

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steven J Leary

Name

(2) 422 Raintree Court

Address (number and street)

Winter Park, FL 32789

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

OFFICE USE ONLY

Rec'd

12-07-17P03:13

CB

(4) Check appropriate box(es):

Candidate Office Sought: City of Winter Park - Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 01 / 2017 To 11 / 30 / 2017 Report Type: M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 6 , 000 . 00

Loans \$, , .

Total Monetary \$, 6 , 000 . 00

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , - . --

Transfers to Office Account \$, , .

Total Monetary \$, , - . --

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 18 , 950 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 44 . 47

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Paula K Rupe

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X *Paula K Rupe*

Signature

(Type name) Steven J Leary

Candidate Chairperson (only for PC and PTY)

X *[Signature]*

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Candidate: Steven J Leary

Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).

(2) Report Type: M11

Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.

(3) Reporting Period: 11/01/17 through 11/30/17

(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods)

(4) Page: 1 of 1

(5) S #	(6) Date	(7) Name	(7a) Street # P.O. Box #	(7b) Street Address	(7c) City	(7d) State	(7e) Zip	(8) Contributor Type	(8a) Contributor Occupation	(9) Contribution Type	(10) In-Kind Description	(11) Amount
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16												
17												
18												
19												
20												
21												

TOTALs												\$6,000.00
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