CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Carl Creasman
   Name
   2013 Kimbrace Place
   Address (number and street)
   Winter Park, FL 32792
   City, State, Zip Code

   □ Check here if address has changed

(2) 
   Check appropriate box(es):
   □ Candidate Office Sought:
   City of Winter Park Commission Seat 2
   □ Political Committee (PC)
   □ Electioneering Communications Org. (ECO)
   □ Party Executive Committee (PTY)
   □ Independent Expenditure (IE) (also covers an individual making electioneering communications)

   □ Check here if PC or ECO has disbanded
   □ Check here if PTY has disbanded
   □ Check here if no other IE or EC reports will be filed

(5) Report Identifiers
   Cover Period: From 11/01/2019 To 11/30/2019 Report Type: M11
   □ Original
   □ Amendment
   □ Special Election Report

(6) Contributions This Report
   Cash & Checks $1,725.00
   Loans $0.00
   Total Monetary $1,725.00
   In-Kind $1,000.00

(7) Expenditures This Report
   Monetary Expenditures $22,53
   Transfers to Office Account $0.00
   Total Monetary 22,53

(8) Other Distributions
   $0.00

(9) TOTAL Monetary Contributions To Date $2,430.31

(10) TOTAL Monetary Expenditures To Date $361.89

(11) Certification
   It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

   I certify that I have examined this report and it is true, correct, and complete:
   Carl E Creasman Jr
   (Type name)
   □ Individual (only for IE or electioneering comm.)
   □ Treasurer
   □ Deputy Treasurer

   X Carl E Creasman Jr
   Signature

   Carl E Creasman Jr
   (Type name)
   □ Candidate
   □ Chairperson (only for PC and PTY)

   X Carl E Creasman Jr
   Signature

SEE REVERSE FOR INSTRUCTIONS
### CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

<table>
<thead>
<tr>
<th>S #</th>
<th>Date</th>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-Kind Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>1</td>
<td>11/13/19</td>
<td>Creasman, Roberta</td>
<td>Gateshead Circle</td>
<td>Tallahassee</td>
<td>FL</td>
<td>32317</td>
<td>I - Individual</td>
<td>Retired</td>
<td>CHE - Check</td>
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<td>$1,000.00</td>
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<td>2</td>
<td>11/16/19</td>
<td>Pugh, Keith</td>
<td>Cumberland Trace</td>
<td>Birmingham</td>
<td>AL</td>
<td>35242</td>
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<td>Project Manager</td>
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<td>11/17/19</td>
<td>Rose, Jessica</td>
<td>1701 E 12th Street #11v</td>
<td>Cleveland</td>
<td>OH</td>
<td>44114</td>
<td>I - Individual</td>
<td>CFO</td>
<td>CHE - Check</td>
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<td>11/17/19</td>
<td>McCaffrey, Robert</td>
<td>Orange Peel Court</td>
<td>Orlando</td>
<td>FL</td>
<td>32806</td>
<td>I - Individual</td>
<td>Professor</td>
<td>CHE - Check</td>
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<td>11/17/19</td>
<td>Awake Marketing</td>
<td>680 Neile Court</td>
<td>Orlando</td>
<td>FL</td>
<td>32765</td>
<td>B - Business</td>
<td>Marketing</td>
<td>INK - In-Kind</td>
<td>A - Allocable to contribution limit</td>
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<td>11/26/19</td>
<td>Mussell, Walt</td>
<td>2915 Promenade Place</td>
<td>Buford</td>
<td>GA</td>
<td>30519</td>
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<td>Sales Executive</td>
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<td>7</td>
<td>11/28/19</td>
<td>Bailey, Brett</td>
<td>P.O. Box</td>
<td>Winter Park</td>
<td>FL</td>
<td>32796.0092</td>
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**Report Type:** M11

**Reporting Period:** 11/01/19 through 11/30/19

**City of Winter Park**
## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

<table>
<thead>
<tr>
<th>S #</th>
<th>Date</th>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Purpose (add office sought if contribution to a candidate)</th>
<th>Expenditure Type</th>
<th>Amount</th>
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<td>2211 North First Street</td>
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