



Lakes & Waterways Advisory Board Regular Meeting

July 21, 2020 at 12:00 p.m.

Virtual Meeting

Agenda Items

Call Meeting to Order - Staff

Board member introductions

Overview of the Lakes and Waterways Advisory Board's responsibilities - Staff

Selection of Chair and Vice-Chair

Approve minutes from June 9, 2020

Approval Shoreline Permit Applications

SAP-20-13: Request of Patrick and Shilpa Finnerty to construct a boathouse/dock at 616 Country Club Dr. on Lake Killarney

SAP 20-14: Request of Brad and Kate Bahmanpour construct a boathouse/dock at 1041 Tuscany Place on Lake Temple

SAP-20-15. Request of Brad and Kate Bahmanpour to construct a seawall/revetment at 1041 Tuscany Place on Lake Temple

Reports

- a) *Lakes Management - Tim Egan/Megan Johansson*
- b) *Stormwater Management - Don Marcotte*
- c) *WP Police Lakes Patrol Lt John Bologna*
- d) *Sustainability - Vanessa Balta Cook*

New Business

Citizen Comments

ADJOURN - Next Meeting August 11, 2020

appeals & assistance

"If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105). "Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

Lakes and Waterways Advisory Board
July 21, 2020
Introductory meeting - Welcome!

Mission Statement

The mission of the Winter Park Lakes and Waterways Advisory Board is to protect and improve the City's greatest natural resource – our lakes and waterways, by fostering public stewardship, recommending protective measures, conducting long range planning and overseeing the implementation of improvement projects for lake and stormwater management.

Establishment of and duties of the Lakes and Waterways Advisory Board

Pursuant to the authority of the city commission, there is established within the City of Winter Park a lakes and waterways advisory board subject to the following provisions:

(1)

Membership. The number of members and the procedures for appointment thereof shall be in accordance with the provisions of divisions 1 and 2 of this article.

(2)

With exception this is an advisory board. The lakes and waterways advisory board is an advisory board with one exception, and shall, after receiving such information as it deems appropriate, and following due deliberation in accordance with its internal rules and procedures, give advice and recommendations to the city commission related to the protection and improvement of the city's lakes and waterways, with the goal of fostering, maintaining and improving the public stewardship, protection, long-range planning and careful oversight of the implementation of improvement projects for lake and stormwater management. The city acknowledges that the lakes and waterways within the city are a natural resource of great significance. As an exception to the general rule that this is an advisory board, the city commission may, by ordinance or resolution, assign a quasi-judicial function to this board with respect to appeals of decisions related to stormwater fees and concerning review and approval of proposed docks and boathouses under [section 58-87](#).

(3)

Quasi-judicial proceedings with respect to stormwater fees and appeals thereof. To the extent the city commission by ordinance shall provide that this board will sit as a quasi-judicial body and consider appeals from decisions related to stormwater fees, then in such cases the board shall conduct the quasi-judicial proceedings in conformance with the requirements of Florida law. The city manager and city attorney shall provide technical support and resources upon request to assure that the quasi-judicial activity of the board is in accordance with the requirements of Florida law. In such proceedings, the board shall be governed by the substantive and procedural requirements set out in the City Code, including those provisions set out in [chapter 102](#), sections [102-156](#) through [102-164](#), as these provisions may be amended by the city commission. The provisions hereof are deemed to be incorporated by reference into [chapter 102](#) of the City Code, relating to stormwater fees and appeals from decisions related to stormwater fees.

(4)

Quasi-judicial proceedings with respect to docks and boathouses. To the extent the city commission by ordinance shall provide that the lakes and waterways advisory board will sit as a quasi-judicial body and consider approval of proposed docks and boathouses, then in such cases the board shall conduct the quasi-judicial proceedings in conformance with the requirements of Florida law. The city manager and city attorney shall provide technical support and resources upon request to assure that the quasi-judicial activity of the lakes and waterways advisory board is in accordance with the requirements of Florida law. In such proceedings, the board shall be governed by the substantive and procedural requirements set out in the City Code, including those provisions set out in [chapter 58, section 58-87](#), as these provisions may be amended by the city commission. Any substantially affected person or persons aggrieved by any decision of the lakes and waterways advisory board (including, without limitation, the city) concerning a dock or boathouse, may apply to the circuit court for Orange County, Florida, for judicial relief within 30 days after rendition of the decision by the lakes and waterways advisory board. Review in the circuit court shall be by petition for writ of certiorari.

(5)

Procedures. The procedures and rules for operation of the lakes and waterways advisory board shall be in accordance with the general requirements stated in divisions 1 and 2 of this article, and in accordance with the requirements under Florida law for quasi-judicial proceedings when the board hears appeals from stormwater fee decisions if such appeals are referred to the board pursuant to city ordinance or resolution.

(Ord. No. 2843-11, § 2, 6-13-11; Memo of 2-22-12(Att. A); Ord. No. [3035-16](#), § 2, 5-9-16)

Shoreline alteration permits Chapter 114 – Waterways

- Review and approve/reject shoreline alteration permit applications for shoreline armoring requests. Seawalls/sloped revetments



Lakes & Waterways Advisory Board Minutes

June 9, 2020 at 12 p.m.

Virtual Meeting

Present

Steve DiClemente, Amy Byrd, Doug Marks, John Minton Jack Goggin

Absent

Tom Smith, David Moorhead, Drew Havron

ADMINISTRATIVE ITEMS

Meeting called to order: Chairman DiClemente called the meeting to order at 12:04 pm.

Approval of minutes

Minutes of the March 10, 2020, meeting were approved unanimously.

Shoreline Applications -

SAP-20-03: Request of 570 Country Club Drive Land Trust to construct a boathouse/dock at 570 Country Club Dr. on Lake Killarney. Matt Noonon provided details of the application and responded to questions. After Board discussion, motion to approve application made by Doug Marks, seconded by Jack Goggin, motion carried unanimously.

SAP 20-04: Request of John and Shelly Rife to construct a boathouse/dock at 724 Via Bella on Lake Osceola, Matt Noonon provided details of the application and responded to questions. After Board discussion, motion to approve application made by Jack Goggin, seconded by Amy Byrd, motion carried unanimously.

SAP-20-05: Request of Robert LeFort to construct a seawall/revetment at 716 Kiwi Circle on Lake Osceola, Matt Noonon provided details of the application and responded to questions. Michael Barimo, and Millicent Adams 704 Kiwi Circle, spoke against the application stating environmental and flooding issues. Shelia Cichra, owner representation, responded to questions regarding the application. After Board discussion, motion to approve application made by Doug Marks, seconded by John Minton, motion carried unanimously.

SAP 20-06: Request of Torres Wil to construct a boathouse/dock at 1260 Alabama Dr. on the Venetian Canal, Matt Noonon provided details of the application and responded to questions. After Board discussion, motion to approve application made by Doug Marks, seconded by John Minton motion carried unanimously.

SAP-20-09: Request of Paige Cooper to construct a seawall/revetment at 1653 Chase Landing Way on Lake Berry. It was determined that no permit was required.

SAP 20-11: Request of Jim Henderson to construct a boathouse/dock at 115 Palmer Ave on Lake Maitland, Matt Noonon provided details of the application and responded to questions. After Board discussion, motion to approve application with revised square footage of 615 made by Doug Marks, seconded by Amy Byrd, motion carried unanimously.

SAP 20-12: Request of Zonvos Holdings LLC to construct a boathouse/dock at 1119 Preserve Point Drive on Lake Virginia Matt Noonon provided details of the application and responded to questions. After Board discussion, motion to approve application made by Amy Byrd, seconded by Doug Marks, motion carried unanimously.

Reports

POLICE REPORT

No report

LAKES MANAGEMENT/

Ms. Johansson provided a PowerPoint that addressed complaints received about Lake Knowles. The complaints included launching of boats, keeping caught fish, altering shoreline, personal property left on City property, littering and feeding wildlife. The City posted a sign to address these issues and will continue to monitor the situation.

STORMWATER MANAGEMENT

Don Marcotte recognized the Board for their service. He updated the Board on current stormwater projects. Mr. Marcotte presented the Updated 5 year CIP plan. After discussion, motion to approve 5 year CIP plan as presented made by Doug Marks, seconded by Amy Byrd, motion carried unanimously.

CITY OF MAITLAND

No updates.

SUSTAINABILITY

No updates.

CITIZEN COMMENTS

None

ADJOURNMENT

Chairman DiClemente adjourned the meeting at 1:42 am. Next meeting TBD

Respectfully Submitted,

Debbie Wilkerson

Recording Secretary



**CITY OF WINTER PARK
LAKES DIVISION
SHORELINE ALTERATION PERMIT APPLICATION**

Amt: \$	_____
Check#:	_____
Date:	_____
SAP#:	_____

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. **Two complete sets of the application and plans are required.** (Signed and sealed plans are **NOT** required for the Shoreline Alteration Permit)

DEADLINE IS THE SECOND TUESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.

DOCK ONLY (\$50) BOATHOUSE & DOCK (\$75) SEAWALL/REVTMENT (\$100)

OWNER (name & address)

Patrick J & Shilpa D Finnerty

2505 Depauw Avenue

Orlando, FL 32804

Phone: 407-579-3731

Email: lazarushomes@aol.com

CONTRACTOR (name & address)

C&M Carpenter Construction Co., Inc.

1513 Royal Circle

Apopka, FL 32703

Phone: 321-229-6554

Email: mcarpe3122@aol.com

PROPERTY

Street Address :(if different):

616 Country Club Drive

Winter Park, FL 32789

Name of lake, canal or stream:

Killarney

Is the property under contract for purchase or lease? Yes No
Is the contract for purchase or lease contingent upon approval of this application? Yes No

If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

PARCEL NO: 01-22-29-4540-00-030 (same as tax ID number of Orange Co. property tax records)

Legal Description: Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

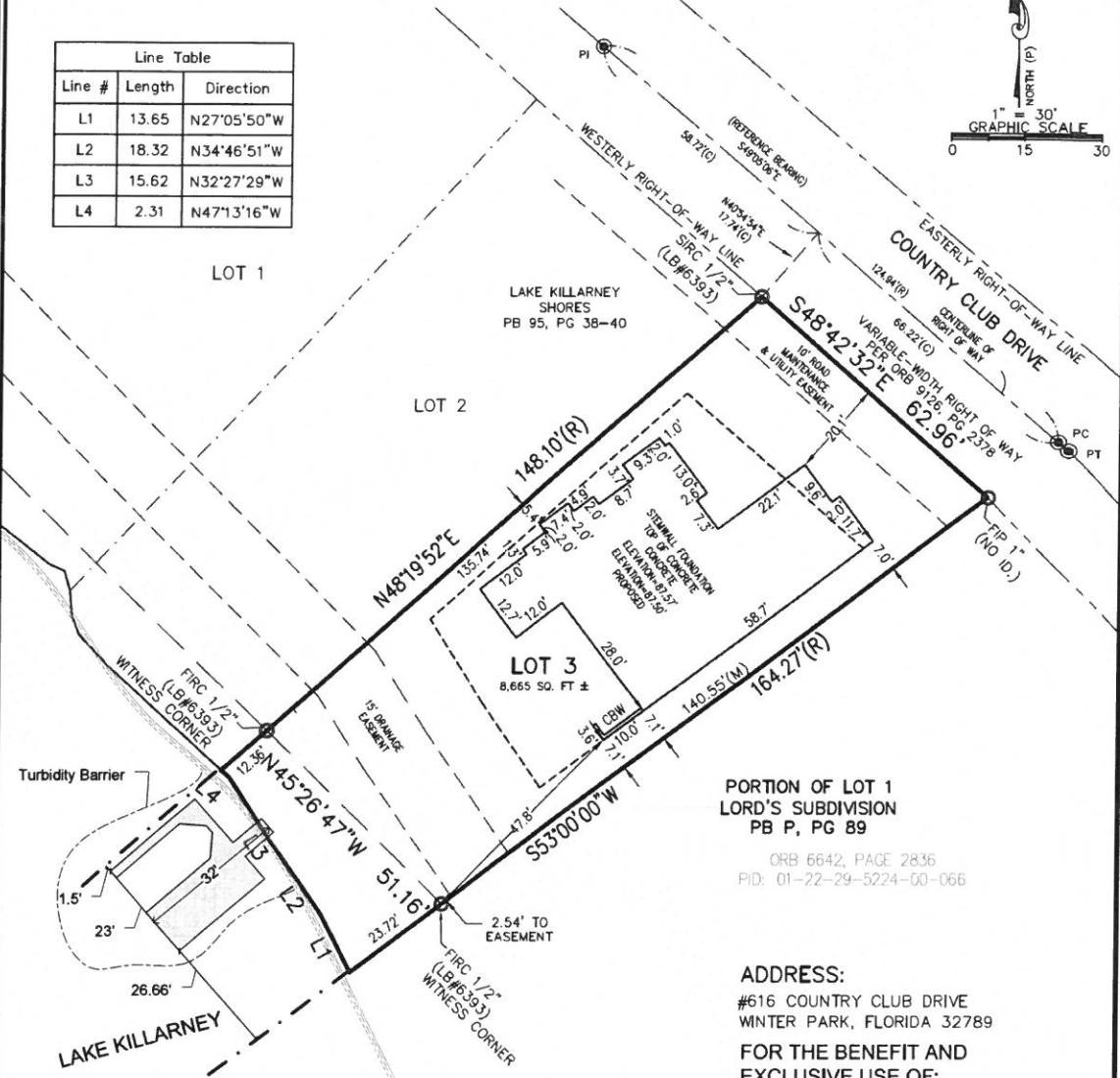
LAKE KILLARNEY SHORES 95/38 LOT 3 & THAT PART OF OCCUPIED PLATTED
LAKE LYING SLY OF PROPERTY

BOUNDARY AND AS-BUILT SURVEY

DESCRIPTION: (AS FURNISHED)

LOT 3, LAKE KILLARNEY SHORES
AS RECORDED IN PLAT BOOK 95, PAGE(S) 38-40, OF THE PUBLIC RECORDS OF
ORANGE COUNTY, FLORIDA.

Line Table		
Line #	Length	Direction
L1	13.65	N27°05'50"W
L2	18.32	N34°46'51"W
L3	15.62	N32°27'29"W
L4	2.31	N47°13'16"W



- NOTES:**
- PROPERTY CORNERS SHOWN HEREON WERE SET/FOUND ON 06/10/19, UNLESS OTHERWISE SHOWN.
 - THE SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAY, RESTRICTIONS OF RECORD WHICH MAY AFFECT THE TITLE OR USE OF THE LAND.
 - NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
 - ALL DIMENSIONS WERE VERIFIED IN THE FIELD AND SHOWN UPON THIS DRAWING.
 - ELEVATIONS ARE BASED ON NATIONAL GEODETIC SURVEY DISK WITH DESIGNATION (L 651 004), BEING A BRASS DISK SET ON SOUTH SIDE OF DROP INLET AT INTERSECTION OF LEE ROAD AND TURNER ROAD, HAVING AN ELEVATION OF 89.98' (NAVD 88 DATUM).

LEGEND:

- NAIL & DISC TO BE RESET ACCORDING TO PLAT
- FOUND MONUMENT
- FIRC FOUND IRON ROD AND CAP
- FP FOUND IRON PIPE
- CP CONCRETE PAD
- CBW CONCRETE BLOCK WALL
- CNA CORNER NOT ACCESSIBLE
- CP CONCRETE PAD
- CS CONCRETE SLAB
- C/W CONCRETE WALK
- F.E.M.A. FEDERAL EMERGENCY MANAGEMENT AGENCY
- F.I.R.M. FLOOD INSURANCE RATE MAP
- ID IDENTIFICATION
- LB LICENSED BUSINESS
- LS LICENSED SURVEYOR
- ESP EDGE OF PAVEMENT
- R/W RECLAM WATER METER
- PP POWER POLE
- (P) PER PLAT
- PC POINT OF CURVATURE
- PCC POINT OF COMPOUND CURVE
- PCP PERMANENT CONTROL POINT
- PI POINT OF INTERSECTION
- PK PARKER KALON
- POC POINT ON CURVE
- POL POINT ON LINE
- PRC POINT OF REVERSE CURVATURE
- PRM PERMANENT REFERENCE MONUMENT
- PSM PROFESSIONAL SURVEYOR AND MAPPER
- PT POINT OF TANGENCY
- SQ. FT. SQUARE FEET
- S/W SIDEWALK
- GA GUY ANCHOR
- PP POWER POLE
- UE UTILITY EASEMENT
- RM, SE/UE ROAD MAINTENANCE & SIDEWALK/UTILITY EASEMENT

PORTION OF LOT 1
LORD'S SUBDIVISION
PB P, PG 89
ORB 6642, PAGE 2835
PID: 01-22-29-5224-00-066

ADDRESS:
#616 COUNTRY CLUB DRIVE
WINTER PARK, FLORIDA 32789

FOR THE BENEFIT AND EXCLUSIVE USE OF:
SUNRISE BANK
PATRICK J. FINNERTY
SHILPA D. FINNERTY
TICON TITLE COMPANY, LLC
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

FLOOD NOTE:
I HAVE EXAMINED THE F.I.R.M. RATE MAP MAP NO. 12117C0255F, WHICH BEARS AN EFFECTIVE DATE 09/28/2007, AND FOUND THE SUBJECT PROPERTY APPEARS TO LIE IN ZONE X, AREA OUTSIDE THE 100 YEAR FLOOD PLAIN. THE SURVEYOR MAKES NO GUARANTEES AS TO THE ABOVE INFORMATION. PLEASE CONTACT THE LOCAL F.E.M.A. AGENT FOR VERIFICATION.

BEARING BASIS:
BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF COUNTRY CLUB DRIVE, BEING S49°50'06"E, PER PLAT.

(FIELD DATE:) 12/02/2019

SCALE: 1" = 30 FEET

APPROVED BY: JWB

DRAWN BY: GHF

JOB NO. 6. 2019061612V161216 WINTER PARK SITE - ORANGEVet survey\LOT 3\ KILLARNEY LOT 3.dwg

REVISED:

FOUNDATION: 12/03/19 GHF

BNDY/TREE/TPD: 06/10/19 JP

CERTIFICATION OF AUTHORIZATION NUMBER LB#6393
3191 MACUIRE BOULEVARD, SUITE 200
ORLANDO, FLORIDA 32803
(407) 426-7979
WWW.AMERICANSURVEYINGANDMAPPING.COM

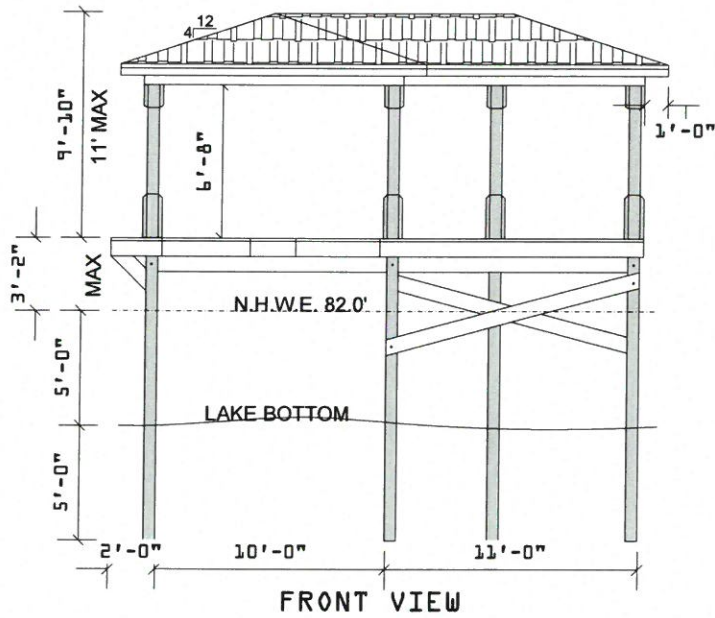
CERTIFICATION NOTE:
I HEREBY CERTIFY, THAT THIS SURVEY, SUBJECT TO THE SURVEYOR'S NOTES CONTAINED HEREON MEETS THE APPLICABLE "MINIMUM TECHNICAL STANDARDS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 55-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

Digitally signed by James W Boleman
DN: cn=JWB, st=Florida, lo=Orlando, ou=American Surveying & Mapping, ou=American Surveying & Mapping, cn=James W Boleman, email=jboleman@asmcorporate.com

Location: Orlando, FL 32801
Date: 2019.12.16 13:59:33 -0500

JAMES W. BOLEMAN PSM# 6485 DATE

THIS BOUNDARY & AS-BUILT SURVEY IS NOT VALID WITHOUT THE AUTHENTIC ELECTRONIC SIGNATURE AND THE AUTHENTIC ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.



EXTREME MARINE

1513 Royal Circle
 Apopka, FL 32703
 321-229-6554

DESIGNED FOR:

Patrick J & Shilpa D Finnerty

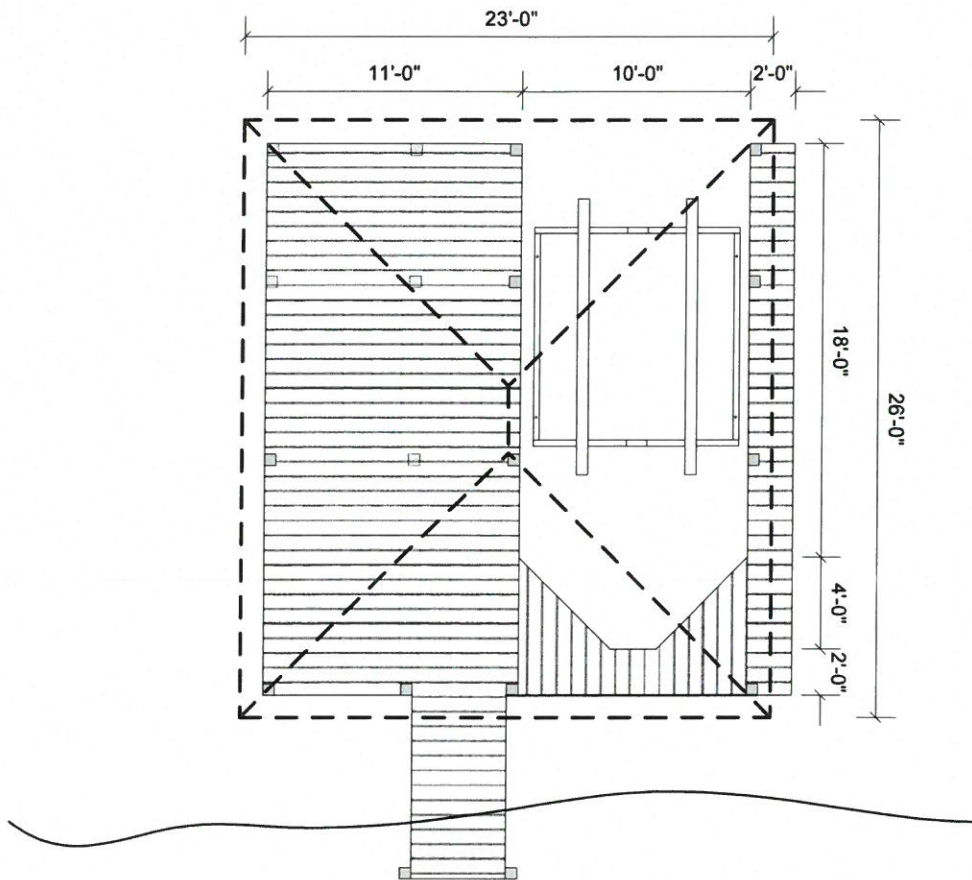
LOCATION:

**616 Country Club Drive
 Winter Park, FL 32789**

Copyright

United States Copyright Office
 NO. 041320.001 MRC
 SCALE: 1/8" = 1' 0"





FLOOR PLAN
576 SQ.FT.

EXTREME MARINE

1513 Royal Circle
Apopka, FL 32703
321-229-6554

DESIGNED FOR:

Patrick J & Shilpa D Finnerty

LOCATION:

**616 Country Club Drive
Winter Park, FL 32789**

Copyright

United States Copyright Office
NO. 041320.001 MRC
SCALE: 1/8" = 1' 0"



Shoreline Alteration Permit Staff Report (Boathouse & Dock)

Application #: 20-13 WATERBODY: Lake Killarney Date: July 2020

APPLICANT NAME AND SITE ADDRESS:

Patrick and Shilpa Finnerty, Winter Park, FL 32789
616 Country Club Drive

Comments:

Dock Parameter	Proposed	Allowed	Variance Required?
Total Area (ft ²)	576	600 max	no
Length from OHW (ft)	30'	30'	no
Height of Roof (ft above deck)	9' 10"	11 max.	no
Height of Deck (ft above OHW)	2.0	2 max.	no
Enclosures?	n/a	80 ft ² max (no plumbing/water allowed)	n/a
Side Yard Setback(s) (ft)	Per Plat	10 min*	no
Meets Vegetation Criteria?	Yes	50% may be cleared	n/a

*Side yard setback may be reduced to 5-feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

Staff Recommendation:

Approval.

Reviewed By: Megan Johansson and Matthew Noonon



Cat-Tails (Typha species)

No Lakeshore Vegetation Here

616 Country Club Drive



Cat-Tails (*Typha* species)

Sago Pondweed (*Potamogeton pectinatus*)

616 Country Club Drive



CITY OF WINTER PARK
LAKES DIVISION
SHORELINE ALTERATION PERMIT APPLICATION

Amt: \$ _____
Check#: _____
Date: _____
SAP#: _____

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. **Two complete sets of the application and plans are required.** (Signed and sealed plans are NOT required for the Shoreline Alteration Permit)

DEADLINE IS THE SECOND TUESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.

DOCK ONLY (\$50) BOATHOUSE & DOCK (\$75) SEAWALL/REVTMENT (\$100)

OWNER (name & address)

Brad and Kate Bahmanpour
1041 Tuscany Place
Winter Park, FL 32789

Phone: Agent: Sheila Cichra (407) 450-4241
Email: sheilacichra@gmail.com

CONTRACTOR (name & address)

McNally Construction Group LLC
7345 Sand Lake Road, Suite 401
Orlando, FL 32819

Phone: (407) 766-8264
Email: MichaelMcNally049@gmail.com

PROPERTY

Street Address :(if different):

same

Name of lake, canal or stream:

unnamed lake at the intersection
of Howell Branch and Temple

Is the property under contract for purchase or lease? Yes No
Is the contract for purchase or lease contingent upon approval of this application? Yes No

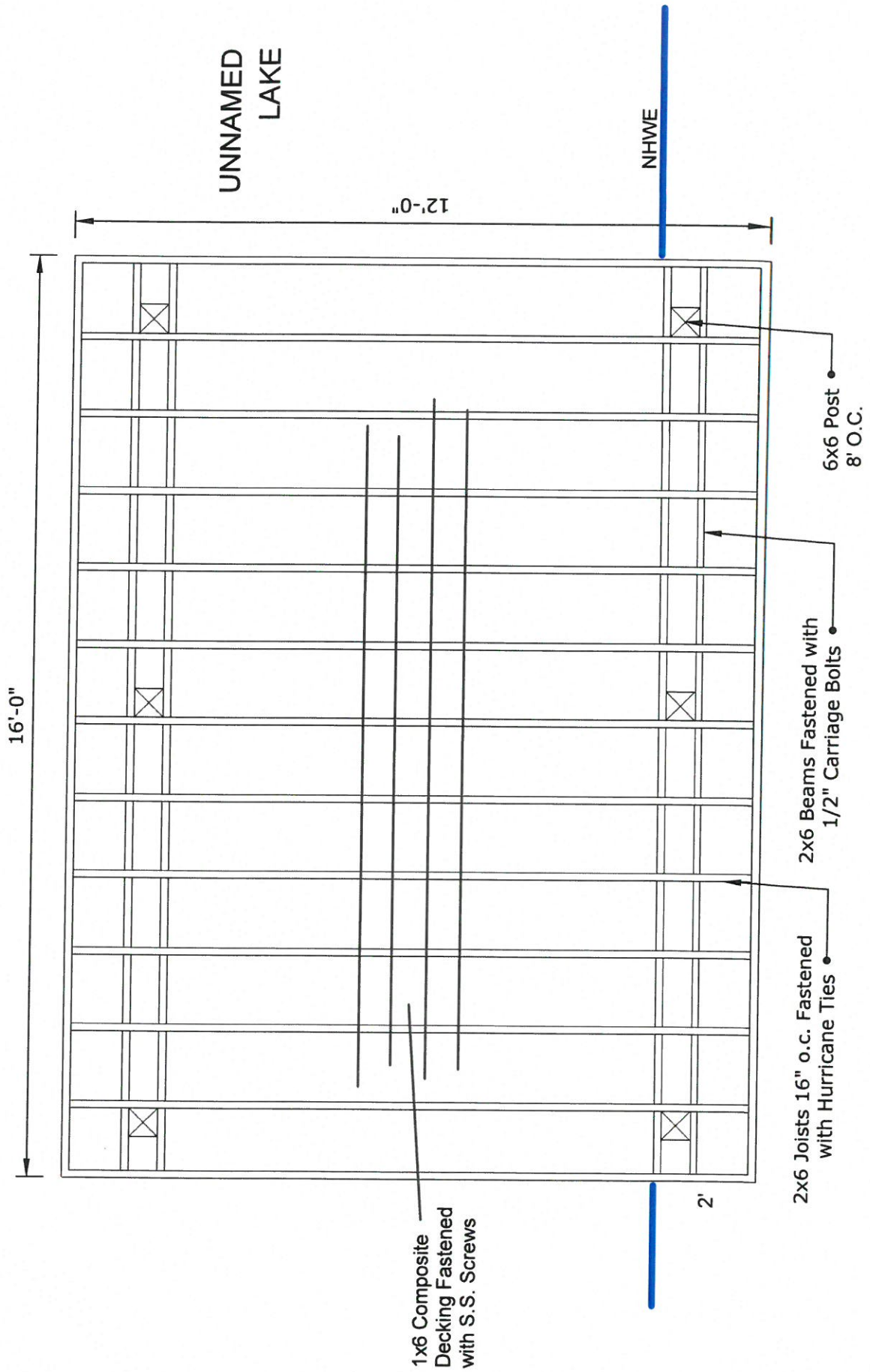
If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

PARCEL NO: 32-21-30-8787-00-010 (same as tax ID number of Orange Co. property tax records)

Legal Description: Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

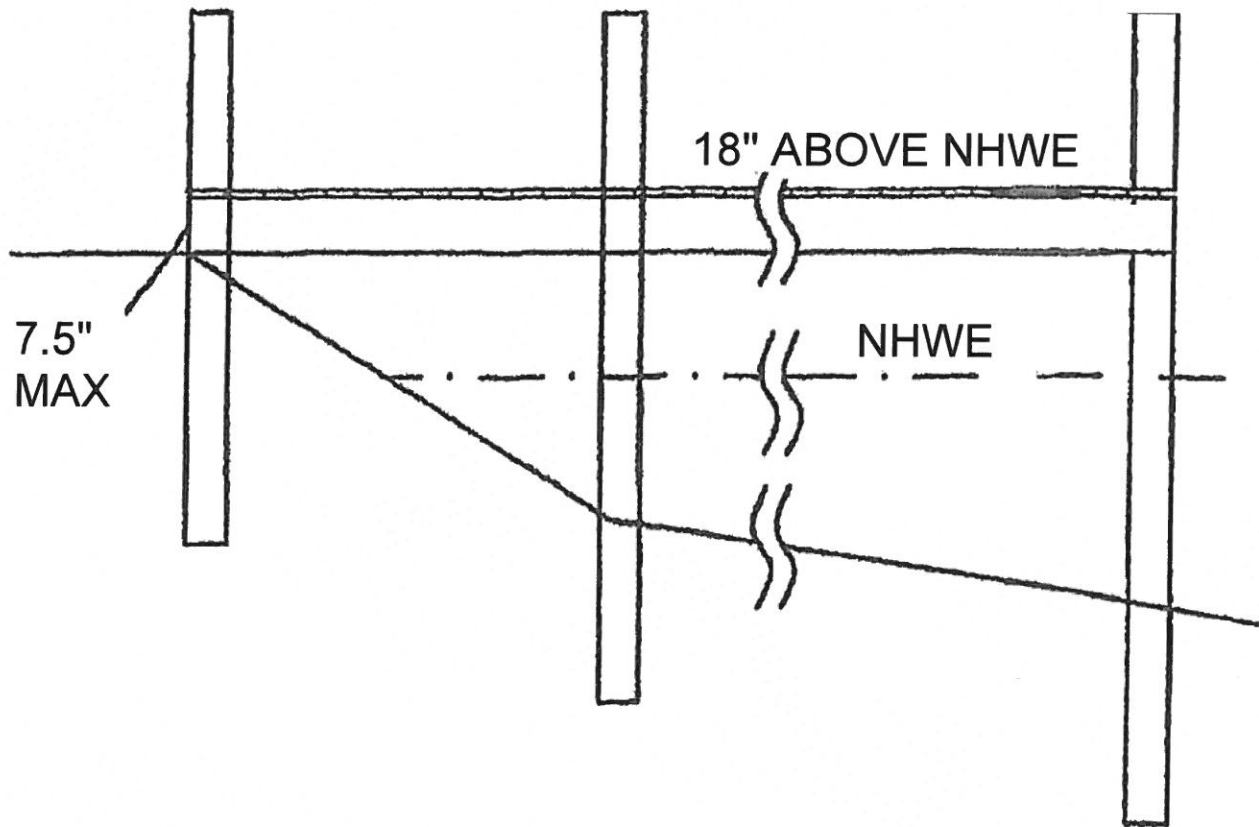
TUSCANY PLACE FIRST ADDITION 7/117 LOT 1

Bahmanpour Dock Plan View
1041 Tuscany Place
Winter Park, FL 32789



Bahmanpour Dock Elevation
1041 Tuscany Place
Winter Park, FL 32789

POSTS UP OPTIONAL - NO RAILING REQUIRED



Shoreline Alteration Permit Staff Report (Boathouse & Dock)

Application #: 20-14 WATERBODY: Lake Tuscany Date: July 2020

APPLICANT NAME AND SITE ADDRESS:

Brad and Kate Bahmanpour, Winter Park, FL 32789
1041 Tuscany Place

Comments:

Dock Parameter	Proposed	Allowed	Variance Required?
Total Area (ft ²)	192	600 max	No
Length from OHW (ft)	10'	30'	No
Height of Roof (ft above deck)	n/a	11 max.	No
Height of Deck (ft above OHW)	1.5'	2 max.	No
Enclosures?	n/a	80 ft ² max (no plumbing/water allowed)	No
Side Yard Setback(s) (ft)	35'	10 min*	no
Meets Vegetation Criteria?	Yes	50% may be cleared	n/a

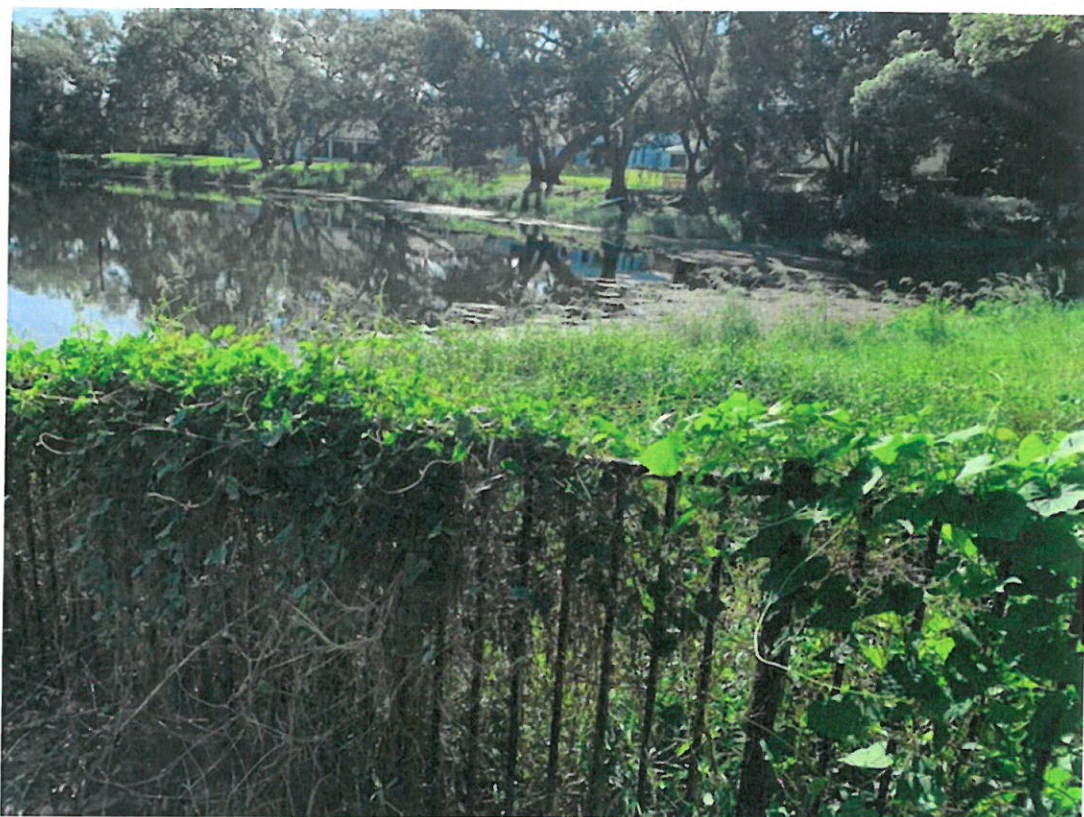
*Side yard setback may be reduced to 5-feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

Proposed deck with 2' over land and 10' over the NHWE. No enclosures or covers area proposed.

Staff Recommendation:

Approval.

Reviewed By: Megan Johansson and Matthew Noonon





CITY OF WINTER PARK
LAKES DIVISION
SHORELINE ALTERATION PERMIT APPLICATION

Amt: \$ _____
Check#: _____
Date: _____
SAP#: _____

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. **Two complete sets of the application and plans are required.** (Signed and sealed plans are NOT required for the Shoreline Alteration Permit)

DEADLINE IS THE SECOND TUESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.

DOCK ONLY (\$50) BOATHOUSE & DOCK (\$75) SEAWALL/REVTMENT (\$100)

OWNER (name & address)

Brad and Kate Bahmanpour
1041 Tuscany Place
Winter Park, FL 32789

Phone: Agent: Sheila Cichra (407) 450-4241

Email: sheilacichra@gmail.com

CONTRACTOR (name & address)

McNally Construction Group LLC
7345 Sand Lake Road, Suite 401
Orlando, FL 32819

Phone: (407) 766-8264

Email: MichaelMcNally049@gmail.com

PROPERTY

Street Address :(if different):

same

Name of lake, canal or stream:

unnamed lake at the intersection
of Howell Branch and Temple

Is the property under contract for purchase or lease? Yes No
Is the contract for purchase or lease contingent upon approval of this application? Yes No

If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

PARCEL NO: 32-21-30-8787-00-010 (same as tax ID number of Orange Co. property tax records)

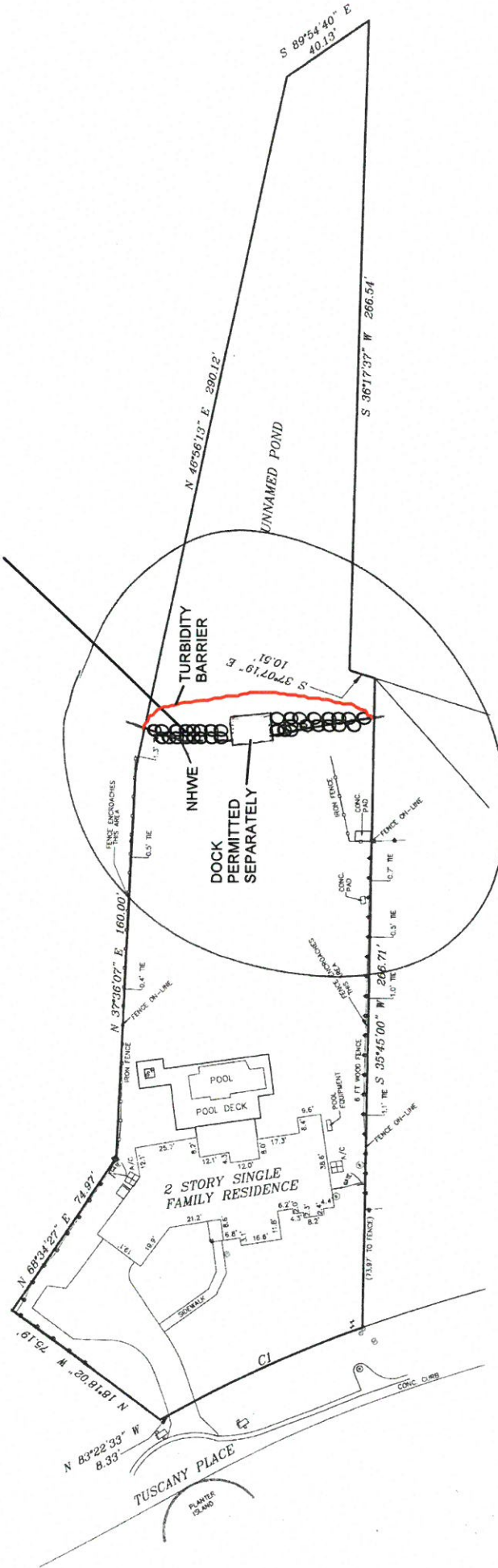
Legal Description: Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

TUSCANY PLACE FIRST ADDITION 7/117 LOT 1

Bahmanpour Seawall Site Plan
1041 Tuscany Place
Winter Park, FL 32789



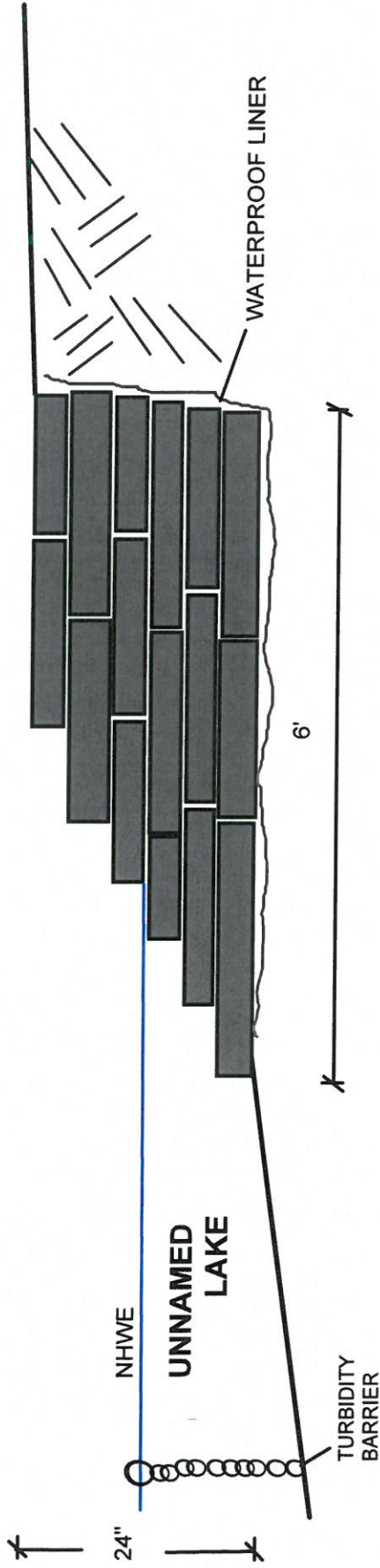
**INSTALL 98' OF NATURAL STONE
 SEAWALL @ A 3:1 SLOPE @ THE NHWE**



PARCEL ID #
32-21-30-8787-00-010

LEGAL DESCRIPTION:
TUSCANY PLACE FIRST
ADDITION 7/117 LOT 1

**BAHMANPOUR NATURAL STONE SEAWALL CROSS SECTION
1041 TUSCANY PLACE, WINTER PARK, FL 32789**



Shoreline Alteration Permit Staff Report (Boathouse & Dock)

Application #: 20-14 **WATERBODY:** Lake Tuscany **Date:** July 2020

APPLICANT NAME AND SITE ADDRESS:

Brad and Kate Bahmanpour, Winter Park, FL 32789
1041 Tuscany Place

Comments:

Proposed natural stone seawall at a 3:1 slope. There do not appear to be any dire erosion issues in this area per the photos.

Staff Recommendation:

Approval of the equivalent revetment that corresponds to the allowable access corridor length.

Reviewed By: Megan Johansson and Matthew Noonon