

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James Martin Sullivan (Marty)
Name

(2) 901 Georgia Av.
Address (number and street)

Winter Park, FL 32789
City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

Rec'd 11/10/22 KCB
(city hall closed 11/10/22)

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Winter Park City Commission, Seat 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 22 To 10 / 31 / 22 Report Type: m-11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , 30 , 000 . 00

Total Monetary \$ _____ , 30 , 000 . 00

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . _____

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 30 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ . _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Maura T. Smith
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Maura T. Smith
Signature

(Type name) James Martin Sullivan
 Candidate Chairperson (only for PC and PTY)

James Martin Sullivan
Signature

City of Winter Park

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1)	Candidate or Committee	MARTY SULLIVAN					(2)	Report Type:	M11				
		<i>Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).</i>							<i>Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.</i>				
(3)	Reporting Period	10/01/22	through	10/31/22		(4)	Page:	1	of	1			
		<i>(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods)</i>											
(6)	(5)	(7)	(7a)	(7b)	(7c)	(7d)	(8a)	(8b)	(9)	(10)	(11)	(12)	
Sequence #	Date Received	Name (Last Name, First Name)	Street Address	City	State	Zip	Contributor Type	Contributor Occupation	Contribution Type	In-Kind Description	Amendment	Amount	
1	10/07/22	SULLIVAN, MARTY	901 GEORGIA AVENUE	WINTER PARK	FL	32789	S - Candidate to Self	RETIRED	LOA - Loan			\$30,000.00	
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													
19													
20													
21													
22													
23													
24													
25													
26													
27													
	TOTALS											\$30,000.00	

City of Winter Park

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1)	Candidate or Committee:	MARTY SULLIVAN					Report Type:	M11		
		<i>Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).</i>					<i>Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.</i>			
(3)	Reporting Period	10/01/22	through	10/31/22		(4)	Page:	1	of	1
		<i>(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods)</i>								
(6)	(5)	(7)	(7a)	(7b)	(7c)	(7d)	(8)	(9)	(10)	(11)
Sequence #	Date	Name <i>(Last Name, First Name)</i>	Address <i>(Street Address)</i>	City	State	Zip	Purpose <i>(add office sought if contribution to a candidate)</i>	Expenditure Type	Amendment	Amount
1		SULLIVAN, MARTY	901 GEORGIA AVENUE	WINTER PARK	FL	32789	N/A			NONE
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										
21										
22										
										\$0.00

From: [Marty Sullivan](#)
To: [Rene S Cranis](#)
Subject: [External] M11 Financial Reports
Date: Thursday, November 10, 2022 1:18:33 PM
Attachments: [M11 CONTRIBUTIONS AND EXPENDITURES FOR FINANCIAL REPORTS OCTOBER.xlsx](#)
[M11 WP financial cover.pdf](#)

Ms. Cranis,

Attached please find financial reporting documents, M11 submittals.

The "CAMPAIGN TREASURER'S REPORT SUMMARY" paper copy (M11 WP financial cover.pdf) will be submitted when City Hall is reopened on 10/11/22.

Best regards,

Marty Sullivan

407-484-0112