CAMPAIGN TREASURE	R'S REPORT SUMMARY
(1) James Martin Sullivan (Marty)	OFFICE USE ONLY
Name	12-09-22 AU9:40 IN
(2)	\\ \tag{12-09-22 \text{A09.40 IV} \\ \text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\texitit}\$\$\$\text{\$\tex{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$
Address (number and street)	
Winter Park, FL 32789 City, State, Zip Code	
	(2) ID Number
Check here if address has changed	(3) ID Number:
(4) Check appropriate box(es): Winter Park C	ity Commission, Seat 1
☐ Candidate Office Sought: VVIITE FAIR C	The second court is
☐ Electioneering Communications Org. (ECO)	☐ Check here if PC or ECO has disbanded
Party Executive Committee (PTY)	Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) 	Check here if no other IE or EC reports will be filed
	- All and a state of the state
	dentifiers
Cover Period: From 11 / 1 / 2022 To	11 / 30 / 2022 Report Type: M11
☐ Original ☐ Amendment ☐ Sp	ecial Election Report
(6) Contributions This Report	(7) Expenditures This Report
	Monetary
Cash & Checks \$,, 23.53	Expenditures \$, ,
\$	Townstown to
Loans \$,,	Transfers to Office Account \$, , .
Total Monetary \$, , .	
	Total Monetary \$, .
In-Kind \$, , .	
	(8) Other Distributions
	\$,,
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date
\$, 30 , 023 . 53	\$, 0.0
· · · ·	
	tification
	on to falsify a public record (ss. 839.13, F.S.)
I certify that I have examined this report and it is true, con	
(Type name) Maura T. Smith	(Type name) James Martin Sullivan
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	☐ Chairperson (only for PC and PTY)
	J Mr 1 3 C 10 3
x Maina V. Smith	* form Worth sollie
Signature	Signature

City of Winter Park													
CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS													
CAMI AIGH TALAGURER G REI ORT "TIEMILED CONTRIBUTIONS													
(1)	Candidate or Committee		MARTY SULLIVAN				(2)	Report Type:	M11				
		Type candidate's full name or name of the policical committee (PC), committee of continuous existence (CCE) or party executive committee (PT).						Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.					
(3)	Reporting Period	11/01/22	22	11/30/22			(4)	Page:	1	of	1		
		(Type cover period dates (e.g. 7/1/6	3 through 9/30/03). See List Provided by the City Clerk for approp	riate year and cover periods)									
(6)	(5)	(7)	(7a)	(7b)	(7c)	(7d)	(8a)	(8b) Contributor	(9)	(10)	(11)	(12) Amount	
Sequence #	Date Received	Name (Last Name, First Name)	Street Address	City	State	Zip	Contributor Type	Occupation	Contribution Type	In-Kind Description	Amendment	1 mount	
1	11/29/22	SMITH, MAURA		WINTER PARK	FL	32789	I - Individual	RETIRED	CAS - Cash or Cashier's Check			\$23.53	
2													
3													
4													
5													
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22													
23													
24													
25													
26					1								
27													
	TOTALs											\$23.53	

City of Winter Park CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES Candidate or Committee: Report Type: Type candidate's full name or name of the policitcal committee (PC), committee of continuous existence (CCE) or party executive committee (PTY). Report Types are listed on the Financial Report Due Dates list provided by the City Clerk. Reporting Period through Page: of(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods) (6) (5) (7) (7b) (7c) (7d) (9) (10) (11) (8) Sequence Name Purpose (add office sought if contribution to Date Address (Street Address) City State Zip Expenditure Type Amendment Amount a candidate) (Last Name, First Name) 10 11 12 13 14 15 16 17 18 19 20 21 22 \$0.00