
| 38         | 4/10/2024  | Lawton, Laaura   | 777 Via Lugano                            | WP                              | FL        | 32789 | I                                   | business owner   | INK - In-Kind                                   | beverages and party supplies |               | \$600.00    |
| 39         | 4/10/2024  | Arthur's Catering  | 860 Sunshine Lane                         | Altamonte Springs               | FL        | 32714 | В                                   |  | INK - In-Kind                                   | food                         |               | \$1,000.00  |
| 40         | 4/10/2024  | 24 Scarlatos, Susy 1445 Granville Dr WP  |   | WP                              | FL        | 32789 | I                                   | private banking  | INK - In-Kind community center rental, food, pa |                              | arty supplies | \$1,000.00  |
|            |  |  |   |                                 |           |       |                                     |  |   |                              |               |             |
|            | TOTALs   |  |   |                                 |           |       |                                     |  |   |                              |               | \$19,519.00 |

## City of Winter Park

| ,<br>       |                         |  |  |                              |       |       |   |                                  |           |            |  |  |  |
|-------------|-------------------------|--|--|------------------------------|-------|-------|---|----------------------------------|-----------|------------|--|--|--|
|             |                         | CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES  |  |                              |       |       |   |                                  |           |            |  |  |  |
| (1)         | Candidate or Committee: | Craig Russell  |  |                              |       |       | Report Type:  | R2                               |           |            |  |  |  |
|             |                         | Type candidate's full name or name of the policiteal committee (PC), committee of continuous existence (CCE) or party executive committee (PTV). |  |                              |       |       | Report Types are listed on the Financial Report Due Dates<br>list provided by the City Clerk. |                                  |           |            |  |  |  |
| (3)         | Reporting<br>Period     | 03/30/24   | through  | 04/10/24                     |       | (4)   | Page:   | 1                                | of        | 1          |  |  |  |
|             |                         | (Type cover period dates (e.g. 7/1/03  | through 9/30/03). See List Provided by the City Clerk for appropri | iate year and cover periods) |       |       |   |                                  |           |            |  |  |  |
| (6)         | (5)                     | (7)  | (7a)   | (7b)                         | (7c)  | (7d)  | (8)   | (9)                              | (10)      | (11)       |  |  |  |
| quence<br># | Date                    | Name<br>(Last Name, First Name)  | Address (Street Address)   | City                         | State | Zip   | Purpose (add office sought if contribution to a candidate)                                    | Expenditure Type                 | Amendment | Amount     |  |  |  |
| 1           | 4/2/2024                | MDW Communications   | 7765 Lake Worth Rd, Ste 210  | Lake Worth                   | FL    | 33467 | palm cards  | CAN - Candidate Expense          |           | \$1,100    |  |  |  |
| 2           | 4/2/2024                | MDW Communications   | 7765 Lake Worth Rd, Ste 210  | Lake Worth                   | FL    | 33467 | direct mail   | CAN - Candidate Expense          |           | \$6,878.42 |  |  |  |
| 3           | 4/8/2024                | Microsoft  | One Mircosoft Way  | Redmond                      | WA    | 98052 | fee   | CAN - Candidate Expense          |           | \$26.40    |  |  |  |
| 4           | 04/03/24                | Square   | 225 Varick St  | New York                     | NY    | 10014 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$3.20     |  |  |  |
| 5           | 4/1/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$5.15     |  |  |  |
| 6           | 4/1/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$5.15     |  |  |  |
| 7           | 4/2/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$49.25    |  |  |  |
| 8           | 4/2/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$49.25    |  |  |  |
| 9           | 4/2/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$0.74     |  |  |  |
| 10          | 4/3/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$24.75    |  |  |  |
| 11          | 4/4/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$12.50    |  |  |  |
| 12          | 4/7/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$3.92     |  |  |  |
| 13          | 4/8/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$12.50    |  |  |  |
| 14          | 4/8/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$5.15     |  |  |  |
| 15          | 4/8/2024                | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$1.23     |  |  |  |
| 16          | 4/10/2024               | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$12.50    |  |  |  |
| 17          | 4/10/2024               | RAISE**  | PO Box 26466   | Little Rock                  | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$2.70     |  |  |  |

|               | CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES |   |   |                               |       |       |   |                                  |           |            |  |  |
|---------------|---|---|---|-------------------------------|-------|-------|---|----------------------------------|-----------|------------|--|--|
| (1)           | Candidate or Committee:                             |   | Craig Russell   |                               |       |       | Report Type:  | R2                               |           |            |  |  |
|               |   | Type candidate's full name or name of the policited committee (PC), committee of continuous existence (CCE) or party executive committee (PTY). |   |                               |       |       | Report Types are listed on the Financial Report Due Dates<br>list provided by the City Clerk. |                                  |           |            |  |  |
| (3)           | Reporting<br>Period                                 |   |   | 04/10/24                      |       | (4)   | Page:   | 1                                | of        | 1          |  |  |
|               |   | (Type cover period dates (e.g. 7/1/03   | through 9/30/03). See List Provided by the City Clerk for appropr | riate year and cover periods) |       |       |   |                                  |           |            |  |  |
| (6)           | (5)   | (7)   | (7a)  | (7b)                          | (7c)  | (7d)  | (8)   | (9)                              | (10)      | (11)       |  |  |
| Sequence<br># | Date  | Name<br>(Last Name, First Name)   | Address (Street Address)  | City                          | State | Zip   | Purpose (add office sought if contribution to a candidate)                                    | Expenditure Type                 | Amendment | Amount     |  |  |
| 1             | 4/2/2024  | MDW Communications  | 7765 Lake Worth Rd, Ste 210                                       | Lake Worth                    | FL    | 33467 | palm cards  | CAN - Candidate Expense          |           | \$1,100    |  |  |
| 2             | 4/2/2024  | MDW Communications  | 7765 Lake Worth Rd, Ste 210                                       | Lake Worth                    | FL    | 33467 | direct mail   | CAN - Candidate Expense          |           | \$6,878.42 |  |  |
| 18            | 4/10/2024   | RAISE**   | PO Box 26466  | Little Rock                   | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$12.50    |  |  |
| 19            | 4/10/2024   | RAISE**   | PO Box 26466  | Little Rock                   | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$37.00    |  |  |
| 20            | 4/10/2024   | RAISE**   | PO Box 26466  | Little Rock                   | ARK   | 72221 | merchant bank charge  | MON - Monetary (not a candidate) |           | \$5.15     |  |  |
|               |   |   |   |                               |       |       |   |                                  |           |            |  |  |
|               |   |   |   |                               |       |       |   |                                  |           |            |  |  |
|               |   |   |   |                               |       |       |   |                                  |           | \$8,242.3  |  |  |