

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas J. McMacken  
 Name  
 (2) 1821 Shiloh Lane  
 Address (number and street)  
Winter Park, FL 32789  
 City, State, Zip Code

**OFFICE USE ONLY**

01-27-16A10:44 RCVD

Check here if address has changed

(3) ID Number: NA

(4) Check appropriate box(es):

- Candidate Office Sought: Winter Park City Commission Seat 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12-5-15 / \_\_\_\_ To 12-18-15 / \_\_\_\_ Report Type: P2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ 2,000.00 , \_\_\_\_ . \_\_\_\_

Loans \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

Total Monetary \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

In-Kind \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ 230.95 , \_\_\_\_ . \_\_\_\_

Transfers to Office Account \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

Total Monetary \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 3,300.00 , \_\_\_\_ . \_\_\_\_

**(10) TOTAL Monetary Expenditures To Date**

\$ 270.94 , \_\_\_\_ . \_\_\_\_

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Stephen G. Pategas

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** Stephen G. Pategas  
 Signature

(Type name) Thomas J. McMacken

Candidate  Chairperson (only for PC and PTY)

**X** Thomas J. McMacken  
 Signature



