



# City of Winter Park

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

|                      |  |                  |   |
|----------------------|--|------------------|---|
| (1) Candidate:       | <b>Gregory S. Seidel</b>   | (2) Report Type: | <b>P4</b>   |
|                      | <i>Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).</i> |                  | <i>Report Types are listed on the Financial Report Due Dates list provided by the City Clerk.</i> |
| (3) Reporting Period | 1/3/2015 through 1/9/2015  | (4) Page:        | 1 of 1  |
|                      | <i>(Type cover period dates (e.g. 7/1/03 through 9/30/03). See List Provided by the City Clerk for appropriate year and cover periods)</i>             |                  |   |

| (5) S # | (6) Date | (7) Name<br><small>(Last Name, First Name)</small> | (7a) Address<br><small>( Street Address)</small> | (7b) City | (7c) State | (7d) Zip | (8) Purpose<br><small>(add office sought if contribution to a candidate)</small> | (9) Expenditure Type  | (10) Amount |
|---------|----------|--|--|-----------|------------|----------|--|---|-------------|
|         |          | None   |  |           |            |          | Individual<br>Business<br>Committees<br>Political Parties<br>Other               | Cash<br>Check<br>In-Kind<br>Interest<br>Loan<br>Membership dues<br>Refund |             |
| 1       |          |  |  |           |            |          |  | Disposition of Funds  |             |
| 2       |          |  |  |           |            |          |  |   |             |
| 12      |          |  |  |           |            |          |  |   |             |
| 13      |          |  |  |           |            |          |  |   |             |
| 14      |          |  |  |           |            |          |  |   |             |
| 15      |          |  |  |           |            |          |  |   |             |
| 16      |          |  |  |           |            |          |  |   |             |
| 17      |          |  |  |           |            |          |  |   |             |
| 18      |          |  |  |           |            |          |  |   |             |
| 19      |          |  |  |           |            |          |  |   |             |
| 40      |          |  |  |           |            |          |  |   |             |
|         |          |  |  |           |            |          |  |   | \$0.00      |