

Lakes & Waterways Advisory Board



February 12, 2019 12:00 noon

Chief Beary Community Room, 2nd floor
500 N. Virginia Ave. • Winter Park, Florida

1 administrative

- a. Approve January 8, 2019 Meeting Minutes

2 action items

- Update on FWC Suspension of Aquatic Plant Management Program
- Explanation of glyphosate used in aquatic herbicides

Shoreline Permit Applications:

- SAP 19-03, Request of Diane Almodovar for approval to construct a boathouse/dock at 884 Audubon Ln. on Lake Mizell.

3 reports

- Lake Management – Amy Giannotti
- Sustainability – Vanessa Balta Cook
- Stormwater Management – Don Marcotte
- WP Police Lakes Patrol – Jeff Hershone
- City of Maitland Update – John Bryant

4 new business

- Citizen Comments
- New Ideas

5 adjourn

Next meeting date – March 12, 2019

appeals & assistance

“If a person decides to appeal any decision made by the Commission with respect to any matter consider meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.” (F. S. 286.0105).

“Persons with disabilities needing assistance to participate in any of these proceedings should contact the Office (407-599-3277) at least 48 hours in advance of the meeting.”

**CITY OF WINTER PARK
LAKES AND WATERWAYS ADVISORY BOARD**

Regular Meeting
500 N. Virginia Ave
Beary Community Room

January 8, 2019
12:00 pm

MINUTES

Present: Amy Byrd, Steve DiClemente, Jack Goggin, Doug Marks, Tom Smith, Drew Havron

Absent: David Moorhead, John Minton,

City of Winter Park Staff: Troy Attaway, Public Works Dir., Don Marcotte, Asst. Public Works Dir/Stormwater Engineer; Amy Giannotti, Lakes and Lakes Division staff; Sgt Jeff Hershone, Police Dept.; Vanessa Balta-Cook, Sustainability, Wayland Paxman, Building Dept., Debbie Wilkerson, Recording Secretary

City of Maitland Staff: John Bryant

Guests:

CALL TO ORDER. Chm. Steve DiClemente called the Lakes and Waterways Advisory Board to order at 12:02 pm.

administration

Approval of Minutes

Mr. Marks moved to approve the November 13, 2018, meeting minutes as presented, seconded by Mr. Smith motion carried unanimously with a 6-0 vote.

Ms. Giannotti introduced the Lakes Division staff. Providing a brief introduction of each employee. After the introductions, she encouraged lakes staff to stay and observe the workings of the Lakes and Waterways Advisory Board. Chm. DiClemente thanked them for their protection of the environment and their service to the community.

action items

Shoreline Application:

SAP 19-02

Request of William Moss for approval to construct a boathouse/dock 2158 Lake Dr. on Lake Killarney.

Mr. Paxman provided details of this request stating that structure does not meet code. Staff is recommending denial. Matt Langston, Summertime Deck and Dock, spoke in favor of the application and provided additional details. After discussion, Mr. Marks moved to approve application, pending letter of no objection and bringing vegetation into compliance, seconded by Mr. Smith, motion carried unanimously by a vote of 6-0.

SAP 19-01

Request of Dean and Carrie Curtis for approval to construct a boathouse/dock at 975 Greentree Dr. on Lake Osceola. Mr. Paxman provided details of this request stating that structure does not meet code. Staff is recommending denial. After discussion, Mr. Goggin moved to

approve application, pending bringing vegetation into compliance,
seconded by Mr. Havron, motion carried unanimously by a vote of 6-0.

reports

Sustainability

Ms. Balta-Cook provided update of Watershed Cleanups. She announced that the City’s Household Hazardous Waste Collection event is March 30, 2019, 8 – 12 noon. She also invited the Lakes Board to participate in Earth Day on Saturday, April 13, 11-3 pm, Shady Park.

Stormwater Management - Don Marcotte

Mr. Marcotte provided details on current stormwater projects that included details of the St. Andrews Ditch Piping, Winter Park Library, Morse Blvd, Improvements. A stormwater facilities and lakes tour will be schedule at a future date. He responded to questions.

Lake Management – Amy Giannotti

- Exotic aquatic plant treatment is ongoing
- HUGE die-off of lily pads on Lake Osceola off Alberta has resulted in giant tussock at the surface.
- Several school presentations for local teach-Ins and assistance with middle/high schools science fair projects
- Partnered with Maitland and Casselberry for an AP Environmental Science field trip
- Cleaned North Park Ave. exfiltration system and removed 5.4 cu yds of debris.
- Lakes Division assisted with WP Christmas Boat Parade on Lakes Virginia and Osceola.
- Lake Knowles Exotic Apple Snail Round up
 - November 17 – 410 lbs. and 57 volunteers
 - December 8 – 275 lbs. and 44 volunteers
 - January 26, planned
- Dates for 2019 Cleanups
 - Lakes Berry/Spier January 19 – 395 lbs. and 57 volunteers
 - o Lakes Mizell/Sylvan/Osceola – April 6
 - o Lakes Bell/Wildness – September 7
 - o Lakes Sue/Chelton – November 9
- Megan Johansson has joined Lakes Division staff full time.
- Reports of aggressive otter on Lake Maitland and Lake Lily, trapper has been called.
- She also provided information on other Community Announcement and Events.

Lakes Patrol – WP Police- September

Sgt. Hershone reported that the Lakes Patrol was on site for the Winter Park Christmas Parade.

City of Maitland – John Bryant

Mr. Bryant reported that Maitland would be performing their first alum treatment ever, on Park Lake and Lake Gem.

new business

Citizen Comments

None

New Ideas

Meeting adjourned at 12:48 p.m. Next meeting February 12, 2019.

Respectfully submitted,

Debbie Wilkerson

Debbie Wilkerson, Recording Secretary

DRAFT

Shoreline Alteration Permit Staff Report (Dock / Boathouse / Revetment)

Application #: 19-03 WATERBODY: Lake Mizell Date: January, 2019

APPLICANT NAME AND SITE ADDRESS:
Diane Almodovar, 884 Audubon Lane

Dock Parameter	Proposed	Allowed	Variance yes/no/n.a.
Total Area (sq. feet)	551	600 max	No
Length from OHW (feet)	10	30	No
Height of Roof (feet above deck)	11	11 max	No
Height of Deck (feet above OHW)	2	2 max	No
Enclosures (sq. feet)	N/A	80 max	No
Side Yard Setback(s) (feet)	10	10 min*	No
Meets Vegetation Criteria?	No	n/a	n/a

* Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

Comments: All proposed parameters meet code.

Staff Recommendation: Approval.

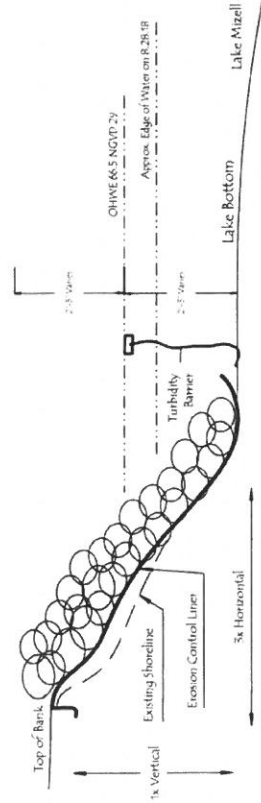
Reviewed By: Amy L. Giannotti and Wayland B. Paxman

REVISIONS BY

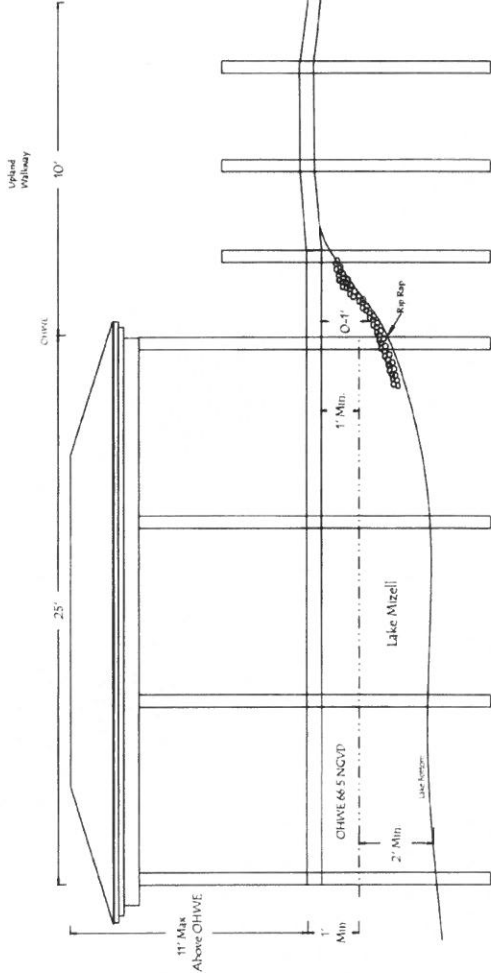


Ms. Almadovar
884 Audobon Ln
Winter Park, FL 32789

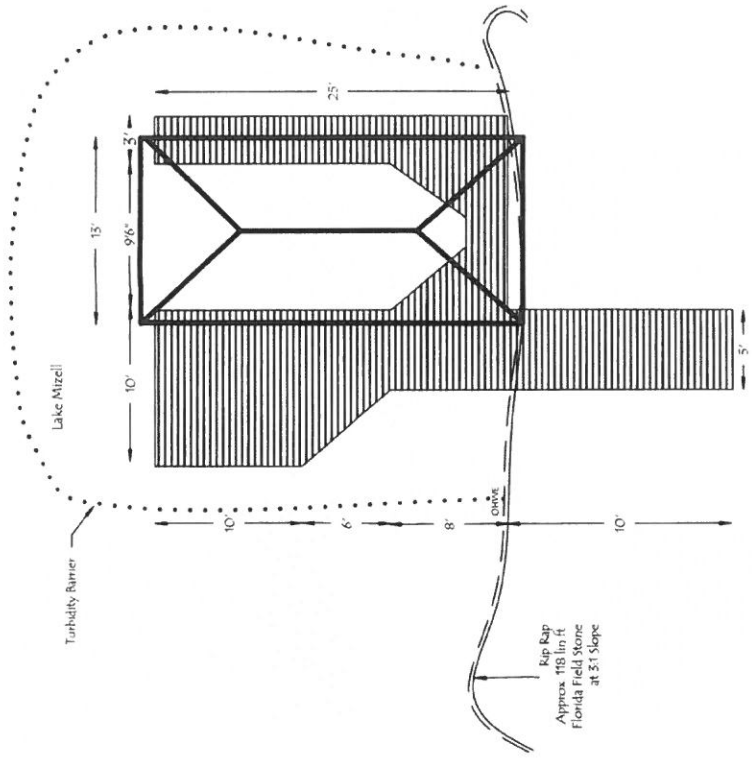
S1



Rip Rap Detail



Elevation View



Plan View

Upland Walkway - 5'x10' = 50 sq ft
Terminal Walkway - 5'x14' w 6' Wedge = 88 sq ft
Open Activity Deck - 10'x10' = 100 sq ft
Roathouse - 12.5'x25' = 312.5 sq ft
Total - 550.5 sq ft









**CITY OF WINTER PARK
LAKES DIVISION
SHORELINE ALTERATION PERMIT APPLICATION**

Amt: \$ _____
Check#: _____
Date: _____
SAP#: _____

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. **Two complete sets of the application and plans are required.** (Signed and sealed plans are **NOT** required for the Shoreline Alteration Permit)

DEADLINE IS THE SECOND TUESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.

☐ DOCK ONLY (\$50) ☒ BOATHOUSE & DOCK (\$75) ☒ SEAWALL/REVTMENT (\$100)

OWNER (name & address)

DIANE ALMODVAR

PO BOX 452

WINTER PARK, FL 32790

Phone: 407 952 1852

Email: dianealmo@gmail.com

CONTRACTOR (name & address)

HODGSKIN OUTDOOR LIVING

PO BOX 843

OCLOEE, FL 32761

Phone: 407 656 1470

Email: erica@hodgskin.com

PROPERTY

Street Address :(if different):

884 AUDUBON LN

WINTER PARK, FL

Name of lake, canal or stream:

LAKE MIZELL

Is the property under contract for purchase or lease?

☐ Yes ☒ No

Is the contract for purchase or lease contingent upon approval of this application?

☐ Yes ☒ No

If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

PARCEL NO: 08-22-30-7200-00-020 (same as tax ID number of Orange Co. property tax records)

Legal Description: Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

LOT 2 POINT MIZELL REPLAT Q/136

Revised 8/10/17

440 Timber Ln
900 Audubon Ln

Applicant is required to complete the table above.
*Lake Killarney has a 50' maximum allowed length from NHWE.
**Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

I certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate, and that I am:

- ☐ the owner of the property described herein
- ☐ a party to an agreement for purchase or lease of this property
- ☒ an agent for the owner or purchaser/lessee of this property

Signature

Lisa Fackell / Director of Operations

1/7/19

Date

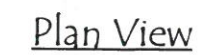
SHORELINE ALTERANTION APPROAVAL IS REQUIRED PRIOR TO SUBMITTING FOR A BUILDING PERMIT

DO NOT WRITE BELOW LINE

☐ APPROVED

☐ DISAPPROVED

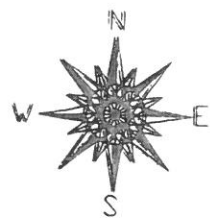
LAKE AND WATERWAYS ADVISORY BOARD MEETING: _____ VOTE: _____



Upland Walkway - $5' \times 10' = 50$ sq ft
Terminal Walkway - $5' \times 14'$ w $6'$ Wedge = 88 sq ft
Open Activity Deck - $10' \times 10' = 100$ sq ft
Boathouse - $12.5' \times 25' = 312.5$ sq ft
Total - 550.5 sq ft

Ms. Almadovar
884 Audobon Ln
Winter Park, FL 32789

S1



SCALE 1"=30'
North per Plat

BOUNDARY SURVEY

Legal Description:

Lot 2, POINT MIZELL REPLAT, according to the map or plat thereof, as recorded in Plat Book 10, Page 136, of the Public Records of Orange County, Florida.

SURVEY NOTES:

- THERE ARE FENCES ALONG THE SOUTHERLY BOUNDARY LINE.
- THERE ARE NO OTHER SIGNIFICANT OBSERVATIONS.

Legend:

- A/C - AIR CONDITIONER
- BC - BACK OF CURB
- CALC - CALCULATED
- C&M - CALCULATED & MEASURED
- CA - CENTRAL ANGLE
- CBW - CONCRETE BLOCK WALL
- CLFC - CHAIN LINK FENCE
- C - CENTERLINE
- CM - CONCRETE MONUMENT
- CWP - CORRUGATED METAL PIPE
- CONC - CONCRETE
- COVD - COVERED
- CP - CONCRETE PAD
- CW - CONCRETE WALKWAY
- D&M - DEED/DESC & MEASURED
- DE - DRAINAGE EASEMENT
- DESC - DESCRIPTION
- DW - DRIVEWAY
- EB - ELECTRICAL BOX
- ESMT - EASEMENT
- E/P - EDGE OF PAVEMENT
- FIRM - FLOOD INSURANCE RATE MAP
- F.F.E. - FINISHED FLOOR ELEVATION
- FH - FIRE HYDRANT
- FND - FOUND
- I.P. - IRON PIPE
- I.R. - IRON ROD
- L - LIGHT POLE
- LSA - LANDSCAPED AREA
- MEAS - MEASURED
- ID - IDENTIFICATION
- I.R.C. - IRON ROD AND CAP
- N&D - NAIL & DISK
- NGVD - NATIONAL GEODETIC VERTICAL DATUM
- NTS - NOT TO SCALE
- OHE - OVERHEAD ELECTRIC
- OL - ON LINE
- O.R.B. - OFFICIAL RECORDS BOOK
- PC - POINT OF CURVATURE
- PG - PAGE
- PI - POINT OF INTERSECTION
- P&M - PLAT & MEASURED
- P.O.B. - POINT OF BEGINNING
- P.O.C. - POINT OF COMMENCEMENT
- WPP - WOOD POWER POLE
- PT - POINT OF TANGENCY
- PVC - PLASTIC PIPE
- R - CURVE RADIUS
- R/W - OR R.O.W. - RIGHT OF WAY
- TV - CABLE TV RISER
- TYP - TYPICAL
- U.E. - UTILITY EASEMENT
- UNT - UNDERGROUND TELEPHONE
- W- - WATER LINE
- W - WATER METER
- WV - WATER VALVE
- # - NUMBER
- ② - EASEMENT NUMBER
- F - PLAT
- D - DEED
- F - FIELD
- C&G - CURB AND GUTTER
- NAVD - NORTH AMERICAN VERTICAL DATUM
- M - MEASURE
- PO - POLE

FND 3/8" I.R. NO ID
(BLOCK CORNER)

AUDUBON LANE
BRICKS PAVEMENT
15' R/W (PER PLAT)

S70°52'00"E (ASSUMED) 175.1' (P)
S71°05'52"E 167.97' (M)

Certified to/for the exclusive use of:
Hodgskin Outdoor Living

LOT - 8, HENKEL'S ADDITION
PLAT BOOK F, PAGE 61

Surveyor's Notes:

- Legal Description provided by others.
- The lands shown hereon were not abstracted for easements or other recorded encumbrances not shown on the Plat.
- Underground portions of footings, foundations or other improvements were not located.
- Wall ties are to the face of the wall and are not to be used to reconstruct boundary lines.
- Only visible encroachments located.
- No identification found on property corners unless otherwise shown.
- Dimensions shown are Plat and Measured unless otherwise shown.
- Fence ownership not determined.
- This survey depicted here forms a closed geometric figure.
- No underground improvements or visible installations have been located other than shown.
- This survey is prepared for the exclusive use and benefit of the parties listed hereon; liability to third parties may not be transferred or assigned.
- This drawing may not be scaled due to electronic transfer.
- This survey does not reflect or determine ownership.
- Fence corners and building corners are witness monuments to obstructed corners, dimensions are as shown.
- Subject to any dedication, limitations, restrictions, reservations, and/or easement of record no examination of Title made by Surveyor.
- This Survey is not an ALTA/ACSM Land Title Survey.
- This Survey was prepared without the benefit of a commitment for Title Insurance.
- The flood data provided is for informational purposes only. The Surveyor makes no guarantees as to the accuracy of the information provided. The local F.E.M.A. Agency should be contacted for verification.
- Elevations shown hereon are based on Vertical Control Monumentation #L1161029 with Elevation of 66.229' (NORTH AMERICAN VERTICAL DATUM OF 1988).

Flood Insurance Rate Map:

Community Number: 12018E Panel: 0255
Suffix "F" Flood Insurance Rate Map
Dated September 25, 2009 Flood Zone: "X / AE"
Map ID: 12095C0255f

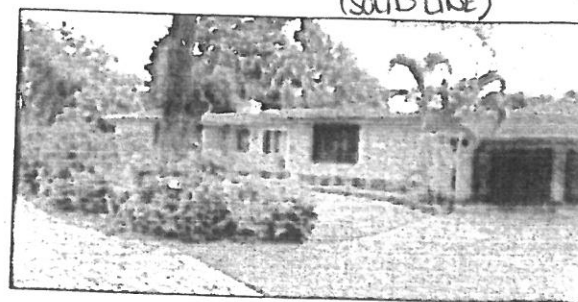
Basis of Bearing:

Bearings shown hereon are based on the SOUTHERLY LINE OF SUBJECT PARCEL, ASSUMED to be S 70°52'00" E

LOT - 3

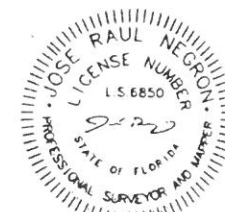
LOT - 2

LOT - 1



HODGSKIN
Outdoor Living, Inc.
Florida's Finest Custom Built

THIS SURVEY MEETS THE "STANDARDS OF PRACTICE" AS REQUIRED BY CHAPTER 5J-17, BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES



CODE: 664AUDUBONL20181521
HECTOR LEBRON PSM #6634
Professional Surveyor and Mapper
DATE: AUGUST 29, 2018
JOSE R. NEGRON PSM #6850
Professional Surveyor and Mapper
NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED RASID/
ELECTRONIC SEAL OF THE FLORIDA LICENSE SURVEYOR AND MAPPER

LEBRON G/ROUP
LICENSE BUSINESS #7615
LAND SURVEYING AND MAPPING CORP.
BOUNDARY * TOPOGRAPHY * CONSTRUCTION SUPPORT * GIS SERVICES
2216 Winter Woods Blvd., S. 1000 Winter Park, FL 32789
Phone (407) 781-8329 Fax (407) 517-4393
WEBSITE: WWW.LEBRONGROUP.COM

APP	DESCRIPTION	DATE

ADDRESS: 884 AUDUBON LANE
WINTER PARK, FLORIDA 32789

FIELD: 08/28/2018
DRAWN: ED
CHECKED: JRN
CADD
JOB NO: 2018-1
SHEET: 1

Winter Park GIS



2/5/2019 3:16:40 PM

Roads Orange

