

**CITY OF WINTER PARK  
TRANSPORTATION ADVISORY BOARD  
MINUTES**

**Regular Meeting  
City Commission Chambers**

**March 7, 2019  
401 Park Avenue. S.**

**Present:** David Erne, Jill Hamilton Buss, Marc Reicher, Jonathan Thigpen, Tonya Mellen

**Absent:** Duane Skage, Steve Boyd

**Guests:**

**City of Winter Park Staff:** Troy Attaway, Don Marcotte, Debbie Wilkerson Public Works Dept.; Vanessa Balta Cook, Building and Sustainability; Allison McGillis, Planning Dept., Jeff Hereshone, Police Dept.

**EXECUTIVE SUMMARY**

- Board Bike Ride Report
- Bike Winter Park
- Transportation Project List
- Planning Projects Update

**I. ADMINISTRATIVE ITEMS**

**Call to Order:**

Chm Erne called the meeting to order at 8:35.m.

**Approval of Minutes:**

Chm. Erne asked for approval of the February 7, 2019, regular meeting minutes. Mr. Reicher moved to approve the minutes as revised. Mr. Thigpen seconded the motion. Motion carried unanimously with a vote of 5-0.

**Board Bike Ride**

Ms. Hamilton Buss reported on the Board's ride around the City to view projects and trouble areas. She reviewed participants, route and discussion. Discussion included possible changes to the Cycle Track separators, push button flashing crosswalk for Lakemont Elementary, changes to Palmer and Lakemont intersection to improve pedestrian safety, and adding bike lanes to Phelps. After the ride Mr. Attaway created a summary of the discussion and distributed to the Board via email.

Mr. Attaway reported that since the ride the City obtained costs for the restriping of N. Lakemont, narrowing both lanes from 11 1/2ft to 10ft. He explained the impact of this to the road. The City is moving forward with that project. Mr. Attaway also presented a document that talks about different options for separating a cycle track from travel lanes. The City is exploring cost options for different types of separators. Discussion ensued regarding the Palmer, Lakemont intersection. Mr. Attaway responded to questions.

Mr. Thigpen introduced for discussion the intersection of Lakemont and Glenridge. He commented on the challenges with the intersection. Discussion ensued. The project will be added to the priority list. Mr. Thigpen thanked staff for taking time on Saturday for the ride.

### **Bike Winter Park**

Mr. Erne provided details of the Bike Winter Park Event 3/7/19. All logistics in place and t-shirts have been received. Lime Bikes will supply 5 bikes for participants who want to ride but do not have bikes.

### **Bike Share**

The Board discussed pros and cons of a bike share program. The discussion included safety, financial model, GIS location, legislative action, fit for Winter Park and choosing the best company.

### **Public Comment**

Mr. Butch Margraf, spoke about possible separators for the cycle track.

Ms. Stefani McGrath, 655 Palmer Ave spoke on issues with Palmer Ave. She offered suggestions for improving the traffic issues.

**Staff's Report** –Mr. Marcotte presented the Transportation Projects List in a new format and requested feedback. A copy will be attached to the minutes. I will no longer include in the body of the minutes. Mr. Marcotte reviewed the list and responded to questions. Mr. Attaway explained that staff is moving forward with creating a list that will list problems objectively in the City. He will update the Board on its progress.

**Development Report** – Ms. Allison McGillis reported on upcoming development projects including: Gay Rd/17-92 office building, Rain Dancer Car Wash is moving to the current self-service car wash location on 17-92 and Orange Ave Mixed Use Public Hearing 3/28/19 at 5:30 at the Community Center. Mr. Attaway updated the Board on the Commission's decision to not move forward with the Lyman closing.

### **Police Report**

Ofc Hereshone provided crash statistics for February 2019.

### **Announcements**

Earth Day, April 13, 2019, Shady Park

Bike Five Cities, May 4, 2019

Agenda suggestions for next meeting:

- "Bike Winter Park" update
- Bike Share Discussion
- Transportation Projects List
- Comp Plan List

### **ADJOURN**

Chm. Erne adjourned the meeting at 10:00 a.m. Next meeting is April 4, 2019.

Respectfully submitted,

*Debbie Wilkerson*

Recording Secretary  
Debbie Wilkerson  
Approved 4/4/19