

Lakes & Waterways Advisory Board Regular Meeting

July 9, 2019 at 12:00 p.m.

Public Safety Facility | Ray Beary Community Room 500 N. Virginia Ave. | Winter Park, Florida

Agenda Items

- 1. Call Meeting to Order
- 2. Approve June 11, 2019, meeting minutes
- 3. Election of chairman and vice chairman

4. Approval Shoreline Permit Applications

a. SAP 19-13, Request of Perle du Lac to construct a seawall/revetment at 662 Osceola Ave Rd. on Lk Virginia

5. Reports

Lakes Management/Stormwater Management - Don Marcotte
WP Police Lakes Patrol - Jeff Hershone
City of Maitland Update - John Bryant
Sustainability - Vanessa Balta Cook

6. New Business

Citizen Comments New Ideas

7. Adjourn - Next meeting August 13, 2019

appeals & assistance

"If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

"Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

Lakes & Waterways Advisory Board Minutes

June 11, 2019 at 12 p.m.

Public Safety Facility | Ray Beary Community Room 500 N. Virginia Ave. | Winter Park, Florida

Draft

Present

John Minton, Tom Smith, Amy Byrd, David Moorhead, Jack Goggin, Drew Havron

Absent

Doug Marks, Steve DiClemente

ADMINISTRATIVE ITEMS

Meeting called to order: Vice- Chairman Minton called the meeting to order at 12:03.

Election of Chairman and Vice Chairman

Board agreed to postpone Election until July Meeting

Approval of minutes

Motion made by Mr. Goggin to approve the April 9, 2019, and May 14, 2019, meeting minutes as presented, seconded by Mr. Smith, motion carried unanimously.

Shoreline Applications

SAP 19-10, Request of Jon Hall Jr. for approval to construct a boathouse at 251 W Fawsett Rd. on Lake Sue. Mr. Paxman provided details of the application and staff is recommending approval. Mr. Paxman responded to questions. After discussion, Mr. Goggin moved to approve the application, second by Mr. Havron, motion carried unanimously

SAP 19-11, Request of David Robold, for approval to construct a boathouse/dock at 612 Country Club Dr. on Lake Killarney. Mr. Paxman provided details of the application and staff is recommending approval. Mr. Paxman responded to questions. After discussion, Mr. Goggin moved to approve the application, second by Mr. Smith, motion carried unanimously

SAP 19-12, Request of Robert Shinn for approval to construct a boathouse/dock at 1420 Elizabeth Dr. on Lk Osceola. Mr. Paxman provided details of the application and staff is recommending approval. Mr. Paxman responded to questions. After discussion, Mr. Goggin moved to approve the application, second by Mr. Smith, motion carried unanimously.

Reports

LAKES MANAGEMENT/STORMWATER MANAGEMENT

Mr. Marcotte presented the 2020 Budget and the CIP Five-Year Plan for review and approval. He reviewed projects and responded to questions. Dr. Moorhead moved acceptance of the Budge and Five Year Plan as presented and that it be forwarded to the City Commission, seconded by Mr. Smith, motion carried unanimously. Mr. Marcotte provided update lakes information and reviewed current stormwater projects.

Mr. Marcotte introduced for discussion boathouses on city lakes. Mr. Attaway reiterated that the City Commission commented on the current city code that would not allow for unique boathouses that were built in

June 11, 2019 Page 3

the past. Mayor Leary asked staff to start a discussion with the Lakes Board as to possibilities of a way, within our current code, that would allow for some diversity in boathouse building. Mr. Attaway explained a suggested process that may allow the Board to view current boathouses in relation to code requirements and changes that might be possible. Mr. Attaway responded to questions. He also updated the Board on the tentative staff management plan for the Lakes Division moving forward. Ms. Johansson update the Board on current Lakes Division activities.

POLICE REPORT

Sgt Hershone provided statistics for the activities on the lakes including terminations, citations, inspections and boat towing. He commented that it is the height of the season and patrols have been increased and are on the lakes Saturday and Sunday. He announced that he has been reassigned Sgt Marcum will be taking his duties with the Lakes Board moving forward.

SUSTAINABILITY

Ms. Balta Cook commented that the KWPB Board is also reviewing the budget. One of the items they are considering adding to the budget is a demonstration stormwater garden. She also updated the Board on cleanup projects. All events are public and details are available on the City's website. Stormdrain marking program continues. Anyone interested in a self-directed cleanup program can get supplies for the City.

CITY OF MAITLAND

None

CITIZEN COMMENTS

Commissioner Weaver introduced for discussion replacing septic tanks with sewer in the Lee Road area. He identified commercial properties in that area as an area of concern that could benefit from this change and discussed sampling criteria. Discussion ensued included where does sampling occur, what to tested for, current sampling practices and how to move forward.

ADJOURNMENT

Vice Chm. Minton adjourned the meeting at 1:05 am. Next meeting is July 9, 2019

Respectfully Submitted,

Debbie Wilkerson

Recording Secretary

Debbie Wilkerson



CITY OF WINTER PARK LAKES DIVISION SHORELINE ALTERATION PERMIT APPLICATION

Amt: \$	
Check	#:
Date:	
SAP#:	10-13

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. **Two complete sets of the application and plans are required**. (Signed and sealed plans are **NOT** required for the Shoreline Alteration Permit)

DEADLINE IS THE SECOND TUESDAY OF FOLLOWING	
DOCK ONLY (\$50) BOATHOUSE & DOC	SEAWALL/REVETMENT (\$100)
OWNER (name & address)	CONTRACTOR (name & address)
	Lakeworks
	2011 Harrisa Five.
	Winter Park F1.32789
Phone:	Phone: 407-927-2023
Email:	Email: Leworks of or landow gone
PROPERTY Street Address: (if different):	Name of lake, canal or stream:
652 Osceola Ave.	Virginia
Writer Park Fl 32789	
Is the property under contract for purchase or lease? Is the contract for purchase or lease contingent upon approv	☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No
If the applicant is NOT the owner, attach a copy of the purcletter signed by the owner of record authorizing the applican requested to establish the legal status of the applicant and w pertains to the zoning application	nt to act as agent for the owner. This information is
PARCEL NO: (same as t	tax ID number of Orange Co. property tax records)
Legal Description : Provide complete and accurate legal des OR attach a copy of the legal description to this application.	
Sue Peace	

Applications must include sketches showing the plan review (top) and profile (side) of the proposed structure and all relevant dimensions that demonstrate compliances with applicable codes (see rules summary on permitting web page). For revetments or seawalls the proposed, finished slope must be clearly shown and may not be steeper than 3:1 (horizontal: vertical)

Please note that any properties that do not meet the current shoreline vegetation standards (50 feet or 50% rule), must be revegetated before a shoreline alteration permit will be issued.

It is important for the waterfront property owner to understand that there may be a substantial amount of maintenance and expense required to maintain the new re-vegetated site and to keep it free of unwanted exotic vegetation.

This permit satisfies the requirements of the City of Winter Park Shoreline Protection Ordinance only. Additional permits may be required by the Florida Department of Environmental Protection or Florida Fish & Wildlife Conservation Commission. It is the responsibility of the permittee and their contractor to ensure that all necessary permits are obtained. The City assumes no responsibility for fines or other actions resulting from the permittee's failure to obtain all required permits or approvals.

SEAWALL/REVETMENTS (only) Rip-Rap wave break installed,
Project Description: 3"to 5" River Jack on soil retention fabric. 75"
Reason for Request: Lower-upland wall is being eroded. This rip-rap
wave break will save the wall.
Explain Hardship if Permit Not Granted: Lower upland wall. with time.
will be washed out and could break and fall into
The lake, leaving a much bigger project in the future

Dock Parameter	Proposed	Allowed	Variance yes/no/n.a.
Total Area (sq. feet)		600 max.	
Length from OHW (feet)		30′*	
Height of Roof (feet above deck)		11 max.	
Height of Deck (feet above OHW)		2 max.	
Enclosures?		80 ft ² max. (no plumbing/water allowed)	
Side Yard Setback(s) (feet)		10 min.**	
Meets Vegetation Criteria?	180 Pickeral	Only 50% can be cleared	

Applicant is required to complete the table above.

*Lake Killarney has a 50' maximum allowed length from NHWE.

I certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate, and that I am:

☐ the owner of the property described herein	
□ a party to an agreement for purchase or lease of this prope	
an agent for the owner or purchaser/lessee of this property	У

Signature	Partie Land	· · · · · · · · · · · · · · · · · · ·					/ 1	Date	
SHORE	LINE ALT	ERANTION A	APPROAVA	L IS REQU	UIRED	PRIOR	TO SUBI	MITTING	G FOR
			BUILI	DING PERI	MIT				

. DO NOT WRIT	TE BELOW LINE
APPROVED	DISAPPROVED
LAKE AND WATERWAYS ADVISORY BOARD MEETING:	VOTE:

^{**}Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

562 Osceola Ave Perle do lac upland wall Rock of Rip. Rap 407927-2023 Lake works Martin Conkesser Dock 1

662 Osceola Perle do lac

upland wall Placement Cross section Die send CONTOUT water

cell 407-927-2023 Lakeworks

Mortin Unkefer

562 Osceola Redo Lac Colored Rock wall Reketor! Martin Onketer Lake works 407 927 2023

Property Record - 08-22-30-6845-02-010

Orange County Property Appraiser • http://www.ocpafl.org

Property Summary as of 04/29/2019

Property Name

Perle Du Lac

Names

Nowak Dean R Nowak Jennie L

Municipality

WP - Winter Park

Property Use

0400 - Condo-Residential

Mailing Address

662 Osceola Ave Apt 201 Winter Park, FL 32789-4466

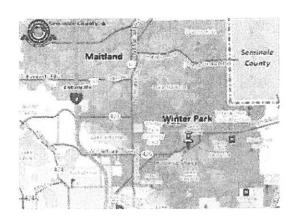
Physical Address

662 Osceola Ave Unit 201 Winter Park, FL 32789



QR Code For Mobile Phone





Value and Taxes

Historical Value and Tax Benefits

Tax Y	ear Values	Market Value	Portability	Assessed Value
2018	✓ MKT	\$881,700 (10%)	- \$92,480	=\$789,220 (-1.5%)
2017	✓ MKT	\$801,500 (-6.7%)		\$801,500 (-6.0%)
2016	✓ MKT	\$858,800 (-12%)		\$852,306 (10%)
2015	✓ MKT	\$973,300		\$774,824

Tax Y	ear Benefits	Original Homestead	Additional Hx	Other Exemptions	Portability	SOH Cap	Tax Savings
2018	✓ S HX P	\$25,000	\$25,000	\$0	\$92,480	\$92,480	\$2,177
2017	4	n/a	n/a	n/a	n/a	n/a	\$0
2016	✓ §	n/a	n/a	n/a	n/a	n/a	\$58
2015	V 5	n/a	n/a	n/a	n/a	n/a	\$1,807

2018 Taxable Value and Certified Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$789,220	\$25,000	\$764,220	4.0510 (-4.05%)	\$3,095.86	25 %
Public Schools: By Local Board	\$789,220	\$25,000	\$764,220	3.2480 (0.00%)	\$2,482.19	20 %
Orange County (General)	\$789,220	\$50,000	\$739,220	4.4347 (0.00%)	\$3,278.22	26 %
City Of Winter Park	\$789,220	\$50,000	\$739,220	4.0923 (0.00%)	\$3,025.11	24 %
City Of Winter Park Debt Service 2011	\$789,220	\$50,000	\$739,220	0.1478 (-7.45%)	\$109.26	1 %
City Of Winter Park Debt Service 2017	\$789,220	\$50,000	\$739,220	0.3271 (-7.49%)	\$241.80	2 %
St Johns Water Management District	\$789,220	\$50,000	\$739,220	0.2562 (-5.95%)	\$189.39	2 %
				16.5571	\$12,421.83	

2018 Non-Ad Valorem Assessments

Levying Authority Assessment Description Units Rate Assessment

There are no Non-Ad Valorem Assessments

Property Features

Property Description

PERLE DU LAC CONDO 5843/4848 UNIT 1 BLDG 2

Land

Land Use Code Zoning Land Units Unit Price Land Value Class Unit Price Class Value There are no land lines associated with this parcel.

Buildings

Model Code 08 - Condominium

Type Code 0400 - Condo-Residential

Building Value \$881,700

Estimated New Cost

Actual Year Built 2003

Beds 3

Baths 3.0

Floors

Gross Area 2290 sqft
Living Area 2290 sqft
Exterior Wall Cb.Stucco

Interior Wall

Drywall

Extra Features

Description Date Built Units Unit Price XFOB Value

There are no extra features associated with this parcel

Sales

Sales History

Sale Date Sale Amount	Instrument Book/Page	Deed Code	Seller(s)	Buyer(s) V	ac/Imp
09/30/2016\$875,000	20160521512/	Warranty Deed	Lmcwp LLC	Nowak Dean Ir R Nowak Jennie L	mproved
12/27/2012\$100	20130002160 10498 / 333	3 Warranty Deed	Corey Loretta Corey Michael	Lmcwp LLC In	mproved
12/09/2011 \$700,000	20110644944 10305 / 706	9 Warranty Deed	Kristall Raymond A Kristall Adrienne D	Corey Loretta In Corey Michael	mproved
10/28/2004 \$825,000	20040709148 07685 / 216	9 Warranty Deed	Perle Du Lac Condominiums LLC	Kristall In Raymond A Kristall Adrienne D	mproved

Services for Location

TPP Accounts At Location

Account Market Value Taxable Value Business Name(s) Business Address

There are no TPP Accounts associated with this parcel.

Schools

Glenridge (Middle School)

Principal Trevor Honohan
Office Phone 407-623-1415

Grades 2018: A | 2017: A | 2016: A

Brookshire (Elementary)

Principal Susan A Mulchrone
Office Phone 407-623-1400

Grades 2018: A | 2017: A | 2016: B

Winter Park (High School)

PrincipalTimothy A SmithOffice Phone407-622-3200Grades2018: A | 2017: B

Community/Neighborhood Association

Name Perle Du Lac Condominum Association, Inc.

Gated? Yes

Number Of Households

Utilities/Services

Electric Winter Park
Water Winter Park

Recycling (Monday, Thursday)

Winter Park/Waste Pro Winter Park/Waste Pro Trash (Thursday, Monday) Winter Park/Waste Pro

Yard Waste (Wednesday)

Elected Officials

State Representative

Anna V. Eskamani

School Board Representative

Angie Gallo

State Senate

Linda Stewart

US Representative

Stephanie Murphy

County Commissioner

Emily Bonilla

Orange County Property

Rick Singh

Appraiser

Nearby Amenities (1 mile radius)

ATMS 2 **Banks & Financial** 19 **Institutions Barber Shops** 3 27 **Beauty Salons** 3 **Child Daycare Dentists Offices** 16 **Dry Cleaners** 2 1 **Grocery Store Gyms & Fitness** 6 **Nail Salons Optometrists Offices** 1 **Pharmacy** 3 Restaurants 51

Market Stats

Sales Within Last 1 Year

Perle Du Lac Condo

Sales Between 6 Months To One Year Sales Within Last 6 Months Count Median Average Volume Count Median Average Volume

Permit Number:	_
Folio/Parcel ID #:	
Prepared by:	
	_
Return to:	_
	_
	_
NOTICE OF COMMENCEMEN	IT
State of Florida, County of Orange	and the second second second second
The undersigned hereby gives notice that improvement will be	
with Chapter 713, Florida Statutes, the following information is 1. Description of property (legan description of the property,	and street address if available)
Leveldac Condo Associ	ation where Park
2. General description of improvement	
Shope line stend	
Owner information or Lessee information if the Lessee	contracted for the improvement
Name	
AddressInterest in Property	
Name and address of fee simple titleholder (if different	from Owner listed above)
Name	
Address	
4. Contractor	
Name	Telephone Number
Address	٨
	Part Audit
NameAddress	
6. Lender	
Name	Telephone Number
Address	
7. Persons within the State of Florida designated by Owi	
be served as provided by §713.13(1)(a)7, Florida Statu Name	
Address	Telephone Humber
8. In addition to himself or herself, Owner designates the	e following to receive a copy of the Lienor's
Notice as provided in §713.13(1)(b), Florida Statutes.	•
Name	Telephone Number
Address	the later of the later the consulation of
 Expiration date of notice of commencement (the expiration construction and final payment to the contractor, but will be 	ation date may not be before the completion of
different date is specified)	e i year from the date of recording unless a
unition date is specified)	**************************************
WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER	
ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PAR RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PRO	TI, SECTION 713.13, FLORIDA STATUTES, AND CAN
RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSP	ECTION, IF YOU INTEND TO OBTAIN FINANCING, CONSULT
WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WOR	K OR RECORDING YOUR NOTICE OF COMMENCEMENT.
Under penalty of perjury, I declare that I have read the for	egoing notice of commencement and that the
facts stated in it are true to the best of my knowledge and	
The state of the s	
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Officer/Dir	ector/Partner/Manager Signatory's Title/Office
The foregoing instrument was acknowledged before me this	day of by
The foregoing instrument was acknowledged before me this _	month/year name of person
as for Type of authority, e.g., officer, trustee, attorney in fact	Name of party on behalf of whom instrument was executed
Type of authority, e.g., officer, trustee, attorney in fact	Name of party on behalf of whom instrument was executed
Signature of Notary Public – State of Florida	Print, type, or stamp commissioned name of Notary Public
Personally KnownOR Produced ID	
Type of ID Produced	13



JIMMY PATRONIS CHIEF FINANICAL OFFICER

STATE OF FLORIDA **DEPARTMENT OF FINANCIAL SERVICES DIVISION OF WORKERS' COMPENSATION**

* * CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW * *

NON-CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

EFFECTIVE DATE: 4/2/2019

EXPIRATION DATE: 4/1/2021

PERSON: MARTIN M UNKEFER

EMAIL: LAKEWORKSOFORLANDO@GMAIL.COM

FEIN:

834155012

BUSINESS NAME AND ADDRESS:

LAKEWORKS WINTER PARK LLC

2011 HARMON AVE

WINTER PARK, FL 32789

SCOPE OF BUSINESS OR TRADE:

Lawn or Shrub Spraying & Drivers

IMPORTANT: Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to Chapter 440.05(12), F.S., Certificates of election to be exempt... apply only within the scope of the business or trade listed on the notice of election to be exempt. Pursuant to Chapter 440.05(13), F.S., Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

Lane Ins. Roth 407-894-6541

DFS-F2-DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT REVISED 08-13

QUESTIONS? (850)413-1609