

### Parks & Recreation Advisory Board

August 26, 2015 at 5:00 p.m.

WP Community Center • Oak Room 721 W. New England Ave • Winter Park, Florida



- Media Relations- Clarissa Howard (Communications Department)
- 1 Consent Agenda
  - a) Approval of Minutes -June 24, 2015
- 2 Action Items
  - b)Lululemon Athletica
  - c) Dog on It Agility Club
  - d)Cow's 'n Cabs
  - e) Shel Marks PR and Events (Fashion Week)
  - f) The Parke House Academy
  - g)Winter Park Chalk the Walk
- 3 Discussion
  - h) Alternative Meeting Times
- 4 New Business
- 5 Staff Report
  - Schedule Parks Property Tour
  - Library Update
  - Golf Course Task Force Update
  - Department Reorganization
  - Novus Board Software
- 6 Adjourn

Next Meeting - September 23, 2015 @5:00pm; Winter Park Community Center

#### appeals & assistance

<sup>&</sup>quot;If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F. S. 286.0105).

<sup>&</sup>quot;Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

#### PARKS AND RECREATION ADVISORY BOARD June 24, 2015

The meeting was called to order by Vice Chair Julio de Arcos at 5:00 p.m. at the Winter Park Community Center in conference room C.

Advisory Board Members present:

Vice Chairman Julio de Arcos

Taylor Sacha
Carl Creasman
Janet Atkins
Gary Diehl
Joel Roberts
Taylor Sacha arrived at 5:02pm

**Advisory Board Members absent:** 

Mark Calvert Marni Spence

Guests:

Shawn Shaffer, WPPL
Jeffry Jontz, WPPL
Terry Bryant, Resident
Rick Geller, Resident
Francine Newberg, Art Advisory Board

Staff present:

Director John Holland

Assistant Director Brenda Moody Assistant Director Chuck Trice Assistant Director Ron Moore Recording Secretary Kesha Jones Lieutenant Jon Askins – WPPD

Staff absent:

#### **Consent Agenda:**

a) Approval of Minutes - May 27, 2015

Motion made by Julio de Arcos to approve consent agenda item 'a'; seconded by Gary Diehl. The motion carried unanimously with a 5-0 vote. Marni Spence and Mark Calvert were absent.

#### Action Items:

b) Election of Chair and Vice Chair

Following nominations Carl Creasman was voted Chair and Joel Roberts was voted Vice Chair of the Parks Advisory Board.

#### c) Library Task Force

Shawn Shaffer provided an update of the recommendation that was presented to the City Commission. Board Members were interested in the feedback from the commission. There was some discussion as to why the Martin Luther King northern sector was the best option for the Library. Janet Atkins is opposed to building the library on park property, the city should be preserving park space. Residents stated that the Library should be in the core of the city. Residents also spoke to the pedestrian walk paths, and bicycle lanes between homes on Denning and the park. Board members are also interested in how the project will be funded. Joel Roberts suggested to appoint a staff member and a board member as liaison to insure Parks and Recreation is a part of the process. Joel Roberts will be parks board liaison, and John Holland will be department liaison.

Motion made by Joel Roberts to support the recommendation of the Library Task Force made to the City Commission in placing the Library in the northern sector of Martin Luther King Jr Park provided that it's in conjunction with the Civic Center and that no park space is lost; seconded by Gary Diehl. Taylor Sacha requested to amend the motion (to include) a budgeted build out keeping as much green space as possible, amendment was seconded by Joel Roberts, the motion passed with a 5-1 vote. Janet Atkins voted no. Marni Spence and Mark Calvert were absent.

#### d) Art on the Green

Francine Newberg, a member of the art advisory board provided some history of the Art on the Green, the curator, and the artist. 2015 marks the 10<sup>th</sup> anniversary of Art on the Green in Winter Park. The exhibition runs from November 1<sup>st</sup> through March 1<sup>st</sup> from the Rose Garden to the Emily fountain.

Motion made by Janet Atkins to approve action item "d"; contingent upon working with the Parks Department on location of the art; seconded by Carl Creasman the motion carried unanimously with a 6-0 vote. Marni Spence and Mark Calvert were absent.

#### e) Continuous Special Events

Staff presented applications for reoccurring events that are held in Central Park annually.

Motion made by Julio de Arcos to approve action item "e"; seconded by Gary Diehl the motion carried unanimously with a 6-0 vote. Marni Spence and Mark Calvert were absent.

#### f) Concourse d Elegance Update

Tim Webber presented the board with and update and additions to the previously approved event. North Swoope to Webster will be shut down and shuttles will travel to and from three off site lots. An auto expo of classic exotic cars, will be for display and for sale on hole 5. Holes 6 & 7 will host vintage prewar motorcycles. A Jazz band and a hospitality village of local restaurants would also be additions to this year's event.

Motion made by Carl Creasman to approve action item "f" the changes and additions to the Concourse d Elegance; seconded by Janet Atkins the motion carried unanimously with a 6-0 vote. Marni Spence and Mark Calvert were absent.

#### g) Golf Course Task Force

Bill Neidlinger addressed the board with the recommendations that were presented to the City Commission. Joel Roberts was interested where funding would come from to fund the project. There was discussion, and a consensus among board members that support of the Golf Course renovations would not preempt funding to any other parks projects.

Motion made by Julio de Arcos to support the recommendation of the Golf Course Task Force made to the City Commission; seconded by Taylor Sacha the motion passed with a 6-0 vote. Marni Spence and Mark Calvert were absent.

#### Discussion:

- Staff gave an update the State Department sent an email stating "The disposal of actual remains crosses the line and would not generally be a "compatible public facility" or recreational unit." Carla Lubet inquired about the memorial brick and potential arbor and benches. Staff will continue to meet with the Friends of Lake Baldwin Park to try to find another alternative for the memorial section of the park.
- Staff is asking for the Parks Board will support the south east corner of Central Park which contains Honduran Stone intended for carving, be designated for the Mayor's Plaza. Janet Atkins suggests the Mayor's should be recognized on a wall in City Hall.
- Staff presented the Capitol Project list to the Board, and discussed some of the upcoming projects.

#### **Staff Report**

 Possibly schedule the tour of parks property on July 22, at 4pm before the scheduled Parks Board Meeting Page 4 of 4 PARKS & RECREATION ADVISORY BOARD June 24, 2015

- KWPB will be having a volunteer clean up event in Central Park on July 25, 2015 8am-11am.
- July is Parks and Recreation Month

Next Meeting (Tour) – July 22, 2015 @ 5:00 p.m., Parks & Recreation, Community Center conference room C.

The meeting adjourned at 6:33pm.

Kesha Jones Recording Secretary

# Agenda Item Overview

Parks and Recreation Advisory Board



#### **Requested Action**

Consider request by applicant Bryan Kitts with **Lululemon Athletica** for a documentary film event in Northeast Central Park.

#### **Applicable Rules**

- The use of signage in the park is restricted to day of event only.
- Two portalets for every 125 people is required if food is served.
- A fee in the amount of \$550 is required.

#### **Staff Recommendation**

Staff recommends approval of this event.

#### CITY OF WINTER PARK T **PARK**

| S | AND | RECRI | EATION  | DEPA  | RTMEN |
|---|-----|-------|---------|-------|-------|
|   | PAR | KUSE  | APPI IC | ATION | J     |

| Park Requested:                                     | Central Park                   |   | Email: bkilts@lululer   | mon.com  |                                      |
|---|--------------------------------|---|-------------------------|--|--------------------------------------|
| Organization Name:                                  | lululemon athletic             | ca                                      |                         |  | CITY OF CHATTER AND HER PARTY        |
| Contact Name:                                       | Bryan Kilts                    |   |                         |  | CITY OF CULTURE AND HERITAGE         |
| Address:  | 200 N Park Ave,                | Winter Park FL 32789                    |                         |  |                                      |
| Work Phone:   | 4076280033                     | Home Phone:                             |                         | Cell Phone:  | 3524555103                           |
| Organization Status:                                | Profit: 🗸                      | Registered Non                          | -Profit:                | If so, what type?  |                                      |
| Tax Number  |                                |   |                         | Other (specify)  |                                      |
| Proposed Event Date:                                | Friday, October                | 16th                                    | Second Choice:          | -  |                                      |
| Event Time  | 7:00pm                         | Set up time                             | 6:00pm                  | Break Down Time  | 9:00pm                               |
| Are dates/times flexible?                           |                                |   | Alternate Dates:        |  |                                      |
| Type of Event                                       |                                | ase of documentary                      | Is this a Fundraiser?   |  | yes                                  |
| Describe Event in Detail:                           | Inspiring doc                  | umentary film sho                       | wcasing Rajesh          | Durbal hiking up   | o mt kilamanjaro.                    |
| (Attach detailed outline)                           |                                |   |                         |  |                                      |
| Area of Park Requested:                             |                                | *************************************** |                         |  |                                      |
| Stage?  |                                | Electricity Requiremen                  |                         | with enzian  |                                      |
| Expected size of Crowd:                             |                                | ated Parking Requirer                   |                         | none   |                                      |
| Will there be amplified m                           |                                | If Yes, type:                           | documentary             | Hours:   | 6:00pm-9:00pm                        |
| Amplified Voices:                                   | yes                            | If Yes, type:                           | documentary             | Hours:   | 6:00pm-9:00pm                        |
| Are you proposing tents:  ***The use of tent stakes | ic Strictly Prohibi            | If Yes, type:                           | nuvad rudah '-1 -       | -  | no                                   |
| Is the consumption of alco                          |                                |   | o .                     | 11 :- 1 1 .12  |                                      |
| Are you proposing to sell                           | O                              | T-shirts?                               |                         | ll it be sold?   |                                      |
| Other (describe):                                   | anything: 110                  | 1-shirts?                               | no Posters?             | 110  |                                      |
| Are you proposing food sa                           | ales? no                       | If Yes, type:                           |                         |  |                                      |
| Describe in detail?                                 | uics.                          | n res, type.                            |                         |  |                                      |
| Will there be displays?                             | yes                            | If Yes, type:                           | signs and movie         | screen   |                                      |
| Are banners/signs reques                            |                                | If Yes, type:                           | orgino una movie        | 3 0010011  |                                      |
| Describe banners/signs                              |                                |   | many: signs possibl     | ly showcasing documentary f  | ilm and then the film screen itself. |
| , ,   |                                | ,,                                      |                         |  |                                      |
| Please note that the disp                           | play banners and               | signs severely limited                  | and subject to zoning   | g and park regulatio   | ns.                                  |
| Will there be booths:                               | no                             | If Yes, type:                           | ,,                      | P F Parmino  |                                      |
| Describe booth content                              | s and numbers in               |   |                         |  |                                      |
| What Sanitation Facilit                             | ies are planned?               | 2 portalets                             |                         |  |                                      |
| Central Park has no restro                          |                                |   | portalets per 300 peopl | le if no food or drink is  | on                                   |
|   |                                | wo portalets per 125 peo                | -                       |  |                                      |
| What Clean up Arrangem                              |                                |   |                         |  | yyeennaataanaa ahaa ahaa l           |
| Have you held this event                            | in the past? no                |   | Where?                  |  |                                      |
| Size of Crowd at p                                  | previous event?                |   | Date of Last Event?     |  |                                      |
| Name and Phone                                      | Number of locati               | on official at Last Ever                | nt:                     |  |                                      |
| How will event be adverti                           | ised/marketed?                 | word of mou                             | th                      |  |                                      |
| How many event staff me                             |                                | rovide, describe duties                 | 6. duties i             | nclude managing crow   | ds, setting up/taking down           |
|   | hardware.                      |   |                         |  |                                      |
| The City of Winter Park cl                          | narges a fee for Pa            | ark use, see fee schedu                 |                         | The state of the s |                                      |
| required and is refundable                          |                                |   |                         | cate of insurance ma   |                                      |
| "By execution hereof,the u                          |                                |   |                         | The state of the s |                                      |
| and all claims, demands, a                          |                                |   | by reason of the use    | of City Owned Facil  | ities,                               |
| except due to the sole negl                         |                                |   |                         |  |                                      |
| By signing below, client ac                         | cknowledges rece               | ipt of and understand                   |                         | _  | eparate sheet.                       |
| Bryan Kilts   | CO CICNI LATINA                |   | 8/07/15                 | )  |                                      |
| TYPED NAME INDICATI                                 | ES SIGNATURE                   |   | DATE                    |  | I                                    |
| For Office Use Only:                                | Parks and Poores               | ation Board Agenda Da                   | ata (if needed)         |  |                                      |
|   |                                |   |                         | t condition of   | aval if any                          |
| AND THE PROPERTY OF                                 | aiks and Recrea                | ation Board Approval:                   | if Yes, lis             | conditions of appro  | oval ir any:                         |
| Deposit Rec #<br>Dep Date:                          | Rontal Foo Possi-              | nt #:                                   | Chack Number            |  | Data Paid                            |
| Refunded  | Rental Fee Receij<br>Comments: | рі #.                                   | Check Number:           |  | Date Paid                            |
| Retained:   | Comments:                      |   |                         |  |                                      |
|   | STAFF SIGNATU                  | JRE:                                    |                         | DATE:  |                                      |
|   |                                |   |                         | -  |                                      |

250,00 Rept 219093 8/19/15 +8-A

Name: "Living Beyond Boundaries"

When: Oct. 16, 7:00pm

Where: Central Park (Across the street from our store)

Vision: 300-400 guests on their foldout chairs and blankets chowing down on complimentary popcorn in beautiful Central Park on a crisp October evening in Florida. I come to the stage to introduce myself, thank everyone for coming, but more importantly to present Rajesh Durbal.

Rajesh (a.k.a "Raj") is a local triathlete who just so happens to also be a triple amputee. With just one and a half arms to his name, he is one of the top triathletes in the area and is currently training to qualify for the Olympics. He is also a public speaker, best-selling author, film producer and inventor.

Last year, Raj took a dozen other amputees on a hike up Mt. Kilmanjaro and made a documentary about it called "Beyond Boundaries". He had an event lined up to screen it at local non-profit Enzian Theater, but they double booked the theater and it fell through. Inspired by a conversation with Raj over coffee, I wanted lululemon athletica Winter Park to be the catalyst for this screening to finally happen.

Raj will have 10-15 minutes to share his story and then show the movie (about 40 mins long). Afterwards, we'll have a mixer at a local bar on Park Ave.

Below is the link for the trailer to "Beyond Boundaries" from Raj's facebook. <a href="https://www.facebook.com/rajesh.durbal/videos/vb.1475927819338983/1538512186413879/?type=2">https://www.facebook.com/rajesh.durbal/videos/vb.1475927819338983/1538512186413879/?type=2</a> & theater

# Agenda Item Overview

Parks and Recreation Advisory Board



#### **Requested Action**

Consider request applicant Kris Davenport of **Dog-on-it Agility** for 3 national dog agility tournament in Cady Way Park in November 2015, January 2016 and March 2016.

#### **Applicable Rules**

- Controlled access is permitted in the Cady Way Park
- The park closes at 10pm but overnight parking is requested.
- Pets are generally not permitted on ballfields but a waiver of this policy is requested for this event.
- A fee in the amount of \$550 per day is required, three days for each event.

#### **Staff Recommendation**

Staff recommends approval of this long running event with the provision for the very detailed plan for clean up after the show dogs.

# CITY OF WINTER PARK PARKS AND RECREATION DEPARTMENT PARK USE APPLICATION

|  | TARK ODE ANT EIGHTION  |              |
|--|--|--------------|
| Park Requested:  | CADY WAY PARK Email: Kport 16@gmail.com  |              |
| Organization Name:   | Dog On IT Agility Club CITY CULTURE AND HERITAGE   |              |
| Contact Name:  | Kris Davenport   |              |
| Address:   | Collo W Minnesora Ave Deland   |              |
| Work Phone:  | 386-740 · 1122 Cell Phone: 407-267-3765  |              |
| Organization Status:   | Profit: Registered Non-Profit: - If so, what type? Nor For Profit  |              |
| Tax Number   | 59 - 306 55 84 Other (specify)   |              |
| Proposed Event Date:   | Nov 20-22, 2015 Second Choice:   |              |
| Event Time   | Friday am-Sun pm Set up time 836 Am Friday Break Down Time: 50m Sunday   |              |
| Are dates/times flexible?  |  |              |
| Type of Event  | Dog Agility Trial Is this a Fundraiser? no   |              |
| Describe Event in Detail:  | competitors + their dogs compete on obstacle courses set   |              |
| (Attach detailed outline)  | by judges; 2 rings, w/ competitors watching outside rings  |              |
| Area of Park Requested:  | soft ball fields   | 1            |
| Stage?   | No List Electricity Requirements? plug in computers are a parter by boat   | WLOOD        |
| Expected size of Crowd:  |  | socur fields |
| Will there be amplified m  |  |              |
| Amplified Voices:  | No If Yes, type: Hours:  |              |
| Are you proposing tents:   | No If Yes, type:   |              |
| ***The use of tent stakes  | is Strictly Prohibited. Tents must be secured with weights.  |              |
| Is the consumption of alc  | oholic beverages requested? NO If yes, will it be sold?  |              |
| Are you proposing to sell  | anything? NO T-shirts? Posters?  |              |
| Other (describe):  |  |              |
| Are you proposing food s   | sales? NO If Yes, type:  |              |
| Describe in detail?  | 100  |              |
| Will there be displays?  | No If Yes, type:   |              |
| Are banners/signs reques   |  |              |
|  | is in detail. What will they say and how many:   |              |
| b coerree emaions, sign  |  |              |
| Please note that the dis   | splay banners and signs severely limited and subject to zoning and park regulations.   |              |
| Will there be booths:  | No If Yes, type:   |              |
|  | ts and numbers in detail:  |              |
| What Sanitation Facilit  |  |              |
| TORONOL SE LORGACIONAGO POR CONTRACTOR AND AND CONTRACTOR DE STALL | rooms. The City of Winter Park requires two portalets per 300 people if no food or drink is on   |              |
|  | d/or drink on site, two portalets per 125 people are required. The City does not provide portalets.  |              |
| What Clean up Arrangen   |  |              |
| Have you held this event   |  |              |
| Size of Crowd at   |  |              |
| Part Control Control Control                                       | Previous event? 4/00 Date of Last Event? March 20-22, 2015  Number of location official at Last Event: Kris Daven por T 407-267-3765   |              |
| How will event be advert   |  |              |
| 100  | embers will you provide, describe duties: 3 25 club members + volunteurs   |              |
| How many event stan me   | on site throughout event to work rings + oversee proceedings   |              |
| The City of Winter Doub  | charges a fee for Park use, see fee schedule. Further, a deposit equal to the fee is   |              |
|  |  |              |
|  | le subject to the condition of the park post event. A certificate of insurance may also be required.   |              |
|  | undersigned releases and discharges and agrees to hold harmless the City of Winter Park from any   |              |
|  | action, or right of action arising out of or by reason of the use of City Owned Facilities,  |              |
| except due to the sole neg   |  |              |
| By signing below, client a   | acknowledges receipt of and understanding of facility rules and regulations on a separate sheet.   |              |
| A AT   | 7/25/15  |              |
| TYPED NAME INDICAT   | TES SIGNATURE DATE   |              |
| F0(G11C-1  | Dealers of Describe D |              |
| For Office Use Only:   | Parks and Recreation Board Agenda Date (if needed)   |              |
| Dep Ck #   | Parks and Recreation Board Approval: If Yes, list conditions of approval if any:   |              |
| Deposit Rec #  |  |              |
| Dep Date:  | Rental Fee Receipt #: Check Number: Date Paid  |              |
| Refunded   | Comments:  |              |
| Retained:  |  |              |
| Date Ref/Ret:  | STAFF SIGNATURE: DATE:   |              |

PB APPHORATION Fee #3670 KA

# CITY OF WINTER PARK PARKS AND RECREATION DEPARTMENT PARK USE APPLICATION

| n 1 n  | TARK USE ATTE  |  | 9          |
|--|--|--|------------|
| Park Requested:  | CADY WAY PONK Email:   | Kport 16@gmail.com   | / <b> </b> |
| Organization Name:   | Dog On IT Agility Club   | N N N N N N N N N N N N N N N N N N N  | 2          |
| Contact Name:  | Kis Davenport  | CITY OF CULTURE AND HERITAGE   | AL.        |
| Address:   |  | leland   |            |
| Work Phone:  | 86-238 -4940 Home Phone: 386-7   | 40-1122 Cell Phone: 407-267-3765   |            |
| Organization Status:   | Profit: Registered Non-Profit:   |  | 7          |
| Tax Number   | 59-3065584   | Other (specify)  |            |
| Proposed Event Date:   |  | Choice:  |            |
| Event Time   |  | m Fri Break Down Time: 5pm Sun   | _          |
| Are dates/times flexible?  | · · · · · · · · · · · · · · · · · · ·  | ate Dates: none  | 1          |
| Гуре of Event  | Λ:1: σ:1   | Fundraiser?  | _          |
| Describe Event in Detail:  |  | compete on obstacle cowse set  | _          |
| Attach detailed outline)   | by judges: 2 rings, w/compe  |  |            |
| Area of Park Requested:  | soft least fields  | ariars whiching our state 11.192   | -          |
| Stage?   | No List Electricity Requirements?  | plug in compruters at outlet by  | he de com  |
| Expected size of Crowd:  |  | parking for overflow perking near  | Sporer F   |
| Will there be amplified m  |  | Hours:   | 7          |
| Amplified Voices:  | No If Yes, type:   | Hours:   | -          |
| Are you proposing tents:   |  | riouis.  | ┨          |
|  |  | ith resights   |            |
|  | is Strictly Prohibited. Tents must be secured wholic beverages requested?  | AND STATE OF SAME STATE STATES   |            |
|  |  | If yes, will it be sold?   |            |
| Are you proposing to sell  | anything? No T-shirts?   | Posters?   | $\dashv$   |
| Other (describe):  | 1.2 1.2  |  |            |
| Are you proposing food s   | ales? No If Yes, type:   | AND THE RESERVE OF THE PARTY OF |            |
| Describe in detail?  | No If Yes, type:   |  | -          |
| Will there be displays?  |  |  | $\dashv$   |
| Are banners/signs reques   | ted? No If Yes, type: in detail. What will they say and how many:  |  | -          |
| Please note that the dis   | olay banners and signs severely limited and sub  | oject to zoning and park regulations.  | $\dashv$   |
| Will there be booths:  | <b>No</b> If Yes, type:  |  |            |
| Describe booth content   | s and numbers in detail:   |  |            |
| What Sanitation Facilit  | es are planned? Park Restroom  | <b>4.5</b>   |            |
| Central Park has no restre   | oms. The City of Winter Park requires two portalet   | s per 300 people if no food or drink is on   |            |
| site. If there is food and   | or drink on site, two portalets per 125 people are re  | equired. The City does not provide portalets.  |            |
| What Clean up Arrangem   | ents will be made? Club members u  | pill clean up area   |            |
| Have you held this event   | n the past? VES Where?   | CAdy Way Par K   |            |
| Size of Crowd at p   |  | Last Event? 3/20.22/2015   |            |
| Name and Phone   | Number of location official at Last Event:   | Kris Davenport 407-267-3765  |            |
| How will event be advert   | 1 .  | emails to competitors  |            |
|  | mbers will you provide, describe duties:   | 225 club members + volunteers  |            |
| Creat Stail Hit  |  | to work rings of oversee proceeding  | 2.         |
| *  | The state of the s |  |            |
|  |  |  |            |
| The City of Winter Park c  | arges a fee for Park use, see fee schedule. Furt   |  |            |
| The City of Winter Park cl   | arges a fee for Park use, see fee schedule. Furt<br>subject to the condition of the park post event  | A certificate of insurance may also be required.   |            |
| The City of Winter Park cleequired and is refundable. By execution hereof,the u  | narges a fee for Park use, see fee schedule. Furt<br>e subject to the condition of the park post event<br>andersigned releases and discharges and agrees   | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any   |            |
| The City of Winter Park cleequired and is refundable By execution hereof,the unindable all claims, demands,a   | narges a fee for Park use, see fee schedule. Furt<br>e subject to the condition of the park post event<br>andersigned releases and discharges and agrees<br>ction, or right of action arising out of or by reas  | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any   |            |
| The City of Winter Park clequired and is refundable By execution hereof, the usual claims, demands, a except due to the sole neg   | narges a fee for Park use, see fee schedule. Furth subject to the condition of the park post eventh andersigned releases and discharges and agrees action, or right of action arising out of or by reastigence of the City"  | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any   |            |
| The City of Winter Park clequired and is refundable By execution hereof, the usual claims, demands, a except due to the sole neg   | narges a fee for Park use, see fee schedule. Furth subject to the condition of the park post eventh andersigned releases and discharges and agrees action, or right of action arising out of or by reastigence of the City"  | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any on of the use of City Owned Facilities, cility rules and regulations on a separate sheet.   |            |
| The City of Winter Park clequired and is refundable By execution hereof, the use and all claims, demands, a except due to the sole neg By signing below, client and  | narges a fee for Park use, see fee schedule. Furth subject to the condition of the park post event indersigned releases and discharges and agrees ction, or right of action arising out of or by reast igence of the City" knowledges receipt of and understanding of factors.   | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any on of the use of City Owned Facilities, cility rules and regulations on a separate sheet.   |            |
| The City of Winter Park clequired and is refundable By execution hereof, the use and all claims, demands, a except due to the sole neg By signing below, client and  | narges a fee for Park use, see fee schedule. Furth subject to the condition of the park post event indersigned releases and discharges and agrees ction, or right of action arising out of or by reast igence of the City" knowledges receipt of and understanding of factors.   | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any on of the use of City Owned Facilities, cility rules and regulations on a separate sheet.   |            |
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| The City of Winter Park clequired and is refundable By execution hereof, the use and all claims, demands, a except due to the sole neg By signing below, client and the company of the com | rarges a fee for Park use, see fee schedule. Furth subject to the condition of the park post event indersigned releases and discharges and agrees action, or right of action arising out of or by reastigence of the City" knowledges receipt of and understanding of facts SIGNATURE  Parks and Recreation Board Agenda Date (if no Parks and Recreation Board Approval:  Check Rental Fee Receipt #: Check   | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any on of the use of City Owned Facilities, cility rules and regulations on a separate sheet.  1 25/15  DATE  Deded)  If Yes, list conditions of approval if any:   |            |
| The City of Winter Park clequired and is refundable by execution hereof, the unit all claims, demands, as except due to the sole neggy signing below, client and the company of the compan | harges a fee for Park use, see fee schedule. Furth subject to the condition of the park post event indersigned releases and discharges and agrees attion, or right of action arising out of or by reastigence of the City" knowledges receipt of and understanding of facts SIGNATURE  Parks and Recreation Board Agenda Date (if no Parks and Recreation Board Approval:  | A certificate of insurance may also be required. to hold harmless the City of Winter Park from any on of the use of City Owned Facilities, cility rules and regulations on a separate sheet.  1 25/15  DATE  Deded)  If Yes, list conditions of approval if any:   |            |

# CITY OF WINTER PARK PARKS AND RECREATION DEPARTMENT PARK USE APPLICATION

|                            | TARK OSE ATTERCATION  |            |
|----------------------------|---|------------|
| Park Requested:            | Cady Way Park Email: Kport 16@9 mail com  |            |
| Organization Name:         | Dog On IT Agility Club CITY OF CULTURE AND HERITAGE   |            |
| Contact Name:              | Kris Davenport  |            |
| Address:                   | 616 W Minnesora Ave Deland  |            |
| Work Phone:                | 386-238-4990 Home Phone: 386-740-1122 Cell Phone: 407-267-3765  |            |
| Organization Status:       | Profit: Registered Non-Profit: If so, what type? NOT For profit   |            |
| Tax Number                 | Other (specify)   |            |
| Proposed Event Date:       | March 18-20, 2016 Second Choice:  |            |
| Event Time                 | Fri AM- Sun pm Set up time 830 AM Fri Break Down Time: 5pm Sun  |            |
| Are dates/times flexible?  |   |            |
| Type of Event              | Dog Agiliry Trial Is this a Fundraiser? No  |            |
| Describe Event in Detail:  |   |            |
| (Attach detailed outline)  | by judges; 2 rings, wil compeniors warrhing outside rings   |            |
| Area of Park Requested:    | Soft ball fields  | aan        |
| Stage?                     | No List Electricity Requirements? Plug in computers at outler by localized                                | see Pilds  |
|                            | 2100 Estimated Parking Requirements? parking lor overflow parking by 500                                  | yer riving |
| Will there be amplified m  | nusic? 100 if Yes, type:  |            |
| Amplified Voices:          | If Yes, type: Hours:  |            |
| Are you proposing tents:   |   |            |
|                            | s is Strictly Prohibited. Tents must be secured with weights.   |            |
|                            | coholic beverages requested?  |            |
| Are you proposing to sell  | 1 anything? No T-shirts? Posters?   |            |
| Other (describe):          | 1   |            |
| Are you proposing food s   | sales? No If Yes, type:   |            |
| Describe in detail?        |   |            |
| Will there be displays?    | No If Yes, type:  |            |
| Are banners/signs reques   |   |            |
| Describe banners/sign      | ns in detail. What will they say and how many:  |            |
| 701                        |   |            |
|                            | splay banners and signs severely limited and subject to zoning and park regulations.  •• Vo If Yes, type: |            |
| Will there be booths:      |   |            |
| What Sanitation Facilit    | ities are planned? Park Restrooms   |            |
|                            | rooms. The City of Winter Park requires two portalets per 300 people if no food or drink is on            |            |
|                            | nd/or drink on site, two portalets per 125 people are required. The City does not provide portalets.      |            |
| What Clean up Arranger     |   |            |
| Have you held this event   |   |            |
| Size of Crowd at           |   |            |
|                            | e Number of location official at Last Event: Horse Davenport 407-267-3765                                 |            |
| How will event be advert   | A   |            |
|                            | embers will you provide, describe duties: \( \frac{1}{25} \) newlers \( \sqrt{volumiters} \)              |            |
| Town many event stan me    | on sire throughout event to work rings + oversee proceedings  |            |
| The City of Winter Park c  | charges a fee for Park use, see fee schedule. Further, a deposit equal to the fee is                      |            |
|                            | ele subject to the condition of the park post event. A certificate of insurance may also be required.     |            |
|                            | undersigned releases and discharges and agrees to hold harmless the City of Winter Park from any          |            |
|                            | action, or right of action arising out of or by reason of the use of City Owned Facilities,               |            |
| except due to the sole neg | •   |            |
|                            | acknowledges receipt of and understanding of facility rules and regulations on a separate sheet.          |            |
| 1 to                       | X 0 1/25/15   |            |
| TYPED NAME INDICAT         |   |            |
|                            |   |            |
| For Office Use Only:       | Parks and Recreation Board Agenda Date (if needed)  |            |
| Dep Ck #                   | Parks and Recreation Board Approval: If Yes, list conditions of approval if any:                          |            |
| Deposit Rec #              |   |            |
| Dep Date:                  | Rental Fee Receipt #: Check Number: Date Paid   |            |
| Refunded                   | Comments:   |            |
| Retained:                  |   |            |
| Date Ref/Ret:              | STAFF SIGNATURE: DATE:  |            |

#### Johnny Miller

From: Sent: Kris Davenport <kport16@gmail.com> Tuesday, June 30, 2015 3:45 PM

To:

Johnny Miller

Cc:

Scottie Wilson

Subject:

Event Request - Dog On It Agility Trials at Cady Way Park

Categories:

**Green Category** 

I am writing on behalf of Dog-On-It Agility Club of Central Florida. We would like to hold agility trials at Cady Way Park on the following weekends: November 20-22, 2015, January 15-17, 2016, and March18-20, 2016. Our Club will be celebrating its 25th Anniversary this fall, and we have held these events at Cady Way Park (and before that at Lake Island Park) for many years.

Our event attracts approximately 100-150 competitors attending from all over the country. Participants and their dogs are judged on their ability to timely complete obstacle courses set by judges certified by the United States Dog Agility Association. Club members are present throughout the weekend to work in the agility rings and oversee the proceedings. The dogs involved are extensively trained, and all participants clean up after their dogs and supervise them at all times.

The Club uses an extension cord to connect to the power outlet near the bathrooms at the Park so we can run the computers we use for scoring. Cars and RVs are parked in the lot at the Park, with a few cars using the lot near the soccer fields. Club members arrive at the field at approximately 9 am on Friday morning to set up, and the show itself runs into the early evening hours on Friday and Saturday, and usually ends in the late afternoon on Sunday, including time to load up our equipment and clean up the area.

Thank you for your time and consideration. I am available to answer any questions you may have about our event or our Club.

Kris Davenport Dog On It Trial Chair

## Agenda Item Overview

### Parks and Recreation Advisory Board



#### **Requested Action**

Consider request applicant Dan Leaphart of **Cows n Cabs/4R Foundation** event in the West Meadow of Central Park on October 24, 2015 from 6pm to 10pm.

#### **Applicable Rules**

- Paid admission/controlled access is permitted in the West Meadow (but not in the east side of Central Park. General Admission \$110, VIP \$140, Lounge \$200, Sponsor/Donor \$500. Event sponsorships: \$3,000 to \$25,000
- Cooking on site requires close coordination and permitting with the Winter Park Fire Marshall.
- Sale of alcohol requires a liquor license from the State Division of Alcohol and Tobacco.
- Restrooms are required, two for every 125 guests.
- A permit for placement of a tent is required.
- Amplified sound must cease by 10 p.m.
- A fee in the amount of \$3,300 is required. This represents double the usual rental rate for a group of 400-2499 people because admission is charged.

#### Staff Recommendation

Staff recommends approval of this repeating event that is professionally organized.

# PARK

| CITY OF WINTER PARK          |   |
|------------------------------|---|
| KS AND RECREATION DEPARTMENT | 1 |
| PARK USE APPLICATION         | , |

| Park Requested:                                 | West Mea   |              |                    | Email: dan.leaphart      | @coxinc.com              |  |
|---|--|--------------|--------------------|--------------------------|--------------------------|--|
| Organization Name:                              | Cows 'n C  | abs / 4R Fou | indation, Inc.     |                          |                          | CITY OF CULTURE AND HERITAGE   |
| Contact Name:                                   | Dan Leaph  |              |                    |                          |                          |  |
| Address:  | 4192 North   | h John Youn  | g Parkway          |                          |                          |  |
| Work Phone:                                     | 321-281-2  | 185          | Home Phone:        | 321-277-5900             | _Cell Phone:             | 321-277-5900   |
| Organization Status:                            | Profit:  |              | Registered Non-    | -Profit: 🗸               | If so, what type?        | 501c3  |
| Tax Number                                      | 47-406282  |              |                    |                          | Other (specify)          |  |
| Proposed Event Date:                            | October 2  |              | 2000 DO 0000       | Second Choice:           |                          | 10 10  |
| Event Time                                      | 6pm-10pm   |              | Set up time        | 10am                     | Break Down Time:         | Annual Control of the |
| Are dates/times flexible?                       |  |              |                    | Alternate Dates:         |                          | NA   |
| Type of Event                                   |  |              | ind wine event     | Is this a Fundraiser     |                          | Yes  |
| Describe Event in Detail:                       | 20 high-   | end resta    | urants and cr      | nets serving up          | their finest, live n     | nusic, alcohol tasti <b>a</b>  |
| (Attach detailed outline)                       | Flat an  |              | area for built     | tont                     |                          |  |
| Area of Park Requested:                         |  |              | area for built     |                          | a to abore power         | in couthoost sorne   |
| Stage?  | Yes  |              | icity Requiremer   |                          | Lot across Morse         | in southeast corn  |
| Expected size of Crowd:                         |  |              | Parking Requirer   | country band             |                          |  |
| Will there be amplified m                       | usic?  | Yes<br>No    | If Yes, type:      | country band             | Hours:                   | 6pm-10pm   |
| Amplified Voices:                               |  | Yes          | If Yes, type:      | 150'x90' built by Nelson |                          |  |
| Are you proposing tents:                        | in Christin T  | _            | If Yes, type:      |                          | 15                       | No   |
| ***The use of tent stakes                       |  |              |                    | 101 CO. 1                | ill it be sold?          |  |
| Is the consumption of alco                      |  |              |                    |                          | ill it be sold?          | e-the-date magnet  |
| Are you proposing to sell                       | NA   | NO           | T-shirts?          | Posters?                 | vve nave a sav           | e-tile-date magnet   |
| Other (describe):                               |  | No           | If Yes, type:      | NA                       |                          |  |
| Are you proposing food s<br>Describe in detail? | ales:  | 140          | il res, type.      | NA NA                    |                          |  |
| Will there be displays?                         | Yes  |              | If Yes, type:      |                          | ch get an area to        | show off their focal   |
| Are banners/signs reques                        |  | Yes          | If Yes, type:      |                          | ers and signage hung     |  |
| Describe banners/sign                           |  |              | •                  |                          | ers or signage will be h |  |
| Describe burniers, sign                         | 5 m actuii.  | TTIME TIME   | ney ony una nov    | <u></u>                  |                          |  |
| Please note that the dis                        | play banne   | rs and signs | severely limited   | and subject to zonir     | og and park regulatio    | ns.  |
| Will there be booths:                           | piny burne   |              | If Yes, type:      |                          | be located inside        |  |
| Describe booth content                          | s and num  |              |                    |                          | restaurants each get tv  |  |
| What Sanitation Facilit                         |  |              |                    | ent restroom tra         | iler provided by T       | idyCoast (8 stalls)  |
| Central Park has no restro                      |  |              |                    |                          |                          |  |
| site. If there is food and                      |  |              |                    |                          |                          |  |
| What Clean up Arrangem                          |  |              |                    | eam on-site during       |                          |  |
| Have you held this event                        |  |              |                    | Where? West Me           | adow                     |  |
| Size of Crowd at 1                              |  |              | 400                | Date of Last Event?      | October 25, 20           | )14  |
| Name and Phone                                  | Santa and a santa and a santa and a santa a sa |              | icial at Last Ever |                          | West Meadow (            |  |
| How will event be advert                        |  |              |                    | ocial media, we          | b site                   |  |
| How many event staff me                         |  |              |                    |                          |                          | stage manager, silent auction  |
| ,   |  |              |                    |                          | or security and cl       | ean team   |
| The City of Winter Park c                       |  |              |                    |                          |                          |  |
| required and is refundabl                       |  |              |                    |                          | ficate of insurance ma   | ny also be required.   |
| "By execution hereof,the t                      |  |              |                    |                          | nless the City of Win    | ter Park from any  |
| and all claims, demands,a                       |  |              |                    |                          |                          |  |
| except due to the sole neg                      |  |              |                    |                          | •                        |  |
| By signing below, client a                      |  |              | and understand     | ing of facility rules a  | and regulations on a s   | separate sheet.  |
| Dan Leaphart                                    |  |              |                    | 7/30/2                   | 015                      |  |
| TYPED NAME INDICAT                              | ES SIGNAT  | TURE         |                    | DATE                     | 91                       |  |
|   |  |              |                    |                          |                          |  |
| For Office Use Only:                            | 8  |              | Board Agenda Da    |                          |                          |  |
| Dep Ck #  | Parks and  | Recreation I | Board Approval:    | If Yes, l                | ist conditions of appr   | oval if any:   |
| Deposit Rec #                                   |  |              |                    |                          |                          |  |
| Dep Date:                                       | Rental Fee   | Receipt #:   |                    | Check Number:            |                          | Date Paid  |
| Refunded  | Comment  | s:           |                    | 400000                   |                          |  |
| Retained:                                       |  |              |                    |                          |                          |  |
| Date Ref/Ret:                                   | STAFF SIC  | GNATURE:     |                    |                          | DATE:                    |  |
|   |  |              |                    |                          |                          |  |

PD 5000 8/12/15 APPL Fee

#### **Event Description – Cows 'n Cabs**

Cows 'n Cabs is a country-themed event with food, wine and live music held on Saturday night, October 24<sup>th</sup>, from 6pm until 10pm in Winter Park's West Meadow. Winter Park restaurants and businesses participate in this event (including 4Rivers Smokehouse, Cask & larder, The Coop, Cocina 214, Peterbrooke Chocolatier and many more), and all funds raised benefit the Community Food and Outreach Center and Elevate Orlando.

The tent will begin loading in to the West Meadow on Monday, October 19<sup>th</sup> at 9am for setup and will be completed by Friday, October 23<sup>rd</sup>. After the tent is used for Cows 'n Cabs it will transition into the Winter Park ice skating rink for the rest of the year. No work on the tent will take place earlier than 7am each day and no later than 7pm each night. All integral pieces to the tent structure, such as audio/visual, electric, air-conditioning and safety requirements will be installed on Tuesday the 20<sup>th</sup> and Wednesday the 21<sup>st</sup>.

400 attendees are expected on the night of Saturday the 24<sup>th</sup> (doors open at 6pm – this number includes working staff). Inside the 80'x144' tent structure (built by Nelsons Tents and Events) will include a hard floor and raised VIP section with seating. The entryway box office to the structure will be an additional 20'x20' tent leading in to the larger tent. Music will be played at a level comfortable inside the structure to where it will not affect local residents living around the West Meadow. All music will stop no later than 10:15pm. A fence will be included around the structure with fire exits/openings on each side in case of emergency.

Valet will be provided for attendees free of charge, and Morse Boulevard will be closed from Park Avenue to New York for valet and as a general safety precaution for guests. The Morse street closure will take place at 4pm, and last until post-event roughly at 10:30pm. Police will be posted at every street closure for the event, along with inside the tent structure.

Private security (Andy Frain) has been hired for this event, and will be on-site each night overnight from Monday (the 19<sup>th</sup>) beginning at 8pm until Sunday morning (the 25<sup>th</sup>) at 8am.

All audio/visual, electric, restroom trailers and non-permanent structures will be removed on Sunday and by Monday the 26<sup>th</sup>.

#### **Duration of Event**

Saturday, October 24 from 7pm until 10pm. Doors open at 6pm (VIP only).

#### **General Layout of Event**

Please see attached schematic of tent design. The location of the tent will be the West Meadow with its entrance facing Morse Boulevard and back area/cigar lounge facing the Post Office. All production vehicles will be parked in the Post Office lot backstage. The VIP area is raised two feet and will have an entryway inside the tent, as well as emergency exits and private restrooms towards the back. The tent will be an open-air structure for this event with no walls.

Other important logistical notes:

- All walkways and pathways to exits and seating will be kept clear of attendees and objects by security, event staff and volunteers throughout the night.
- For all interior decorations and drapery, a certificate will be provided by a third party that is supplying them that shows its equipment meets NFPA 701 and 702 Standards (if we have any interior decoration).
- There will be no pyrotechnics in the event or outside of the event.
- Dan Leaphart, Event Manager, will meet with a representative from the Winter Park Fire Department at 4pm on the day of the event for an inspection prior to the event opening at 6pm.

Please see attached schematic of tent layout, which includes all furniture and bar designs inside the area.

#### **Estimated Attendance of Event**

350 guests + 50 staff = 400 total attendees.

#### **Parking**

Lot across from West Meadow will be used for valet and event parking by direction of Police.

#### Safety

Attached floor-plan includes the following safety items:

- All required exits of egress with panic hardware (event tent is open-air with no walls or doors).
- All locations of required emergency lighting that illuminate all exit passageways for at least 90 minutes on backup power supply.
- Locations of approved emergency exit signs properly mounted above all required exits as outlined in the Life Safety Codes.
- Locations of state-certified fire extinguishers classified as 3A-40BC.
- All egress pathways between each of the rows of chairs is at least 44 inches wide.
- All pathways to exits and seating will be kept clear of attendees and objects by security, event staff and volunteers.
- Tent structure is fire-treated with a certificate of documentation to be supplied by Nelsons Tents and Events.
- Travel distance to an exit from any location inside the structure shall not exceed 200 feet.
- All required marked means of egress will have markings on the floor showing patrons the area where not to stand.
- All steps and stairs will have reflective tape attached to it for tripping hazards. Security will also have flashlights to help patrons find their way (the only steps in the structure will be behind each seating area where VIP or skyboxes are located).

There will be an after-hours inspection by the City of Winter Park and WPFD prior to allowing any of the public to enter at least 90 minutes before opening. This inspection will be scheduled with WPFD by Dan Leaphart.

There will be one Trained Crowd Manager for every 250 people inside the tent, totaling two Trained Crowd Managers from OFD per the crowd estimate of 400 (unless otherwise specified by WPFD).

WPFD will also have unlimited access to the event's control center and the public address system to announce to patrons if evacuation will be needed.

(the last three items are also included in Utilization of City Employees and Equipment section below)

There shall be an announcement approved by the Fire Marshal prior to the start of the event explaining to everyone in attendance the emergency procedures and locations of exits.

There will be no cooking operations taking place inside the tent.

There will be no use of pyrotechnics or open flame inside the tent.

There shall be state-certified 3A-40BC fire extinguishers for every 75 feet of travel distance inside the venue.

Any cooking station that is cooking any grease laden vapors shall have a state-certified Class K extinguisher.

If deep-fat frying is next to other cooking appliances there shall be the required separation between the appliances (likely no deep-fat frying on-site at Cows 'n Cabs).

No unapproved candles will be allowed on-site without the Fire Marshal's prior approval.

All trained crowd managers shall have the approved certificate showing the attendance of the Office of the Fire Marshal's course or the Florida Fire Marshals and Inspectors Association training course.

The VIP area is raised two feet from ground level. There will be two staircase entrances and two remote staircase exits in the VIP area, while the rest of the VIP area will be cordoned off with retractable movie theater stanchions that can be moved in the event of an emergency.

#### Sanitation and Waste Disposal

We will order a dumpster from WastePro to be placed in the parking lot of the Post Office on Saturday morning. Toilet facilities include one 43' restroom trailer for both men and women, with four stalls for women, three stalls for men with additional urinals, running water for sanitation and two staffers to keep the units clean. Production workers will have two portalets placed backstage beginning on Monday morning (October 12<sup>th</sup>) that will be serviced each morning through Saturday (the 24<sup>th</sup>). The 43' trailer will be open to show attendees on Saturday night only for this event.

#### **Street and Sidewalk Closures**

No sidewalks will be closed. Morse Boulevard will be closed Saturday night (the 24<sup>th</sup>) from Park until New York, beginning at 4pm until 10pm. Winter Park Police will be required for street closures.

#### **Utilization of City Employees and Equipment**

Cows 'n Cabs requests the help of Steve Mathis on-site for the day-of, for use of the electrical box inside the park. This box is capable of powering 100% of the entire production, and will cut down on generator and fuel usage, and help make the event safer. The invoice for usage will be invoiced to Shine Event Productions (owner of event) for all fees incurred and Steve Mathis' (or City of Winter Park representatives) time serving the event.

There will be an after-hours inspection by the City of Winter Park and WPFD prior to allowing any of the public to enter at least 90 minutes before opening. This inspection has been scheduled with WPFD.

There will be one Trained Crowd Manager for every 250 people inside the tent, totaling two Trained Crowd Managers from OFD per the crowd estimate of 400 (unless otherwise specified by WPFD).

WPFD will also have unlimited access to the event's control center and the public address system to announce to patrons if evacuation will be needed.

#### **Billing Information**

The 4R Foundation, Inc. 210 North Park Avenue Winter Park, Fl 32789

#### **Event Contacts**

Dan Leaphart Event Production Manager - Cox Events Group 321-277-5900

Tina Larue Event Owner 813-326-9835

David Larue Event Owner 407-557-4094

### Agenda Item Overview

### Parks and Recreation Advisory Board



#### Requested Action

Consider request applicant Dan Leaphart of **Park Avenue Fashion Week** event in the West Meadow of Central Park on October 17, 2015 from 6pm to 10pm.

#### **Applicable Rules**

- Paid admission/controlled access is permitted in the West Meadow (but not in the east side of Central Park.) Tickets \$55-\$300 per person. 850 expected
- Cooking on site requires close coordination and permitting with the Winter Park Fire Marshall.
- Sale of alcohol requires a liquor license from the State Division of Alcohol and Tobacco.
- Restrooms are required, two for every 125 guests.
- · A permit for placement of a tent is required.
- Amplified sound must cease by 10 p.m.
- A fee in the amount of \$3,300 is required. This represents double the usual rental rate for a group of 400-2499 people because admission is charged.
- Additional fee of \$412.50 per day for three days of set up use of the park.

#### Staff Recommendation

Staff recommends approval of this repeating event that is professionally organized.

### CITY OF WINTER PARK PARKS

|   | ~          | - | ~ - |     |     |    |              |       |
|---|------------|---|-----|-----|-----|----|--------------|-------|
| S | <b>AND</b> | R | ECF | REA | TI  | NC | <b>DEPAR</b> | TMENT |
|   | PAR        | K | USI | F A | ppi | IC | ATION        |       |

| Park Requested:                          | West Meadow Email: dan.leaphart@coxinc.com      |                     |                                    |                           |   |
|--|---|---------------------|------------------------------------|---------------------------|---|
| Organization Name:                       | Shel Marks PR and Ev                            | vents               |                                    |                           | CITY OF CULTURE AND HERITAGE              |
| Contact Name:                            | Dan Leaphart                                    |                     | 4175                               |                           | - CITT SE COLITAC SESTIERITAC             |
| Address:                                 | 4192 John Young Parl                            | kway                | 578.5 20                           |                           |   |
| Work Phone:                              | 321-281-2185                                    | Home Phone:         | 321-277-5900                       | Cell Phone:               | 321-277-5900                              |
| Organization Status:                     | Profit: 🗸                                       | Registered Nor      | ı-Profit:                          | If so, what type?         |   |
| Tax Number                               | 46-5558215                                      |                     |                                    | Other (specify)           |   |
| Proposed Event Date:                     | October 17, 2015                                |                     | Second Choice:                     |                           |   |
| Event Time                               | 6pm   | Set up time         | Starting Monday, October 12 at 7am | Break Down Time:          | Immediately after                         |
| Are dates/times flexible?                | No  |                     | Alternate Dates:                   | ·                         |   |
| Type of Event                            | Fashion Show                                    |                     | Is this a Fundraiser?              |                           | Yes                                       |
| Describe Event in Detail:                | Local Park Avenu                                | ue boutiques        | display their fines                | t attire on the ru        | ınway                                     |
| (Attach detailed outline)                |   |                     |                                    |                           |   |
| Area of Park Requested:                  | Flat grass field of                             | West Meado          | )W                                 |                           |   |
| Stage?                                   |   | ricity Requireme    | -                                  | to shore power            | in park                                   |
| Expected size of Crowd:                  | 850 Estimated                                   | Parking Require     | ments?                             | Lot across Morse          | Bouelvard                                 |
| Will there be amplified m                | usic? Yes                                       | If Yes, type:       | Dance, upbeat                      | Hours:                    | 6pm-10pm                                  |
| Amplified Voices:                        | Yes   | If Yes, type:       | Emcee announcements                | Hours:                    | 6pm-10pm                                  |
| Are you proposing tents:                 | Yes   | If Yes, type:       | One big clearspan tent             | •                         | Yes (and given                            |
| ***The use of tent stakes                | is Strictly Prohibited.                         | Tents must be se    | cured with weights.                |                           | away in VIP)                              |
| Is the consumption of alco               |   | sted?               | Yes If yes, will                   | l it be sold?             |   |
| Are you proposing to sell                | anything? No                                    | T-shirts?           | No Posters?                        | No                        |   |
| Other (describe):                        | NA  |                     |                                    |                           |   |
| Are you proposing food s                 |   | If Yes, type:       | Catered small bit                  |                           |   |
| Describe in detail?                      |   | pany to provide lig |                                    |                           | ticket and would like to eat              |
| Will there be displays?                  | Yes   | If Yes, type:       | Automotive - disp                  |                           |   |
| Are banners/signs reques                 | Talk and the same of                            | If Yes, type:       |                                    | gobo logos will be o      |   |
| Describe banners/signs                   |   |                     |                                    | hted sign) on front of    | f tent with event logo                    |
| l en | A gobo inside ten                               |                     |                                    |                           |   |
| Please note that the disp                | 1 (5)   | 50.000.000          |                                    | f                         |   |
| Will there be booths:                    | No  | If Yes, type:       | Limited sponsor                    |                           | les for food                              |
| Describe booth content                   |   |                     | :4L                                | Food and alcohol          |   |
| What Sanitation Facilit                  |   |                     | ith full private clea              |                           |   |
| Central Park has no restro               |   |                     |                                    |                           |   |
|  | l/or drink on site, two po                      |                     |                                    |                           |   |
| What Clean up Arrangem                   |   | A full clean tea    |                                    |                           | letely clean post-event                   |
| Have you held this event                 |   | 900 000             | Where? West Mead                   |                           | 015                                       |
| Size of Crowd at p                       |   | 800-900             | Date of Last Event?                |                           |   |
| -000 000000 A-000 PA                     | Number of location of                           |                     |                                    | West Meadow / 32          |   |
| How will event be adverti                |   |                     | Facebook, Twitte                   |                           | 32 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| How many event staff me                  | food service, rest                              |                     | S: 40 - Dai Serv                   | vice, usners, security, n | air and makeup, audio/visual              |
| The City of Winter Park cl               |   |                     | la Further a democit               | agual to the fee is       |   |
| required and is refundable               |   |                     |                                    | ate of insurance ma       | v also be required                        |
| "By execution hereof,the u               |   |                     |                                    |                           |   |
| and all claims, demands,a                |   |                     |                                    |                           |   |
| except due to the sole neg               |   | arising out or or   | by reason of the use t             | of City Owned Facil       | ides,                                     |
| By signing below, client a               |   | and understand      | ing of facility rules an           | d regulations on a s      | enarate sheet                             |
| Dan Leaphart                             | eknowicuges receipt of                          | and understand      | 8/3/201                            |                           | eparate sneet.                            |
| TYPED NAME INDICATI                      | ES SIGNATURE                                    |                     | DATE                               |                           |   |
| THE WANTER                               |   |                     |                                    |                           |   |
|  | Parks and Recreation                            |                     |                                    |                           |   |
| Dep Ck #                                 | Parks and Recreation                            | Board Approval:     | If Yes, list                       | conditions of appro       | oval if any:                              |
| Deposit Rec #                            |   |                     |                                    |                           |   |
| Dep Date:                                | Rental Fee Receipt #:                           |                     | Check Number:                      |                           | Date Paid                                 |
| Refunded                                 | Comments:                                       |                     |                                    |                           |   |
| Retained:                                | om 4 pp 62 52 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                     |                                    | D. LOTT                   |   |
| Date Ref/Ret:                            | STAFF SIGNATURE:                                |                     |                                    | DATE:                     |   |
|  |   |                     |                                    |                           |   |

\$5000 8/12/15 APP) Fre

Permit #: 15-2521

# SPECIAL EVENT DEPARTMENTAL APPROVAL LOG

| Date application subm                             | itted: 8-7             |                     |                                |         |
|---|------------------------|---------------------|--------------------------------|---------|
| Event title: Run                                  | ave F                  | ashion 1            | Nek                            | ı.      |
| Date & time of event:                             | 10/17/15               | -                   | 6 pm - 10 pm                   | -       |
| DEPARTMENT/DIVISION<br>AND CONTACT PERSON         | APPROVE/<br>DISAPPROVE | DATE EMAIL<br>REC'D | ESTIMATED COST A<br>CONDITIONS |         |
| Public Works - Traffic                            |                        |                     |                                |         |
| Wayne "Butch" Margraf Public Works - Facilities   |                        |                     |                                |         |
| Steve Mathes                                      |                        |                     |                                |         |
| Fire-Rescue                                       |                        |                     |                                |         |
| Pat McCabe  |                        |                     |                                |         |
| Fire-Rescue                                       |                        |                     |                                |         |
| Scott Donovan                                     |                        |                     |                                |         |
| Police  |                        |                     |                                |         |
| Stan Locke/John Bologna Parks & Recreation        |                        |                     |                                | ***     |
| Johnny Miller/John Holland                        |                        |                     |                                |         |
| Streets   |                        |                     |                                |         |
| Larry Sylvester                                   |                        |                     |                                |         |
| Risk Management<br>Keri Martin                    |                        |                     |                                |         |
| Economic Development<br>Kyle Dudgeon              |                        |                     |                                |         |
| Code Compliance                                   |                        |                     |                                |         |
| Building & Permitting Services<br>George Wiggins  |                        |                     |                                |         |
| City Management<br>Randy Knight/Michelle delValle |                        |                     |                                |         |
|   |                        |                     |                                |         |
| Additional comments/restriction                   | s:                     |                     |                                |         |
|   |                        |                     |                                |         |
|   |                        |                     |                                |         |
|   |                        |                     |                                |         |
|   |                        |                     |                                |         |
|   |                        |                     |                                | T-12-00 |
|   |                        |                     |                                |         |
|   |                        |                     |                                |         |
| Permit & application cc: to Crai                  | g O'Neil/Clarissa H    | Howard (Commu       | nications Dept.):              |         |
|   |                        |                     |                                |         |



FEES:

**PROCESSING** 

PERMIT

STREET CLOSURES (UP TO 400 PEOPLE)

STREET CLOSURES

## SPECIAL EVENT PERMIT APPLICATION

FOR PROFIT:

\$100.00

\$50.00

\$100.00

\$200.00

City of Winter Park 401 S. Park Ave. Winter Park, FL 32789 .407-599-3237

NON-PROFIT:

\$10.00

\$30.00

\$100.00

\$200.00

PERMIT # 15 - 282

DATE OF SUBMITTAL: 0/7

| ***ALL FEES ARE NON-REFUNDABLE***  |
|--|
| CHECK ONE: For Profit Non-Profit (Must provide proof of IRS Code 501c(3))  |
| NAME OF EVENT: PARTE AVENUE FASHION LIEEL  |
| ADDRESS OF EVENT: 150 NEW YORK AVENUE  |
| DATE OF EVENT: From 10/17/15 To 10/17/15   |
| TIME OF EVENT: From 6 a.m./(c.m). To 10 a.m./(c.m).  |
| ANY EVENTS THAT INVOLVE USE OF PUBLIC PROPERTY, CREATE TRAFFIC, NOISE OR<br>SIMILAR CONCERNS MAY REQUIRE APPROVAL BY CITY COMMISSION   |
| ARE YOU REQUESTING ANY STREET CLOSURES? YES NO   |
| If yes, where? MORSE BOULEVARD FROM NEW YORK TO PARK   |
| ARE YOU REQUESTING ELECTRICAL ACCESS? YES - SHOWE POWER THE PARK   |
| DETAILED EVENT DESCRIPTION EXPLAINING BELLELY FLOW EVENT MILL BEAR IN THE PLALENTS<br>AND BUSINESSES OF WINTER PARK. Please see strained information street<br>PARK AVENUE FASHION WEEK'S RUNWAY SHOW BRINGS TO GET IN LOCAL |
| BOUTIQUES FROM THE AJENUE AS WELL AS WINTER PARK RESTAURANTS.  |
| TARDOGH MULTIPLE FASHION PARTIES DURING THE WEEK, COCKTANG HOURS   |
| AND GATHERINGS, PARK ANENUE FAGRIOU WEEK 900575 INTEREST AND CONSUMERISM   |
| City staff requested: YES / NO Estimated attendance: 300   |
| Will there be any type of sound equipment: YES NO If yes, please describe below:   |
| AMPUFIED SOUND INSIDE TENT WITH MUSIC AND EMCEE  |
| Are there any active construction sites within the area of this event? YESNO   |
| Are alcoholic beverages being: Served? YESNO Sold? YESNO   |
| (State Alcoholic Beverage License REQUIRED for sale of alcoholic beverages. 1-800-375-6975)  |
| APPLICANT/CONTACT PERSON NAME: DAN LEAPHONT  |
| ADDRESS: 4192 JOHN YOUNG FARMUNG ONLANDO, FL 32804   |
| PHONE: 321-281-2185 FAX: 321-281-2086 EMAIL: DAN. LEAPHART DEOXINE. COM  |
|  |
| APPLICANT SIGNATURE DATE   |



#### SPECIAL EVENT- HOLD HARMLESS AGREEMENT

| Date of Coverage: 10/17/15                                       |
|--|
| CITY OF WINTER PARK<br>401 S. PARK AVE.<br>WINTER PARK, FL 32789 |
| BUSINESS NAME: COX EVE-TS GROP                                   |
| BUSINESS ADDRESS: 4192 JANN YOUNG PARMWAY, ONLANDO, FL 32804     |
| I,   |
| Signed this day ofAucust, 20_15                                  |
| DAN LEAPHANT - EVENT NAME CON                                    |
| i finted name and title  |

#### Event Description - Park Avenue Fashion Week Presented by Harriett Lake

Park Avenue Fashion Week Presented by Harriett Lake is a grouping of week-long events at local boutiques and businesses, culminating in a four-hour runway show on Saturday night, October 17<sup>th</sup>, from 6pm until 10pm in Winter Park's West Meadow. Fourteen local Park Avenue boutiques participate in this show, along with other Winter Park restaurants and businesses that donate to and sponsor the event.

The tent will begin building in the West Meadow on Monday, October 12<sup>th</sup> at 8am for setup of the runway event on Saturday night, and will be completed by Friday evening on the 16<sup>th</sup>. After the tent is completed for Park Avenue Fashion Week, changes will be made to the tent starting on Monday, November 19<sup>th</sup> for Cows 'n Cabs on October 24<sup>th</sup>, then another restructure for the Winter in the Park ice skating rink taking place the rest of the year. No work on the tent will take place earlier than 7am each day and no later than 7pm each night. All integral pieces to the tent structure, such as audio/visual, electric, air-conditioning and safety requirements will be installed on Tuesday, October 13<sup>th</sup> and Wednesday the 14<sup>th</sup>.

800 attendees are expected on the night of Saturday the 17<sup>th</sup> (doors open at 6pm). Inside the 80'x144' tent structure (built by Nelsons Tents and Events) will include an 80' runway, an open lobby area for food and drinks and a raised VIP section with a bar, furniture and two exits. The entryway box office to the structure is a separate 20'x40' marquee, and will be an open-air extension of the structure. Music will be played at a level comfortable inside the tent to where it will not affect local residents living around the West Meadow. All music will stop at 10:15pm. A fence will be included around the structure with fire exits/openings on each side in case of emergency.

Valet will be provided for attendees by One Way Valet, free of charge from 5:30pm until 10:30pm, and Morse Boulevard will be closed from Park Avenue to New York for valet and as a general safety precaution for guests. The Morse street closure will take place at 4pm, and last until after post-show roughly at 10:30pm. Police will be posted at every street closure for the event, along with inside the tent structure.

Private security (Andy Frain) has been hired for this event, and will be on-site each night overnight from Tuesday (the 13<sup>th</sup> of October) beginning at 8pm until Sunday morning (the 25<sup>th</sup> of October) at 8am.

All audio/visual, electric, restroom trailers and non-permanent structures will be removed on Sunday and by Monday, October 26<sup>th</sup>.

#### **Duration of Event**

Runway Show - Saturday, October 17th from 7pm until 10pm. Doors open at 6pm.

#### **General Layout of Event**

Please see attached schematic of tent design. The location of the tent will be the West Meadow with its front doors facing Morse Boulevard and backstage facing the Post Office. All production vehicles will be

parked in the Post Office lot backstage. The VIP area is raised two feet and will have an entryway inside the tent, as well as emergency exits and private restrooms towards the back.

Other important logistical notes:

- All chairs will be zip-tied and secured together per each row.
- All walkways and pathways to exits and seating will be kept clear of attendees and objects by security, event staff and volunteers throughout the night.
- For all interior decorations and drapery, a certificate will be provided by a third party that is supplying them that shows its equipment meets NFPA 701 and 702 Standards (if we have any interior decoration).
- Any display vehicles must be approved by the Fire Marshal during the inspection before the event is to open.
- There will be no use of pyrotechnics in the event or outside the event.

Please see attached schematic of VIP tent area (also is included on final overall tent layout to scale), which includes all furniture and bar designs inside of that area.

Please see attached schematic of back-of-house staging area for models and production staff.

Please see attached schematic of box office layout for show-time.

#### **Estimated Attendance of Event**

750 guests + 50 staff.

#### **Parking**

Lot across from West Meadow will be used for valet and event parking by direction of Police.

#### Safety

Attached floor-plan includes the following safety items:

- All required doors/exits of egress with panic hardware
- All locations of required emergency lighting that illuminate all exit passageways for at least 90 minutes on backup power supply
- Locations of approved emergency exit signs properly mounted above all required exits as outlined in the Life Safety Codes
- Locations of state-certified fire extinguishers classified as 3A-40BC
- Separation requirements for rows of chairs as outlined in the Life Safety Codes
- All rows of chairs will be zip-tied and secured together
- All egress pathways between each of the rows of chairs is at least 44 inches wide
- All pathways to exits and seating will be kept clear of attendees and objects by security, event staff and volunteers
- Tent structure is fire-treated with a certificate of documentation to be supplied by Arena Group

- Travel distance to an exit from any location inside the structure shall not exceed 200 feet.
- Seating areas adjacent to the catwalk shall not exceed thirty feet of travel pathway (the aisles)
- All required marked means of egress will have markings on the floor showing patrons the area where not to stand.
- All steps and stairs will have reflective tape attached to it for tripping hazards. Security will also
  have flashlights to help patrons find their way (the only steps in the structure will be behind
  each seating area where the four sky lounges are located)

There will be an after-hours inspection with Dan Leaphart and the City of Winter Park Fire Department prior to allowing any of the public to enter at least 90 minutes before opening. This inspection will be scheduled with WPFD.

There will be one Trained Crowd Manager for every 250 people inside the tent, totaling three Trained Crowd Managers from WPFD per the crowd estimate of 750 (unless otherwise specified by WPFD).

WPFD will also have unlimited access to the event's control center and the public address system to announce to patrons if evacuation will be needed.

(the last three items are also included in Utilization of City Employees and Equipment section below)

There shall be an announcement approved by the Fire Marshal prior to the start of the event explaining to everyone in attendance the emergency procedures and locations of exits.

There will be no cooking operations taking place inside the tent.

There will be no use of pyrotechnics or open flame inside the tent.

The VIP area is raised two feet from ground level. There will be two staircase entrances and two remote staircase exits in the VIP area, while the rest of the VIP area will be cordoned off with retractable movie theater stanchions that can be moved in the event of an emergency.

#### Sanitation and Waste Disposal

We will order a dumpster from the City to be placed in the parking lot of the Post Office on Saturday morning. Toilet facilities include one 43' restroom trailer for both men and women, with eight stalls for women, six stalls for men with additional urinals, running water for sanitation and two staffers to keep the units clean. There will also be a ground-level ADA-compliant restroom next to the trailer for wheelchair access. Production workers will have two portalets placed backstage beginning on Monday morning (October 12<sup>th</sup>) that will be serviced each morning through Saturday (October 24<sup>th</sup>). The 43' trailer will be open to show attendees on Saturday night only, and will be used for Cows 'n Cabs and the ice rink as well (serviced between events).

#### **Street and Sidewalk Closures**

No sidewalks will be closed. Morse Boulevard will be closed Saturday night (October 17<sup>th</sup>) from Park until New York, beginning at 4pm until 10pm.

#### **Utilization of City Employees and Equipment**

The Committee requests the help of Steve Mathis on-site for the day of, for use of the electrical box inside the park. This box is capable of powering 70% of the entire production, and will cut down on generator and fuel usage, and help make the event safer. The invoice for usage will be invoiced to the Park Avenue Area Association for all fees incurred and Steve Mathis' time serving the event.

There will be an after-hours inspection by the City of Winter Park and WPFD prior to allowing any of the public to enter at least 90 minutes before opening. This inspection has been scheduled with WPFD.

There will be one Trained Crowd Manager for every 250 people inside the tent, totaling three Trained Crowd Managers from OFD per the crowd estimate of 750 (unless otherwise specified by WPFD).

WPFD will also have unlimited access to the event's control center and the public address system to announce to patrons if evacuation will be needed.

#### **Event Contacts**

Dan Leaphart
Event Production Manager - Cox Events Group
321-277-5900

Shel Marks Event Operator – Shel Marks PR and Events, LLC 678-367-7508



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/14/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to

| the terms and conditions of the policy certificate holder in lieu of such endor | , certai<br>sement  | n policies may require an en  | idorser   | nent. A sta  | tement on th                                 | is certificate does not o                    | onfer           | rights to the                           |  |
|---|---------------------|---|---|--|--|--|-----------------|---|--|
| PRODUCER  | CONTACT Linda Smith |   |   |  |  |  |                 |   |  |
| Arthur J. Gallagher Risk Management Services, Inc.                              |                     |   |   | PHONE (A/C, No, Ext): 678-393-5228 FAX (A/C, No): 678-393-5240   |  |  |                 |   |  |
| 1040 Crown Pointe Parkway<br>Suite 700  |                     | T I   | E-MAL linda_smith@ajg.com                       |  |  |  |                 |   |  |
| Atlanta GA 30338  |                     | ŀ   | INSURER(S) AFFORDING COVERAGE NAIC #            |  |  |  |                 |   |  |
|   |                     | <u> </u>  | INSURER A : National Union Fire Ins Co Pittsbur |  |  |  |                 | 19445                                   |  |
| INSURED   |                     |   |   |  |  |  |                 | 23841                                   |  |
| Cox Enterprises, Inc.   |                     | INSURER B : New Hampshire Insurance Company                             |   |  |  |  |                 |   |  |
| Cox Radio, Inc. Orlando   | 1                   |   |   |  |  |  | 23817           |   |  |
| PO Box 105357   | Г                   | INSURER D:  |   |  |  |  |                 |   |  |
| Atlanta GA 30348  |                     | INSURE  |   |  |  |  |                 |   |  |
| 00/574050   |                     |   |   | INSURER F:   |  |  |                 |   |  |
| COVERAGES CER   | TIFICA              | TE NUMBER: 1534730879   | E DEEL  | LICOUED TO   | THE INCHES                                   | REVISION NUMBER:                             | UE DOI          | 101/ 050100                             |  |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RE          | OURE                | MENT TERM OR CONDITION O  | OF ANY  | CONTRACT   | OR OTHER                                     | DOCUMENT WITH RESPE                          | HE POL          | MHICH THIS                              |  |
| CERTIFICATE MAY BE ISSUED OR MAY  | PERTAI              | N THE INSURANCE AFFORDS   | D RY T  | THE POLICIE  | S DESCRIBE                                   | HEREIN IS SUBJECT TO                         | D ALL           | THE TERMS,                              |  |
| EXCLUSIONS AND CONDITIONS OF SUCH   | POLICIE             | ES. LIMITS SHOWN MAY HAVE E   |   |  |  |  |                 |   |  |
| INSR<br>LTR TYPE OF INSURANCE   | INSD W              | VD POLICY NUMBER  |   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)                   | LIMIT  | S               |   |  |
| A X COMMERCIAL GENERAL LIABILITY  |                     | GL9645408   | 1   | /1/2015  | 1/1/2016                                     | EACH OCCURRENCE                              | \$4,500         | ,000                                    |  |
| CLAIMS-MADE X OCCUR   |                     |   |   |  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$4,500         | ,000                                    |  |
| X XS of \$500,000   |                     |   |   |  |  | MED EXP (Any one person)                     |                 |   |  |
| X SELF INSURED RET  |                     |   |   |  |  | PERSONAL & ADV INJURY                        | \$4,500,000     |   |  |
| GEN'L AGGREGATE LIMIT APPLIES PER   |                     |   |   |  |  | GENERAL AGGREGATE                            | \$30,000,000    |   |  |
| X POLICY PRO-<br>JECT LOC   |                     |   |   |  |  | PRODUCTS - COMP/OP AGG                       | \$6,000         |   |  |
| OTHER:  |                     |   |   |  |  |  | \$              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| A AUTOMOBILE LIABILITY  |                     | CA4875685(VA)   | 1.  | /1/2015  | 1/1/2016                                     | COMBINED SINGLE LIMIT (Ea accident)          | \$5,000         | 000                                     |  |
| A X ANY AUTO  |                     | CA4875684(MA)<br>CA4875683(AOS)   |   | 1/1/2015<br>1/1/2015   | 1/1/2016<br>1/1/2016                         | BODILY INJURY (Per person)                   | \$              |   |  |
| ALL OWNED SCHEDULED AUTOS NON-OWNED   |                     | OA4073000(A00)  | "   |  |  | BODILY INJURY (Per accident)                 | \$              |   |  |
| X HIRED AUTOS X NON-OWNED AUTOS   |                     |   |   |  |  | PROPERTY DAMAGE<br>(Per accident)            | 5               |   |  |
| 70100   | 5                   |   |   |  |  | (Per accident)                               | \$              |   |  |
| UMBRELLA LIAB OCCUR   |                     |   |   | · ·  |  | EACH OCCURRENCE                              | s               |   |  |
| EXCESS LIAB CLAIMS-MADE   |                     |   |   |  |  | AGGREGATE                                    | \$              |   |  |
| DED RETENTION\$   |                     |   |   |  | İ  | AGGREGATE                                    | <u>s</u>        |   |  |
| B WORKERS COMPENSATION  |                     | WC024508422(AOS)  | 1/  | /1/2015  | 1/1/2016                                     | X PER OTH-                                   | ,               |   |  |
| A AND EMPLOYERS' LIABILITY A ANY PROPRIETOR/PARTNER/EXECUTIVE                   |                     | WC024508423(CA)<br>WC024508428(OR)                                      | 1/  | 1/1/2015<br>1/1/2015<br>1/1/2015   | 1/1/2016<br>1/1/2016<br>1/1/2016<br>1/1/2016 |  | 44.000          | 000                                     |  |
| C OFFICER/MEMBER EXCLUDED?  B (Mandatory in NH)                                 | N/A                 | WC024508424(FL)   | 1/  |  |  | E.L. EACH ACCIDENT                           | \$1,000,        |   |  |
| If yes, describe under DESCRIPTION OF OPERATIONS below                          |                     | WC024508427(MÉ)   | 1/1/2015  | /1/2015  |  | E.L. DISEASE - EA EMPLOYEE                   | - market like a |   |  |
|   | _                   | 14000450040544744444  |   |  |  |  | \$1,000,        |   |  |
| B WORK COMP/EMPLOYERS LIAB WORK COMP/EMPLOYERS LIAB WORK COMP/EMPLOYERS LIAB    |                     | WC024508425(AZ\IL\KY-\NC\NH\NJ\PA\UT\VA\VT) WC024508426(MA/ND/OH/WA\WY) | 1/  |  | 1/1/2016                                     | SEE ABOVE AMT                                | OFINSU          | RANCE<br>RANCE<br>RANCE                 |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE                                 | ES IACO             |   | may be  | attached # mon   | n enace le marrie                            | ad)  |                 |   |  |
|   | es (noo             | No 101, Additional Remarks Schedule                                     | , may be  | attached il lifor  | a space is reduite                           | ,u)  |                 | 1                                       |  |
|   |                     |   |   |  |  |  |                 | 1                                       |  |
|   |                     |   |   |  |  |  |                 |   |  |
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|   |                     |   |   |  |  |  |                 | ł                                       |  |
|   |                     |   |   |  |  |  |                 | 1                                       |  |
|   |                     |   |   |  |  |  |                 |   |  |
| CERTIFICATE HOLDER  |                     |   |   | LLATION  |  |  |                 |   |  |
| For Information Purposes Only   |                     |   |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |                 |   |  |
|   |                     |   |   | AUTHORIZED REPRESENTATIVE  |  |  |                 |   |  |

ACORD 25 (2014/01)

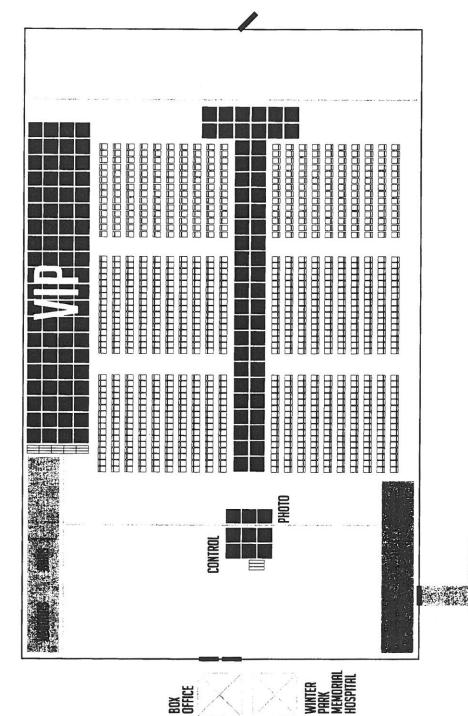
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WINTER

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OCTOBER 17, 2015 - RUNWAY SHOW

# Agenda Item Overview

Parks and Recreation Advisory Board



#### **Requested Action**

Consider request applicant Jill Altomare of **Parke House Academy** for a safety event in the Southeastern portion of Central Park on April 16, 2016 from 10am to 2pm.

#### **Applicable Rules**

- Paid admission/controlled access is permitted in the West Meadow (but not in the east side of Central Park.) Tickets \$55-\$300 per person. 850 expected
- Cooking on site requires close coordination and permitting with the Winter Park Fire Marshall.
- Bounce houses require a certificate of insurance naming the city as co-insured provided to the city prior to the event by the bounce house vendor.
- Restrooms are required, two for every 125 guests.
- A fee in the amount of \$550 is required.

#### Staff Recommendation

Staff recommends approval of this community event with the provision that the appropriate number of porta lets are delivered. (the application states two but guidelines require 4)

#### CITY OF WINTER PARK PARKS AND RECREATION DEPARTMENT PARKLISE APPLICATION

|  | PAI  | CK USE P   | APPLICATIO              |                            |  |  |
|--|--|--|-------------------------|----------------------------|--|--|
| Park Requested:  | Central Par  | K  | _Email: Jaton           | nare@thepark               |  | 4  |
| Organization Name:   | The Parke How  |  | emy house               | accounty. Com              | CITT OF CULTURE AND HERITAGE   |  |
| Contact Name:  | Jili Altomar   |  |                         |                            |  |  |
| Address:   |  | sota Arc   |                         |                            | 11777777   |  |
| Work Phone:  | 40-647-3624  | Home Phone:  |                         | _ Cell Phone:              | 407 325-6385   | -  |
| Organization Status:   | Profit:  | Registered No.   | n-Profit:               | If so, what type?          |  | -  |
| Tax Number   | A = 11 24 = =  |  |                         | Other (specify)            |  | -  |
| Proposed Event Date:   | April Man 20   |  | _Second Choice:         | D 15 6                     |  | -  |
| Event Time   | 10-2   | Set up time  |                         | Break Down Time            | 3.   | -  |
| Are dates/times flexible   |  |  | _ Alternate Dates:      | 7                          |  | -  |
| Type of Event  | Safety Fair  |  | _ Is this a Fundraiser  |                            |  | -  |
| Describe Event in Detail:  |  |  |                         |                            |  | -  |
| (Attach detailed outline)  | Central Par  | K by R   | ose Gorden              |                            |  | -  |
| Area of Park Requested:  |  | icity Requirem   |                         |                            |  |  |
| Stage?   | Commence of the control of the contr | arking Require   |                         |                            |  |  |
| Expected size of Crowd:<br>Will there be amplified r   |  |  | performances            | Hours:                     | 10-2   |  |
| Amplified Voices:  | ues  |  | per join and            | Hours:                     | 10-2   |  |
| Are you proposing tents  |  | If Yes, type:  | 10×10 (G                | J-x20)                     |  |  |
|  | s is Strictly Prohibited.  |  | ecured with weights     | 7.80                       |  |  |
| Is the consumption of alc  |  |  |                         | rill it be sold?           | to make the same of the same o |  |
| Are you proposing to sel   |  |  | NO Posters?             |                            |  |  |
| Other (describe):  |  |  |                         |                            |  |  |
| Are you proposing food   | sales? NO  | If Yes, type:  |                         |                            |  |  |
| Describe in detail?  | sares: N   | 11 100, type.  |                         |                            |  |  |
| Will there be displays?  | UES  | If Yes, type:  | Safetyed                | solvers Fr                 | ex police des  | 7  |
| Are banners/signs reque  |  | If Yes, type:  | o como tir              |                            | nt 0   |  |
|  | ns in detail. What will t  | The state of the s |                         | ()                         |  |  |
|  |  |  |                         |                            |  |  |
| Please note that the di  | splay banners and signs  | severely limite  | d and subject to zoni   | ng and park regulat        | ons.   |  |
| Will there be booths:  | ues  | If Yes, type:  | 10 ×10 tan              |                            |  |  |
|  | nts and numbers in detai   |  | Safetzedu               | cation                     |  |  |
| What Sanitation Facil  | ities are planned?   | two 20   | rto-gets                |                            |  |  |
| Central Park has no rest   | trooms. The City of Winter   | Park requires tw   | o portalets per 300 peo | ple if no food or drink    | is on  |  |
| site. If there is food as  | nd/or drink on site, two po  | rtalets per 125 pe   | eople are required. The | City does not provide      | portalets.   |  |
| What Clean up Arrange  | ments will be made?  |  |                         |                            |  |  |
| Have you held this even  |  |  | Where? (o.n.)           | ral Park                   | 5/17/14  | _  |
| Size of Crowd a  | t previous event?  | lex 400  | _ Date of Last Event    | 4/25/20                    | 15   | 4  |
|  | e Number of location of  |  |                         | y Miller                   |  | 4  |
|  | rtised/marketed?   |  |                         | 1                          |  | 4  |
| How many event staff n   | nembers will you provid  | e, describe duti   | es: <u>30</u>           | + - assisti                | na vendors   | _  |
|  | ***************************************  |  |                         |                            | 9  | -  |
| The City of Winter Park  |  |  |                         |                            |  |  |
| required and is refundal   | ole subject to the condition   | on of the park p   |                         |                            | nay also be required.  |  |
|  | undersigned releases at  |  |                         |                            |  |  |
| and all claims, demands  |  | arising out of   | or by reason of the us  | se of City Owned Fa        | cilities,  |  |
| except due to the sole ne  |  |  |                         |                            | 1 -1   |  |
| By signing below, client   | acknowledges receipt of  | and understar  | iding of facility rules | and regulations on $28,20$ | separate sneet.  |  |
| -per a   | llona  |  | - July                  | 400,00                     | 0  | -  |
| TYPED NAME INDICA  | I ES SIGNA I UKE   |  | MY 18                   |                            |  |  |
| For Office Use Only:   | Parks and Recreation   | Board Agenda   | Date (if needed)        |                            |  | 7  |
| The second secon | Parks and Recreation   |  |                         | list conditions of an      | proval if any:   |  |
| Dep Ck #   | arks and Necreation  | Douta Approve  | 21.100                  |                            | ,  |  |
| Deposit Rec #<br>Dep Date:   | Rental Fee Receipt #:  |  | Check Number            |                            | - Date Paid  |  |
| Refunded   | Comments:  |  |                         | *                          |  | 1 1 Lov                                  |
| Retained:  | and the same of th | ***************************************  |                         |                            |  | Need lette.                              |
| Date Ref/Ret:  | STAFF SIGNATURE:   |  |                         | DATE:                      |  | 4  |
|  |  |  |                         |                            |  | Got 30                                   |
| <u> </u>   | 1000 00  | 00   | od Blip                 | LIC O                      | AN 21001   | Need letter<br>Got 150<br>H Parics Bourd |
| HUL  | Pec: 50  | .UU  | 19.0119                 | 115 K                      | P. 4906  | ) Travito                                |
|  | The state of the s |  |                         |                            |  |  |
|  |  |  |                         |                            |  |  |
|  |  |  |                         |                            |  | *  |



August, 2015

Winter Park Parks and Recreation committee,

The Parke House Academy would like to host our third annual Summer Safety Fair on Saturday, April 16, 2016 from 10am-2pm in Winter Park's beautiful Central Park. Our goal is to provide a free family event focusing on the safety and health of our most precious resource, our children.

Last year, our event provided safety tips and entertainment to many Winter Park families. Our event location in Winter Park provided excellent exposure to participating vendors and shops along the avenue. We provided bounce houses, music, yummy samples, and over twenty informative booths. The Winter Park Fire Department brought a fire truck, inflatable walk through safety house and a helicopter!. The Winter Park Police Department arrived with a SWAT tank! Our Summer Safety Fair 2016 promises to be even better!

The Parke House Academy will advertise this event throughout local media, businesses, and social networks. Net proceeds will be donated to charity. We will make an effort not to duplicate services represented at our fair and food will not be for sale.

Please notify The Parke House Academy at jaltomare@theparkehouseacademy.com or call 407-325-6385, with any questions regarding our event. We hope you can join us!

Thank you,

Jill Altomare

Community Relations Director

IIL Altomare

The Parke House Academy

## <u>Agenda Item Overview</u>

Parks and Recreation Advisory Board



#### **Requested Action**

Consider the addition of the **Chalk the Walk** event to become a fully supported City event.

#### **Applicable Rules**

- Restrooms are required, two for every 125 guests.
- Requesting addition of event to city supported would remove the \$550 fee for use of the park.

#### Staff Recommendation

Staff recommends support of this second annual event and adding it permanently to the parks and recreation department's in-house events.

City cost to support event is approximately \$2,000 for chalk, portalets, bottled water, posters.

# CITY OF WINTER PARK PARKS AND RECREATION DEPARTMENT CENTRAL PARK USE APPLICATION



| Organization Name:   | Winter Park Chalk th                             | ne Walk in Central     | Park p   | artnershi             | ip with city             | A PROPERTIES DESCRIPTION OF THE PROPERTY OF TH |
|--|--|------------------------|--|-----------------------|--------------------------|--|
| Contact Name:  | Robert T. Earll Jr                               |                        |  |                       | 42.01                    | CITY OF CULTURE AND HERITAGE   |
| Address:   | 1300 West Maitland I                             | Blvd, Maitland, FL     | . 32751  |                       |                          | _  |
| Work Phone:  | 407-339-0223                                     | Home Phone:            |  |                       | Cell Phone:              | 407-951-4799   |
| Organization Status:   | no   | Registered Non         | no   | 7                     | If so, what type?        | Spend all monies raised  |
| Tax Number   | NO TAX number                                    | -                      |  |                       | Other (specify)          |  |
| Proposed Event Date:   | November 6, 7 2015                               |                        | Second Choi  | ice:                  |                          |  |
| Event Time   | 7AM-5PM  | Set up time            | Friday tapin   | g off squ             | Break Down Time          | e: 5PM Saturday  |
| Are dates/times flexible?  |  | 7                      | Alternate Da   | ites:                 |                          |  |
| Type of Event  | ART Street Painting of                           |                        | Is this a Fund   |                       |                          |  |
|  |  |                        |  |                       |                          | g 90 works of art in chalk pastel  |
|  |  |                        |  | s begin 8AM j         | judge 3PM announce win   | nners from stage 4PM break down by 5PM   |
| Area of Park Requested:  | All sidewalk through                             | the park on the fe     | ountain si   | de and th             | ne sunrail station s     | side   |
| Stage?   | yes to anne List Elect                           |                        |  | peaker an             | nd microphone by         | 4PM Saturday   |
| Expected size of Crowd:  |  | Parking Requirem       | ients? <u>ju</u>   | st need parl          | king for artists and vol | lunteers on street without having to move  |
| Will there be amplified m  |  | _ If Yes, type: _      |  |                       | Hours:                   |  |
| Amplified Voices:  | YES  |                        | on stage ann   | ouncing               | Hours:                   | 4PM-5PM  |
| Are you proposing tents:   |  | If Yes, type:          |  |                       |                          |  |
| ***The use of tent stakes  |  |                        |  |                       | entratives and a second  |  |
| Is the consumption of alco   | 0 1  | -                      |  |                       | it be sold?              |  |
| Are you proposing to sell  | anything? NO                                     | _T-shirts? _           | P  | osters?               |                          |  |
| Other (describe):  |  | nothing and the second |  |                       |                          |  |
| Are you proposing food s   |  | _ If Yes, type: _      | 100  |                       |                          |  |
| Describe in detail?  | Mr. Holland wanted                               |                        | s to allow cit   | y establis            | hments to benefit        |  |
| Will there be displays?  | NO   | _ If Yes, type: _      |  |                       |                          |  |
| Are banners/signs reques   |  | _ If Yes, type: _      |  |                       |                          |  |
| Describe banners/sign  | s in detail. What will t                         | they say and how i     | many:  |                       |                          |  |
| - Usutha dia   | -1-1   |                        |  |                       |                          |  |
| Please note that the dis   |  |                        | and subject to   | o zoning a            | and park regulation      | ons.   |
| Will there be booths:  | NO NO  | _ If Yes, type:        |  | . 17-1                |                          | 56 WW  |
| Describe booth content   |  | ii 2 tents were prov   | ided by pari   | s for distr           | ibuting chalk and        | water.   |
| What Sanitation Facilities   |  |                        | -  |                       |                          |  |
| Central Park has no restr  |  |                        |  |                       |                          |  |
|  | d/or drink on site, two po                       |                        |  |                       |                          |  |
| What Clean up Arrangem<br>Have von held this event   |  |                        |  |                       | gged up for disposa      |  |
| Have you held this event   |  |                        |  |                       | Nov. 8 in Central Pa     | 'ark   |
| Size of Crowd at p   |  |                        | Date of Last I   | TO CONTRACT THE PARTY |                          |  |
|  | Number of location of                            |                        |  |                       |                          |  |
| How will event be adverti  |  |                        | osters made to p   | ost through           | hout the area.to promo   | ote it will be also  |
| advertised on Craigslist at<br>How many event staff me   |  |                        |  | ima                   | Triday tani              | A  |
| How many event staff me  |  |                        |  |                       |                          | ng of squaresApproximately   |
| The City of Winter Park cl   | 6-8 signing people in thanges a fee for use of 6 |                        |  |                       |                          |  |
| required and is refundable   |  |                        |  |                       |                          |  |
| By execution hereof,the u  |  |                        |  |                       |                          | ay also be required.   |
| and all claims, demands,a  |  |                        |  |                       |                          |  |
| except due to the sole neg   |  | 1 arising out or or a  | ру геазон от   | the use or            | City Owned Faci          | ilities,   |
| except due to the sole neg.<br>By signing below, client ac   |  | Cand understandir      | of facility  | lee and               | 1 latione on a           | -L-st  |
| Robert T. Earll Jr.  | Miowieuges receipt of                            | I and understands      |  | ruies and<br>######   | . regulations on a       | separate sneet.  |
| SIGNATURE  |  |                        | Victoria de la Compania de la Compa | ATE                   |                          |  |
| 310111110111   |  |                        |  | 11L                   |                          |  |
| For Office Use Only:   | Parks and Recreation                             | Board Agenda Dat       | te (if needed  | )                     |                          |  |
|  | Parks and Recreation                             |                        |  |                       | conditions of appr       | roval if any   |
| Deposit Rec #  |  |                        |  | 100, 110. 1           | onumons of app.          | ovai ii any.   |
|  | Rental Fee Receipt #:                            | - j                    | Check Num  | her:                  |                          | Date Paid  |
| Refunded   | Comments:  |                        | Check I . LL   |                       |                          | Date I alu   |
| Retained:  |  |                        | -  | 1999                  |                          | 12   |
|  | STAFF SIGNATURE:                                 |                        |  | Γ                     | DATE:                    |  |
| the state of the s |  |                        |  |                       |                          |  |

Dear Park and Recreation Department,

In conjunction with our partnering again for the Second Annual Chalk the Walk in Central Park I would like to request the use of Central Park on Saturday, November 7, 2015. This will be a FREE event to the public and to all the artists participating. We will have approximately 80-90 squares used by 120-150 artists to create beautiful street paintings. My team will tape off the squares on Friday in preparation for Saturday's event. WE will have sign in at 7:30 AM and artists beginning at 8 AM and announcing winners at 4PM giving approximately \$2500.00 in prize money to the artists.

There are 3 categories of artists...Middle School, High School and Adult.

All awards will be awards of excellence given at the judge's discretion.

#### 1. FIGURATAIVE /PORTRAITURE MASTERPIECE

- 2. TRIBUTE TO A MASTER (must include parts of 3 works or more of an artist or art period.)
  - 3. NON-FIGURATIVE MASTERPIECE
    - 4. ORIGINAL WORK BY THE ARTIST

#### 5. PHOTOGRAPH

I believe the event was a success for the city last year and we hope to continue our partnership with the city to make it an annual event growing in popularity and recognition among the street art community. Last year the city provided the water and ice for the artists, two tents and chairs for my helpers, portalets for bathrooms and a cleanup station especially for the artists but also for the visitors, and speaker and microphone at the stage for our announcing the winners. I have raised \$5,000.00 from an endowment. I would ask if the city could cover the expense of the chalk (96 boxes) to allow us money in our budget for advertising and other essentials. While we do not make a profit we do pay our workers a small stipend for their time. I look forward to helping the city bring a nother great event to the park.

Thank you,

Robert T. Earll, Jr.

Event coordinator