**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. **Name:** Carl Creasman  
   **Address:** 2013 Kimbrace Place, Winter Park, FL 32792  
   **City, State, Zip Code:** Winter Park, FL 32792  
   **ID Number:**  
   **Check here if address has changed:**  
   **Check appropriate box(es):**  
   - Candidate Office Sought: City of Winter Park Commission Seat 2  
   - Political Committee (PC)  
   - Electioneering Communications Org. (ECO)  
   - Party Executive Committee (PTY)  
   - Independent Expenditure (IE) (also covers an individual making electioneering communications)  
   - Check here if PC or ECO has disbanded  
   - Check here if PTY has disbanded  
   - Check here if no other IE or EC reports will be filed  

2. **Cover Period:** From 11/01/2019 To 11/30/2019  
   **Report Type:** M11  
   **Report Identifiers:**  
   **Report Type:** M11  
   **ID Number:**  
   **Check here if address has changed:**  
   **Check appropriate box(es):**  
   - Candidate Office Sought: City of Winter Park Commission Seat 2  
   - Political Committee (PC)  
   - Electioneering Communications Org. (ECO)  
   - Party Executive Committee (PTY)  
   - Independent Expenditure (IE) (also covers an individual making electioneering communications)  
   - Check here if PC or ECO has disbanded  
   - Check here if PTY has disbanded  
   - Check here if no other IE or EC reports will be filed  

3. **Contributions This Report:**  
   - **Cash & Checks:** $1,725.25  
   - **Loans:** $0.00  
   - **Total Monetary:** $1,725.25  
   - **In-Kind:** $1,060.00  

4. **Total Monetary Contributions To Date:** $2,430.56  

5. **Expenditures This Report:**  
   - **Monetary Expenditures:** $22.53  
   - **Transfers to Office Account:** $0.00  
   - **Total Monetary:** $22.53  

6. **Other Distributions:**  
   $0.00  

7. **Total Monetary Expenditures To Date:** $361.89  

8. **Certification:**  
   It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  
   I certify that I have examined this report and it is true, correct, and complete:  
   **Signature:** Carl E Creasman Jr  
   **Signature:** Carl E Creasman Jr  

DS-DE 12 (Rev. 11/13)  
SEE REVERSE FOR INSTRUCTIONS
# City of Winter Park

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

### Candidate: Carl Creasman

Report Type: M11

### Reporting Period

<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>Contribution Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>11/01/19</td>
<td>Creasman, Carl</td>
<td>2013 Kontracce Place</td>
<td>Winter Park</td>
<td>FL</td>
<td>32792</td>
<td>S - Candidate to Self</td>
<td>Professor</td>
<td>INK - In-Kind</td>
<td>N - Not allocable to contribution limit</td>
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<td>Creasman, Robert</td>
<td>1228 Gateshead Circle</td>
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<td>FL</td>
<td>32317</td>
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<td>Pugh, Keith</td>
<td>9657 Cumberlend Trace</td>
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<td>AL</td>
<td>35242</td>
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<tr>
<td>11/17/19</td>
<td>Rose, Jessica</td>
<td>1701 E 12th Street #11</td>
<td>Cleveland</td>
<td>OH</td>
<td>44114</td>
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<td>2085 Orange Park</td>
<td>Orlando</td>
<td>FL</td>
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<td>640 Nile Court</td>
<td>Orlando</td>
<td>FL</td>
<td>32855</td>
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<td>Marketing</td>
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<td>11/24/19</td>
<td>Munson, Walt</td>
<td>2913 Preserve Place</td>
<td>Buford</td>
<td>GA</td>
<td>39319</td>
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<td>11/28/19</td>
<td>Ralston, Ben</td>
<td>92 P.O. Box</td>
<td>Winter Park</td>
<td>FL</td>
<td>32790-0002</td>
<td>I - Individual</td>
<td>Former Police Officer</td>
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**TOTALS:** $2,722.25