**FLORIDA DEPARTMENT OF STATE**  
**DIVISION OF ELECTIONS**  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. **Name**: GARY ALAN BREWER  
2. **Address**: 1250 DEENING DR #11Z, WINTER PARK, FL 32789  
3. **Office Use Only**: 01-08-15P12:32 RCVD

**CHECK IF ADDRESS HAS CHANGED**

(4) Check appropriate box(es):  
- [X] Candidate (office sought): CITY COMMISSION  
- [ ] Political Committee  
- [ ] Committee of Continuous Existence  
- [ ] Party Executive Committee  
- [ ] Electioneering Communication  
- [ ] CHECK IF PC HAS DISBANDED  
- [ ] CHECK IF CCE HAS DISBANDED  
- [ ] CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**REPORT IDENTIFIERS**

- **Cover Period**: From 12/20/14 To 12/12/15  
- **Report Type**: P3

**CONTRIBUTIONS THIS REPORT**

- **Cash & Checks**: $200.00  
- **Loans**: $0  
- **Total Monetary**: $200.00  
- **In-Kind**: $0

**EXPENDITURES THIS REPORT**

- **Monetary Expenditures**: $307.60  
- **Transfers to Office Account**: $0  
- **Total Monetary**: $307.60

**OTHER DISTRIBUTIONS**

- **Other Distributions**: $0

**TOTAL Monetary Contributions To Date**

- **$9700.00**

**TOTAL Monetary Expenditures To Date**

- **$408.99**

**CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.  
**(Type name)**: GORDON H. BULTCH  
**[X]** Treasurer  
**[ ]** Deputy Treasurer  
**[ ]** Individual (only for electioneering commun.)  
**[ ]** Candidate

**Signature**: [Signature]

I certify that I have examined this report and it is true, correct, and complete.  
**(Type name)**: GARY ALAN BREWER  
**[X]** Candidate  
**[ ]** Chairperson (only for PC, PTY & electioneering commun. organization)

**Signature**: [Signature]

DS-DE 12 (Rev. 08/04)