CAMPAIGN TREASURER'S REPORT SUMMARY									
(1) James Martin Sullivan (Martin Name (2)	OFFICE USE ONLY								
Address (number and street) Winter Park, FL 32789 City, State, Zip Code	nedd 11/10/22 KB (Cety hall closed 11/10/25								
Check here if address has changed	(3) ID Number:								
(4) Check appropriate box(es):									
Candidate Office Sought: Winter Park City Commission 2 Sect 1 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PTY has disbanded Check here if no other IE or EC reports will be filed									
(5) Report	(number and street) - Park, FL 32789 te, Zip Code k here if address has changed propriate box(es): date Office Sought: Winter Park City Commiscion 2 Sept 1 al Committee (PC) modering Communications Org. (ECO) Executive Committee (PTY) Indent Expenditure (IE) (also covers an making electioneering communications) From 10/1/22 To 10/31/22 Report Type: M-11 Amendment Special Election Report (5) Report Identifiers From 10/1/22 To 10/31/22 Report Type: M-11 Amendment Special Election Report (7) Expenditures This Report Monetary Special Election Report (8) Other Distributions Total Monetary \$ Total Monetary \$ Total Monetary Expenditures To Date (10) TOTAL Monetary Expenditures To Date (11) Certification In ave examined this report and it is true, correct, and complete: Maura T. Smith Type ame) James Martin Sall(ivan Chaipperson (only for PC and PTY)								
over Period: From 10 / 1 / 22 To 10 / 31 / 22 Report Type: M-11 Original Amendment Special Election Report (7) Expenditures This Report									
☐ Original ☐ Amendment ☐ Spe	From 10 / 1 / 22 To 10 / 31 / 22 Report Type: M-11 Amendment Special Election Report (7) Expenditures This Report Monetary								
(6) Contributions This Report	(7) Expenditures This Report								
Cash & Checks \$, ,									
Total Monetary \$, 30,000.00	Total Monetary \$,,								
In-Kind \$, ,									
α	\$								
(9) TOTAL Monetary Contributions To Date \$, _30, _00000									
It is a first degree misdemeanor for any pers	on to falsify a public record (ss. 839.13, F.S.)								
(Type name) Maura T. Smith	(Type name) James Martin Sullivan								
X Maura T. Smith	Signature Signature								

City of Winter Park											
CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS											
Candidate or											
Committee						(2	Report Type:	M11			
	Type candidate's full name or name of the policitcal committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).						Report Types are listed on the Financia	ll Report Due Dates list provided by the City Clerk.			
(3) Reporting Period	10/01/22	through	10/31/22			(4	Page:	1	of	1	
	(Type cover period dates (e.g. 7/1/0.	13 through 9/30/03). See List Provided by the City Clerk for a	ppropriate year and cover periods)								
(6) (5)	(7)	(7a)	(7b)	(7c)	(7d)	(8a)	(8b)	(9)	(10)	(11)	(12)
Sequence # Date Received	Name (Last Name, First Name)	Street Address	City	State	Zip	Contributor Type	Contributor Occupation	Contribution Type	In-Kind Description	Amendment	Amount
1 10/07/22	SULLIVAN, MARTY		WINTER PARK	FL	32789	S - Candidate to Self	RETIRED	LOA - Loan			\$30,000.00
2											
3											
5											
6											
7											
8											
9											
10											
11											
12											
13											
15											
16											
17											
18											
19											
20											
21											
22											
24											
25											
26											
27											
TOTALs											\$30,000.00

City of Winter Park CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES Candidate or MARTY SULLIVAN Committee: Report Type: M11 Type candidate's full name or name of the policitcal committee (PC), committee of continuous existence (CCE) or Report Types are listed on the Financial Report Due Dates list provided by the City Clerk. party executive committee (PTY). Reporting Period 10/01/22 10/31/22 Page: through of(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods) (6) (7) (5) (7c) (7d) (8) (9) (10) (11) Sequence Name Purpose (add office sought if contribution to a Zip Expenditure Type City Date Address (Street Address) State Amendment Amount (Last Name, First Name) # candidate) **NONE** SULLIVAN, MARTY 901 GEORGIA AVENUE WINTER PARK FL32789 N/A 2 10 11 12 13 14 15 16 17 19 20 \$0.00

From: Marty Sullivan
To: Rene S Cranis

Subject: [External] M11 Financial Reports

Date: Thursday, November 10, 2022 1:18:33 PM

Attachments: M11 CONTRIBUTIONS AND EXPENDITURES FOR FINANCIAL REPORTS OCTOBER.xlsx

M11 WP financial cover.pdf

Ms. Cranis,

Attached please find financial reporting documents, M11 submittals.

The "CAMPAIGN TREASURER'S REPORT SUMMARY" paper copy (M11 WP financial cover.pdf) will be submitted when City Hall is reopened on 10/11/22.

Best regards,

Marty Sullivan

407-484-0112