CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steven J Leary
Name

(2) 422 Raintree Court
Address (number and street)
Winter Park, FL 32789
City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: ______________________

☐ Candidate  ☐ Political Committee (PC)
☐ Office Sought:  ☐ Electioneering Communications Org. (ECO)
☐ City of Winter Park - Mayor  ☐ Party Executive Committee (PTY)
☐ Check here if PC or ECO has disbanded  ☐ Check here if PTY has disbanded
☐ Check here if no other IE or EC reports will be filed
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers
Cover Period: From 11 / 01 / 2017 To 11 / 30 / 2017  Report Type: M11
☑ Original  ☐ Amendment  ☐ Special Election Report

(6) Contributions This Report
Cash & Checks  $____ , 6 , 000 . 00
Loans  $____ ,____ ,____ .____
Total Monetary  $____ , 6 , 000 . 00
In-Kind  $____ ,____ ,____ .____

(7) Expenditures This Report
Monetary Expenditures  $____ ,____ ,____ .____
Transfers to Office Account  $____ ,____ ,____ .____
Total Monetary  $____ ,____ ,____ .____

(8) Other Distributions
$____ ,____ ,____ .____

(9) TOTAL Monetary Contributions To Date
$____ , 18 , 950 . 00

(10) TOTAL Monetary Expenditures To Date
$____ ,____ ,____ . 44 . 47

(11) Certification
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Paula K Rupe
☐ Individual (only for IE or electioneering comm.)
☐ Treasurer  ☐ Deputy Treasurer
X Paula K Rupe
Signature

(Type name) Steven J Leary
☐ Candidate  ☐ Chairperson (only for PC and PTY)
X
Signature

SEE REVERSE FOR INSTRUCTIONS
# Campaign Treasurer's Report - Itemized Contributions

**Candidate:** Steven J Leary  
**Report Type:** M11

**Reporting Period:** 11/01/17 through 11/30/17

<table>
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<th>S #</th>
<th>Date</th>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-Kind Description</th>
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<tr>
<td>1</td>
<td>11/02/17</td>
<td>Mauldin, Stephen</td>
<td>241 Detmar Dr</td>
<td>Winter Park</td>
<td>FL</td>
<td>32789</td>
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<td>2</td>
<td>11/02/17</td>
<td>Brandywine On Park</td>
<td>N Park Ave, Ste 214</td>
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<td>B - Business</td>
<td>Real Estate</td>
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<td>3</td>
<td>11/04/17</td>
<td>Sittina, Tom</td>
<td>150 W Fawsett Rd</td>
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<td>4</td>
<td>11/06/17</td>
<td>Ahrens, Tamara</td>
<td>241 Detmar Dr</td>
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<td>32789</td>
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<td>Baldocchi, Rick</td>
<td>2301 Forrest Rd</td>
<td>Winter Park</td>
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<td>Avcon, Inc</td>
<td>5555 E Michigan St, Ste 200</td>
<td>Orlando</td>
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<td>1551 Via Tuscany</td>
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<td>Forness, Jr. A. William</td>
<td>2221 Lee Road</td>
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