

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James Martin Sullivan (Marty)
Name

(2) [REDACTED]
Address (number and street)

Winter Park, FL 32789

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: _____

OFFICE USE ONLY

Rec'd 11/10/22 KCB
(city hall closed 11/10/22)

(4) Check appropriate box(es):

☒ Candidate Office Sought: Winter Park City Commission 2 Seat 1

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 22 To 10 / 31 / 22 Report Type: m-11

☐ Original

☐ Amendment

☐ Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ 30,000.00

Total Monetary \$ 30,000.00

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 30,000.00

(10) TOTAL Monetary Expenditures To Date

\$ _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Maura T. Smith

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X Maura T. Smith
Signature

(Type name) James Martin Sullivan

☐ Candidate ☐ Chairperson (only for PC and PTY)

[Signature]
Signature

[illegible]

City of Winter Park

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

MARTY SULLIVAN

Report Type

M1

Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).

Report Types are listed on the Financial Report Due Date list provided by the City Clerk.

10/01/22

through

10/31/21

Page

or

(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods)

(6)

(5)

(7)

(7a)

(7b)

(7)

(7d)

(7d)

(8)

(9)

(10)

(11)

Sequence
#

Dat

Name
(name, First Name)

Address (Street Address)

City

Sta

Zip

Purpose (add office sought if contribution to a candidate)

Expenditure Type

Amendment

Amount

1

SULLIVAN, MARTY

901 GEORGIA AVENUE

WINTER PARK

FL

32789

N/A

NONE

\$0.00

From: [Marty Sullivan](#)
To: [Rene S Cranis](#)
Subject: [External] M11 Financial Reports
Date: Thursday, November 10, 2022 1:18:33 PM
Attachments: [M11 CONTRIBUTIONS AND EXPENDITURES FOR FINANCIAL REPORTS OCTOBER.xlsx](#)
[M11 WP financial cover.pdf](#)

Ms. Cranis,

Attached please find financial reporting documents, M11 submittals.

The "CAMPAIGN TREASURER'S REPORT SUMMARY" paper copy (M11 WP financial cover.pdf) will be submitted when City Hall is reopened on 10/11/22.

Best regards,

Marty Sullivan

407-484-0112