

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas J. McMacken
 Name
 (2) 1821 Shiloh Lane
 Address (number and street)
Winter Park, FL 32789
 City, State, Zip Code

OFFICE USE ONLY
 01-11-16P04:20 RCVD

Check here if address has changed

(3) ID Number: NA

(4) Check appropriate box(es):
 Candidate Office Sought: Winter Park City Commission Seat 4
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1-2-16 / ___ / ___ To 1-8-16 / ___ / ___ Report Type: P4
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 600.00 , ___ . ___
 Loans \$ ___ , ___ , ___ . ___
 Total Monetary \$ 600.00 , ___ . ___
 In-Kind \$ ___ , ___ , ___ . ___

(7) Expenditures This Report

Monetary Expenditures \$ 2,042.89 , ___ . ___
 Transfers to Office Account \$ ___ , ___ , ___ . ___
 Total Monetary \$ 2,042.89 , ___ . ___

(8) Other Distributions
 \$ ___ , ___ , ___ . ___

(9) TOTAL Monetary Contributions To Date
 \$ 17,950.00 , ___ . ___

(10) TOTAL Monetary Expenditures To Date
 \$ 2,355.38 , ___ . ___

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Stephen G. Pategas

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Stephen G. Pategas
 Signature

(Type name) Thomas J. McMacken

Candidate Chairperson (only for PC and PTY)

X Thomas J. McMacken
 Signature

City of Winter Park

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Candidate: Thomas J. McMacken Report Type: P4

Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE), or party executive committee (PET).

Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.

(3) Reporting Period: 01/02/16 through 1/8/2016 Page: 1 of 1

(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods)

| (5) S# | (6) Date | (7) Name <small>(Last Name, First Name)</small> | (7a) Address <small>Street # P.O. Box #</small> | (7b) Address <small>Street Address</small> | (7c) City | (7d) State | (7e) Zip | (8) Contributor Type | (8a) Contributor Occupation | (9) Contribution Type | (10) In-Kind Description | (11) Amount |
|---------------|----------|--|--|---|-------------|------------|----------|----------------------|-----------------------------|-----------------------|--------------------------|-------------|
| 1 | 12/30/15 | Seymour, Thaddeus | | 1804 Summerfield Rd | Winter Park | FL | 32789 | I - Individual | retired | CHE - Check | | \$500.00 |
| 2 | 01/07/16 | Murrah, Ann Hicks | | 1601 Legion Dr | Winter Park | FL | 32789 | I - Individual | retired | CHE - Check | | \$100.00 |
| 3 | | | | | Winter Park | FL | 32789 | I - Individual | | CHE - Check | | |
| 4 | | | | | Winter Park | FL | 32789 | I - Individual | | CHE - Check | | |
| 5 | | | | | Winter Park | FL | 32789 | I - Individual | | CHE - Check | | |
| 6 | | | | | Winter Park | FL | 32789 | I - Individual | | CHE - Check | | |
| 7 | | | | | Winter Park | FL | 32789 | I - Individual | | CHE - Check | | |
| TOTALS | | | | | | | | | | | | \$600.00 |

City of Winter Park

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Candidate: | Thomas J. McMacken | | (2) Report Type: | P4 | | | | | |
|----------------------|---|--|---|-------------|------------|----------|--|----------------------------|-------------|
| | <i>Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PE).</i> | | <i>Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.</i> | | | | | | |
| (3) Reporting Period | 01/02/16 | through | 1/8/2016 | (4) Page: | 1 of 1 | | | | |
| | <i>(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods)</i> | | | | | | | | |
| (5) S # | (6) Date | (7) Name <i>(Last Name, First Name)</i> | (7a) Address <i>(Street Address)</i> | (7b) City | (7c) State | (7d) Zip | (8) Purpose <i>(add office sought if contribution to a candidate)</i> | (9) Expenditure Type | (10) Amount |
| 2 | 01/04/16 | Winter Park Garden Club | 1300 South Denning Drive | Winter Park | FL | 32789 | rental facility fee | DIS - Disposition of funds | \$330.15 |
| 2 | 01/05/16 | You Should Run | PO Box 3388 | Winter Park | FL | 32790 | consult, photot shoot, printing | DIS - Disposition of funds | \$1,712.74 |
| 3 | | | | Winter Park | FL | 32789 | | DIS - Disposition of funds | |
| 4 | | | | Winter Park | FL | 32789 | | DIS - Disposition of funds | |
| 5 | | | | Winter Park | FL | 32789 | | DIS - Disposition of funds | |
| 6 | | | | Winter Park | FL | 32789 | | DIS - Disposition of funds | |
| 7 | | | | Winter Park | FL | 32789 | | DIS - Disposition of funds | |
| | | | | | | | | | \$2,042.89 |