

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Carl Creasman

(2) 2013 Kimbrace Place

Address (number and street)  
Winter Park, FL 32792

City, State, Zip Code

Check here if address has changed

**OFFICE USE ONLY**

03-13-20P 04:18 REF :

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

City of Winter Park Commissioner Seat 2

- |                                                                                                                        |                      |                                                                                |
|------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Candidate                                                                          | Office Sought: _____ | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input type="checkbox"/> Political Committee (PC)                                                                      |                      | <input type="checkbox"/> Check here if PTY has disbanded                       |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)                                                      |                      | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input type="checkbox"/> Party Executive Committee (PTY)                                                               |                      |                                                                                |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |                      |                                                                                |

### (5) Report Identifiers

Cover Period: From 02 / 29 / 2020 To 03 / 12 / 2020 Report Type: G3

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks	\$	___	,	<u>1,000</u>	.	<u>00</u>
Loans	\$	___	,	___	,	<u>0.00</u>
Total Monetary	\$	___	,	<u>1,000</u>	.	<u>00</u>
In-Kind	\$	___	,	___	,	<u>0.00</u>

### (7) Expenditures This Report

Monetary Expenditures	\$	___	,	<u>4,657</u>	.	<u>95</u>
Transfers to Office Account	\$	___	,	___	,	___
Total Monetary	\$	___	,	<u>4,657</u>	.	<u>95</u>

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 13,305.56

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 13,062.15

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

Carl E Creasman Jr  
(Type name)

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X Carl E Creasman Jr

Signature

Carl E Creasman Jr  
(Type name)

Candidate     Chairperson (only for PC and PTY)

X Carl E Creasman Jr

Signature

# City of Winter Park

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

<b>CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS</b>													
(1)	Candidate:	<b>Carl Creasman</b>							(2)	Report Type:	G3		
		Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).								Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.			
(3)	Reporting Period	02/29/20	through	03/12/20					(4)	Page:	1	of	1
		(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods.)											
(5)	(6)	(7)	(7a)	(7b)	(7c)	(7d)	(7e)	(8)	(8a)	(9)	(10)	(11)	
S #	Date	Name	Address		City	State	Zip	Contributor Type	Contributor Occupation	Contribution Type	In-Kind Description	Amount	
		(Last Name, First Name)	Street # P.O. Box #	Street Address									
1	03/04/20	Realtors Political Advocacy Committee	7025	Augusta National Drive		Orlando	FL	32822	F - Political Committee	Realtor PAC	CHE - Check	\$1,000.00	
2													
3													
4													
5													
6													
7													
	<b>TOTALs</b>											\$1,000.00	

