**CAMPAIGN TREASURER’S REPORT SUMMARY**

1. **Name**: GARY ALAN BREWER
2. **Address (number and street)**: 1250 DENNING DR #112
   **City, State, Zip Code**: WINTER PARK FL 32789
3. **ID Number**: __________________
4. **Office Sought**: CITY COMMISSION
5. **Report Identifiers**
   - **Cover Period**: From 1/10/15 To 1/23/15
   - **Report Type**: P5
6. **Contributions This Report**
   - Cash & Checks: $____, 1, 500.
   - Loans: $____, ____
   - Total Monetary: $____, 1, 500.
   - In-Kind: $____, ____
7. **Expenditures This Report**
   - Monetary Expenditures: $____, ____ 438.55
   - Transfers to Office Account: $____, ____
   - Total Monetary: $____, ____ 438.55
8. **Other Distributions**: $____, ____
9. **TOTAL Monetary Contributions To Date**: $____, 12, 900.
10. **TOTAL Monetary Expenditures To Date**: $____, 2, 056.16
11. **Certification**
    
    I certify that I have examined this report and it is true, correct, and complete:

    (Type name) **GORDON H. BLITCH**
    - **Signature**: __________________
    - **Role**: Treasurer
    - **Position**: Individual (only for IE, or electioneering comm.)

    (Type name) **GARY ALAN BREWER**
    - **Signature**: __________________
    - **Role**: Candidate
    - **Position**: Chairperson (only for PC andPTY)

    **DS-DE 12 (Rev. 11/13)**

    SEE REVERSE FOR INSTRUCTIONS