

Lakes & Waterways Advisory Board



June, 12, 2018 12:00 noon

Chief Beary Community Room, 2nd floor
500 N. Virginia Ave. • Winter Park, Florida

1 administrative

- a. Approve May 8, 2018, Meeting Minutes
- b. Election on Chair and Vice-Chair

2 action items

Shoreline Permit Applications:

- SAP 18-10, Request of Bruce McAllister, to construct a boathouse/dock at 1400 Green Cove Rd on Lake Maitland.

3 reports

- Lake Management – Amy Giannotti
- Sustainability – Vanessa Balta Cook
- Stormwater Management – Don Marcotte
 - Approve 2019 Stormwater Capital Improvement Projects
- WP Police Lakes Patrol – Jeff Hershone
- City of Maitland Update – John Bryant

4 new business

- Citizen Comments
- New Ideas

5 adjourn

Next meeting date – July 10, 2018

appeals & assistance

"If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F. S. 286.0105).

"Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

Lakes and Waterways Board

2018

Term: 3 years

Members: Seven (7) plus alternate

Name	Current Term	1 st , 2 nd , Alt	Address	Phone	E-Mail
Amy M. Byrd	2018-2021	2	645 Selkirk Dr	407-227-7244	amymeredithbyrd@gmail.com
Steven DiClemente	2016-2019	1	1210 Alberta Dr	617/462-8103	sdiclemente@statefundins.com
Jack Goggin	2017-2020	1	2110 Suffield Dr	321-332-3000	jgoggin@rollins.edu
William (Drew) Havron	2017-2020	1	1511 Chestnut Ave	407-467-0477	drw.havron@hubinternational.com
Doug Marks	2016-2019	1	1701 Palmer Ave	407-484-9974	dfmarks@earthlink.net
John Minton	2016-2019	1	2619 Park Place Dr.	407-896-0594	jminton@drmp.com
Tom Smith	2017-2020	1	451 Huntington Ave.	407-782-0067	Tomsmithwp74@hotmail.com
David Moorhead		Alt	602 Genius Dr	407-388-4132	david.moorhead.md@flhosp.org

**CITY OF WINTER PARK
LAKES AND WATERWAYS ADVISORY BOARD**

**Regular Meeting
500 N. Virginia Ave
Beary Community Room**

**May 8, 2018
12:00 pm**

MINUTES

Present: Steven DiClemente, Doug Marks, Jack Goggin, John Minton, Drew Havron

Absent: Tom Smith, Amy Bird

City of Winter Park Staff: Don Marcotte, Asst. Public Works Dir/Stormwater Engineer; Maegan Johansson, Lakes; Matt Noonon, Public Works Dept.; Jeff Hershone, Police Dept.; Debbie Wilkerson, Recording Secretary

City of Maitland Staff: John Bryant

Guests:

CALL TO ORDER. Chm. Steven DiClemente called the Lakes and Waterways Advisory Board to order at 12:00 pm.

administration

Citizen Comments - None

Approval of Minutes

Mr. Marks moved to approve the March 13, 2018, meeting minutes as presented, seconded by Mr. Goggin, motion carried with a 4-0 vote.

action items

Shoreline Applications:

- SAP 18-03, Jon and Carolyn McMillin to construct a boathouse/dock at 800 Palmer Ave. on Lake Osceola. Mr. Marcotte provided details of the application. He explained that the application meets code and staff is recommending approval. (A resident requested clarification on the application, but left before provide name or address) Mr. Marcotte responded to questions. Motion made by Mr. Marks to approve application, seconded by Mr. Goggin, motion carried unanimously 4-0.
- SAP 18-06, Request of Randy Zwirn to construct a boathouse/dock 600 Via Lugano on Lake Maitland. Mr. Marcotte provided details of the application. Staff is recommending approval pending, approval of variance requests. Sheila Cichra, owner representative, responded to questions. Motion made by Mr. Goggin to approve application, seconded by Mr. Mark, motion carried unanimously 4-0.
- SAP 18-07, Request of Oliver Dawoud to construct a boathouse/dock at 6 Isle of Sicily Lake Maitland. Mr. Marcotte provided details of the application. Staff recommends approval pending variance requests. Mr. Marcotte responded to questions. Motion made by Mr. Marks to approve application, seconded by Mr. Havron, motion carried unanimously 4-0.

- SAP 18-09, Request of Tom and Vickie Boyd to construct a boathouse/dock at 1032 Early Ave on Lake Bell. Mr. Marcotte provided details of the application. He explained that the application meets code and staff is recommending approval. Mr. Marcotte responded to questions. Motion made by Mr. Marks to approve application, seconded by Mr. Havron, motion carried unanimously 4-0.
-

reports

Lake Management – Amy Giannotti

Ms. Johansson reported on the following activities:

- Volunteer Events:
 - 3/17/2018 Lake Knowles 10 people/110 lbs snails
 - 4/7/2018 Lake Virginia 69 people/320 lbs
 - 4/15/2018 Earth Day ~150 people
 - 4/28/2018 Lake Knowles 46 people/445 lbs snails
- Langdon Stanley received a Lakes Service Award at the KWPB Volunteer Banquet for his years of dedication to keeping our lakes clean and healthy.
- Attended Certification Training for SePro's new herbicide Procellacor; required for purchase of this new herbicide soon to be approved for use in FL.
- Airboat training with new staff; completed skills and safety maneuvers for operations.
- Lakes staff completed respirator fit testing and CPR/AED certifications.
- Lakes assisted with pipe bores on Lake Sue and Lake Virginia; pipes installed to alleviate flooding in low-lying areas and will eventually tie in with stormwater retrofits to clean water.
- Documented shoreline structures and vegetation on Lake Berry via drone.
- Met with Maitland, Casselberry, and FWC to create work plan proposal for aquatic plant management funding on public lakes next year.
- Signed agreement with Orlando and FWC Fisheries for Lake Baldwin to become a designated Fish Management Area; waiting on Commission (FWC) approval.
- FWC stocked MLK pond with catfish on April 30, for recreational fishing.
- Renewal applications for carp stocking complete for private waterbodies, permits in process, fish ordered in fall 2018.
- Boat ramp smartphone app still several weeks away from implementing; ramp fee machine removed from Dinky Dock area; launch fee waived until app is ready; then passes can be purchased online or at the WP Library as before.

- Treated hydrilla, Cuban bulrush, water hyacinth, crested floating heart, etc.
- 2018 Watershed Cleanup Dates/Locations:
 - July 7 – Lk Osceola
 - October 20 – Lk Killarney

Ms. Johansson responded to questions.

Sustainability - Vanessa Balta Cook

None

Stormwater Management - Don Marcotte

Mr. Marcotte presented a PowerPoint presentation with details on stormwater projects and equipment/materials utilized for projects.

Lakes Patrol – WP Police

Sgt. Jeff Hershone reported that lakes patrols for the chain of lakes have begun. He provided safety statistics for the month of April. New lakes patrol officers will be available once they complete some practical experience on the lakes with experience officers.

City of Maitland – John Bryant

Mr. Bryant updated the Board on Maitland activities.

New Ideas – None

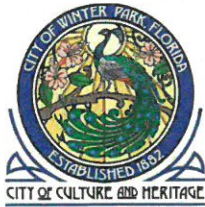
adjourn

Meeting adjourned at 12:50 p.m. Next meeting June 12, 2018.

Respectfully submitted,

Debbie Wilkerson

Debbie Wilkerson, Recording Secretary



**CITY OF WINTER PARK
SHORELINE ALTERATION PERMIT APPLICATION**

Amt: \$ 75
Check#: 1977
Date: 5/8/18

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. **Two complete sets of the application and plans are required.** (Signed and sealed plans are **NOT** required for the Shoreline Alteration Permit)

DEADLINE IS THE SECOND TUESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.

SAP 18 : 10

Water Body: Lake Maitland
(Lake, Canal, etc.)

\$50.00 Fee for Docks Only

\$75. Fee for Boathouse & Dock

APPLICANT/CONTRACTOR

OWNER

Sheila Cichra for Lori Hodgskin

Bruce McAllister

2154 Oak Beach Blvd

1400 Green Cove Road

Sebring, FL 33875

Winter Park, FL 32789

Phone: (407) 450-4241

Phone: (407)

Email: sheilacichra@gmail.com

Email: _____

Is the property under contract for purchase or lease?

Yes No

If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

Is the contract for purchase or lease contingent upon approval of this application? Yes No

PROPERTY

Street Address :(if different):

Name of lake, canal or stream

1400 Green Cove Road

Lake Maitland

*1316 Green Cove Rd
1402 " " "*

PARCEL NO: 31-21-30-1148-01-040(same as tax ID number of Orange County property tax records)

Legal Description: Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

Lot 4, Block A, Camwood Subdivision, as per Plat Book R, page 61

CERTIFICATION

I certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate, and that I am:

- the owner of the property described herein
- a party to an agreement for purchase or lease of this property
- an agent for the owner or purchaser/lessee of this property

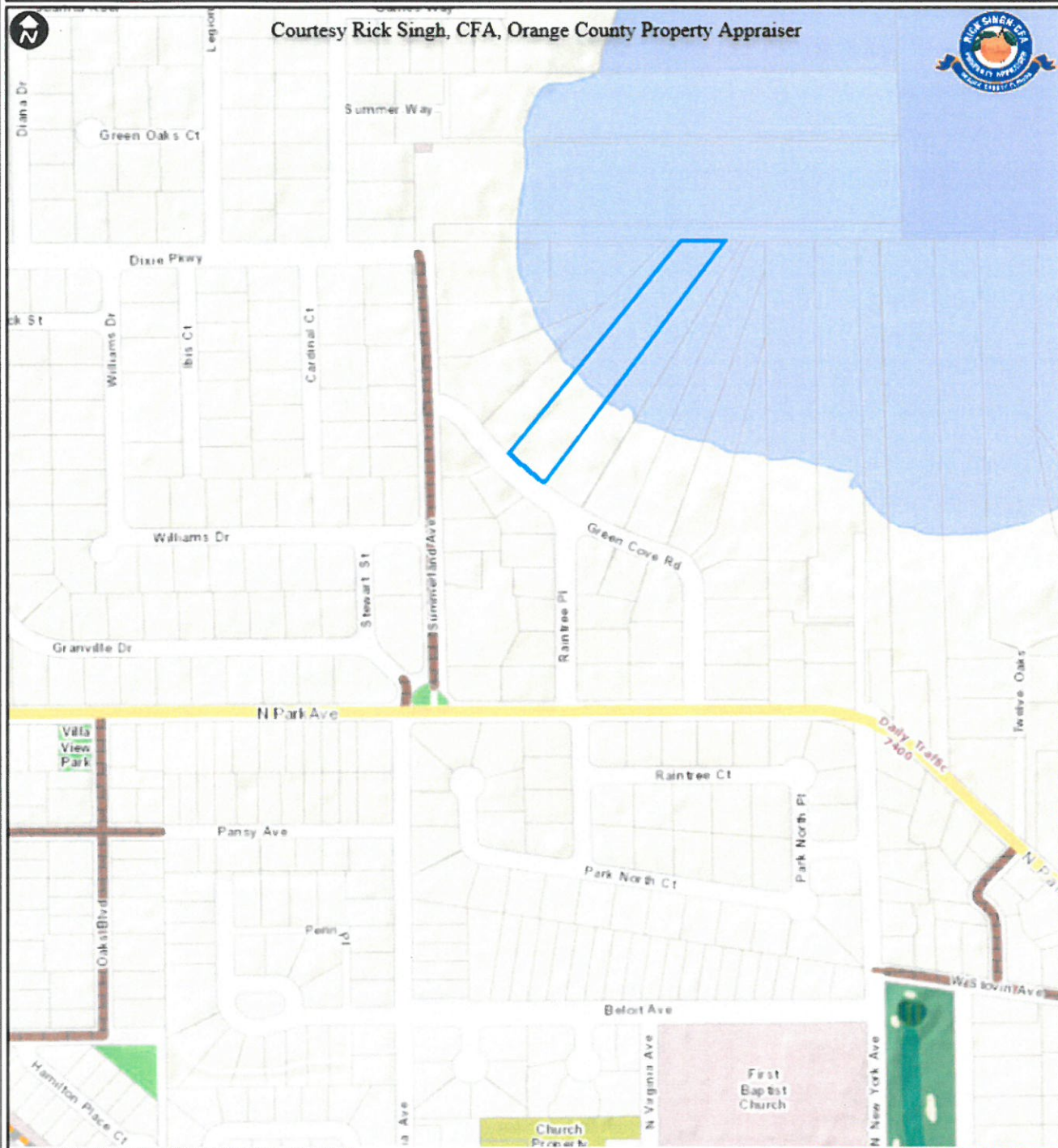
Neil Cuit
Signature

04/22/2018
Date

**SHORELINE ALTERANTION APPROAVAL IS REQUIRED PRIOR TO SUBMITTING
FOR A BUILDING PERMIT**

Parcel Report for: 31-21-30-1148-01-040

Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: Tue Jun 05 2018 11:15:00 GMT-0400 (Eastern Daylight Time)

This map is for reference only and is not a survey

OCPA Web Map	Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Florida Turnpike	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers
Interstate 4	Gated Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Building
Toll Road	Road Under Construction	Proposed Sunfall	Agriculture	Agricultural Curtilage	Parks	Hospital



1400 GREEN COVE RD 05/15/2014

Info as of Tue Jun 05 2018 11:15

RECORD CARD	2017 Property Record Card	NBHD COOD	322320120
PARCEL ID	31-21-30-1148-01-040	FEAT COOD	
STREET ADDRESS	1400 GREEN COVE RD	NC FLAG	0
NAME(1)	MCALLISTER BRUCE D	CONDO FLAG	
NAME(2)	MCALLISTER NANCY F	ST PLANE X-COORD	542211.71
MAILING ADDRESS	1400 GREEN COVE RD	ST PLANE Y-COORD	1555747.18
CITY	WINTER PARK	ACREAGE	2.154
STATE	FL	ACRE CODE	System Generated
ZIP CODE	32789	LOT AREA (SQFT)	93854.81739
CITY CODE	WP	PARCEL	302131114801040
MILLAGE CODE	06	PARENT ID	
PROPERTY USE CODE	0130		

Values as of Tue Jun 05 2018 11:15

City of Winter Park
BOATDOCK/BOATHOUSE SITE PLAN APPLICATION GUIDELINES

Hearing Dates:

All dock and boathouse site plans are reviewed and decided upon by the Lakes and Waterways Advisory Board at their regular monthly meetings. Meetings are held every month on the second Tuesday, at 12:00 noon, at the Winter Park Public Safety Building located at 500 N. Virginia Avenue, Winter Park, FL 32789 in the Chief Beary Community Room, 2nd floor. Applicants may attend these meetings, but their presence is not required.

Submittal Deadline:

Site plan applications must be received by the Public Works Department by the second Tuesday of the month, for hearing at the next month's Lakes Board meeting. Due to notification requirements within the City Code of Ordinances, applications received later than the second Tuesday of the month will be held for hearing at the next possible meeting.

CURRENT DOCK/BOATHOUSE ALLOWANCES AND RESTRICTIONS:

Dock Parameter	Allowed
Total Area	600 square feet (max.), includes boat slip(s).
Length	30 feet (max.) from ordinary high water line (OHW)*, 50 feet (max.) from OHW on Lake Killarney
Height of Roof	11(max.) above the deck.
Height of Deck	1.0 foot (min.) above OHW, 2.0 feet (max.) above OHW
Side Yard Setback(s) **	10 feet (min.)

* OHW is set by code for each lake. See table below.

** Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected, adjacent property owner.

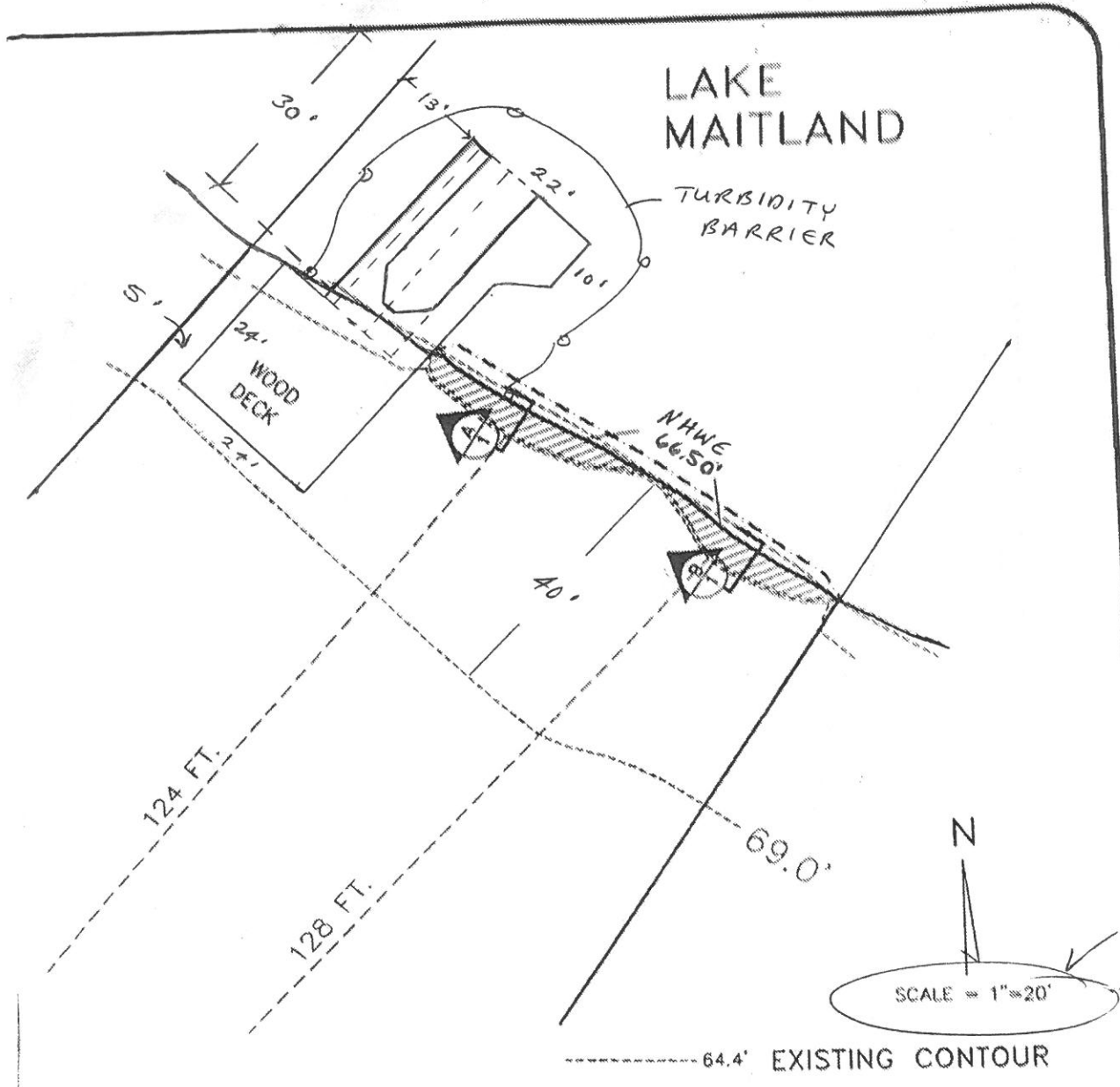
Ordinary High Water (OHW) Elevations:

Lakes Virginia, Mizell, Osceola and Maitland	66.5 feet, NGVD
Lake Berry	70.2 feet, NGVD
Lake Spier	90.5 feet, NGVD
All Others	Call for OHW


Questions:

Direct questions to Tim Egan at (407) 599-3599, or by e-mail to tegan@cityofwinterpark.org

MC ALLISTER SITE PLAN
 1400 GREEN COVE ROAD
 WINTER PARK, FL 32789



U.S. ARMY CORPS OF ENGINEERS
 APPLICATION #1996-04224(UW-TR)
 DATE.....6 AUGUST 1996
 DRAWING PAGE 3 OF 5

- 64.4' EXISTING CONTOUR
- 64.5' PROPOSED CONTOUR
- - - - - TURBIDITY SCREEN
-  PROPOSED FILL AREA

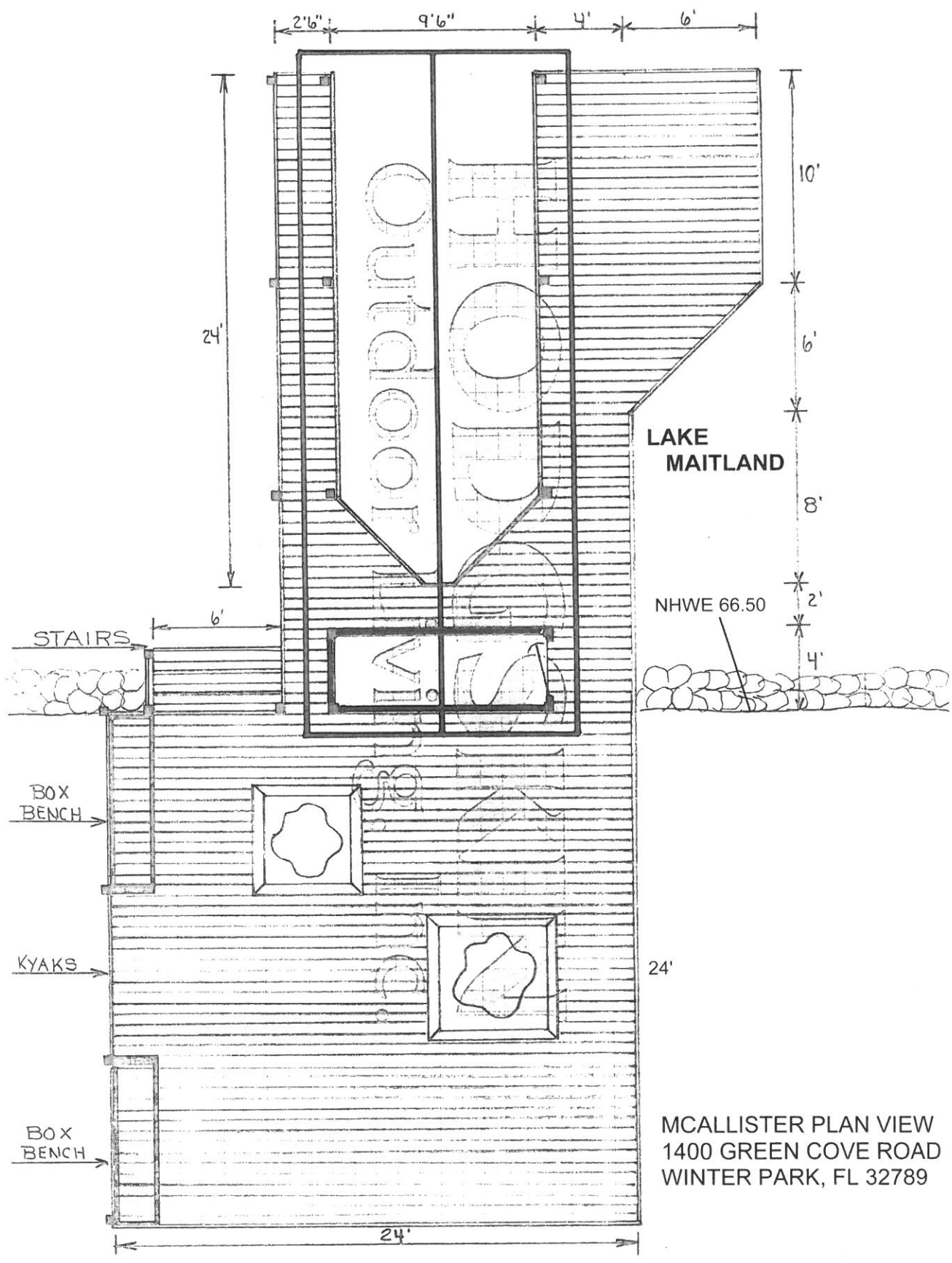
Ivey, Harris & Walls, Inc.
 PLANNING • ENGINEERING • LANDSCAPE ARCHITECTURE
 ENVIRONMENTAL SERVICES • TRANSPORTATION DESIGN
 631 S. Orlando Ave. • Suite 200 • Winter Park, FL 32789
 Phone: 407 • 629 • 6880 Fax: 407 • 629 • 7888

GREEN COVE ROAD
 SHORELINE STABILIZATION
 Orange County, Florida

FIGURE 5A

PROPOSED IMPACTS - PLAN VIEW

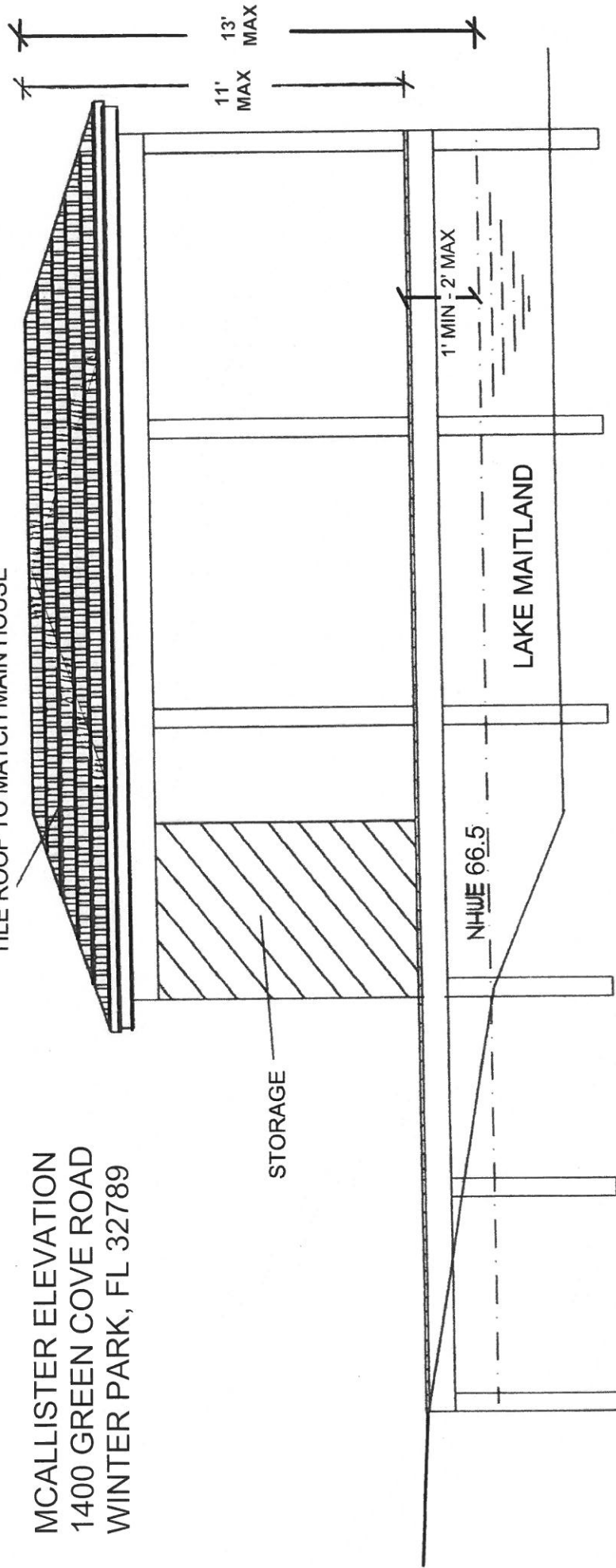
Date: 7/09/96
 Drawn: D.W.R.
 Project # 844.00



MCALLISTER PLAN VIEW
 1400 GREEN COVE ROAD
 WINTER PARK, FL 32789

MCALLISTER ELEVATION
1400 GREEN COVE ROAD
WINTER PARK, FL 32789

TILE ROOF TO MATCH MAIN HOUSE



I, Bruce McAllister, owner of 1400 Green Cove Road, in the City of Winter Park, hereby grant permission to Sheila Cichra of Streamline Permitting, Inc., to act as my agent in obtaining all permits associated with the construction of our dock and boathouse.

[Handwritten Signature]

4-12-18

(Signature)

(Date)

Bruce McAllister

(Print Name)

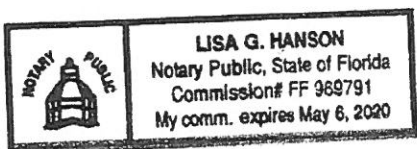
ACKNOWLEDGEMENT:

STATE OF FLORIDA

COUNTY OF Volusia

The foregoing instrument was acknowledged before me this 12th day of April 2018, by Bruce McAllister.

(NOTARY SEAL) Lisa G. Hanson



(Signature of Notary Public – State of Florida)

Personally Known _____ OR Produced Identification X

Type of Identification Produced
FID