

# Lakes & Waterways Advisory Board

# December 13, 2016 12:00 noon

Chief Beary Community Room, 2 nd floor 500 N. Virginia Ave. • Winter Park, Florida



# 1 administrative

Citizen Comments

Approve November 8, 2016, Meeting Minutes

New Ideas

# 2 action items

# **Shoreline Permit Applications**

- SAP 16-18, Request of Douglas and Paula White, to build a dock at 595 Lake Front Blvd. on Lake Killarney.
- SAP 16-19 Request of 438 Lakeview Ave., LLC to build a boathouse/dock at 438 Lakeview Ave on Lake Killarney

# **Review Lakes Shoreline Vegetation Door Hanger**

# 3 reports

Lakes Management WP Police Lakes Patrol City of Maitland Update Stormwater Management Sustainability

# 4 new business

Canal Safety on the Winter Park Chain of Lakes Mileage

# 5 adjourn

Next meeting date –January 10, 2017

# appeals & assistance

"If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F. S. 286.0105).

"Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

# CITY OF WINTER PARK LAKES AND WATERWAYS ADVISORY BOARD

Regular Meeting 500 N. Virginia Ave Beary Community Room November 8, 2016 12:00 pm

# **MINUTES**

**Present**: Geoff Bedine (Chm), Nora Miller, John Minton, Steven DiClemente, Doug Marks, Jim Barnes (Vice-Chm), and Jack Goggin

### Absent:

City of Winter Park Staff: Troy Attaway, Public Works Director; Don Marcotte, Asst. Public Works Dir/Stormwater Engineer; Tim Egan, Water Quality and NPDES Compliance Manager; Amy Giannotti, Lakes Manager; Stan Locke, WP Police; Abby Gulden, Sustainability Coordinator; Debbie Wilkerson, Recording Secretary

Guests: Peter Ritter, City of Maitland

**CALL TO ORDER.** Chm. Bedine called the Lakes and Waterways Advisory Board to order at 12:00 pm.

### administration

### **Citizen Comments**

Mr. Bedine reported that he had attended the Police Advisory Board and there discussion about vehicle, home and watercraft burglary's in the area. Homeowners are encouraged to secure valuables, lock vehicles and call 911 when they see anything suspicious.

# **Approval of Minutes**

Chm. Bedine asked for approval of the minutes from the October 11, 2016, meeting. Motion made by Mr. Marks to approve the, October 11, 2016, meeting minutes as presented; seconded by Mr. DiClemente carried with a 7-0 vote. Chm. Bedine asked for approval of the minutes from the November 1,2016 special meeting minutes, Motion made by Mr. Marks to approve the November 1, 2016, special meeting minutes as presented, seconded by Mr. DiClemente, motion carried with a vote of 7-0.

### **New Ideas**

# Action items

# SAP 16-14, Request of Greg and Kristen Knight, to build a boathouse/dock 860 Via Lugano on Lake Maitland.

Mr. Egan provided details of this request; he stated that a revised vegetation planting plan was provided. Staff is recommending approval with the condition that the planting take place before the building permit is approved. Motion made by Mr. DiClemente to approve the application as presented, seconded by Mr. Barnes, motion carried unanimously 7-0.

# SAP 16-16 Request of Peter Misseldine., to build a boathouse/dock at 259 Rippling Ln on Lake Killarnev.

Mr. Attaway explained that while an email notice was sent to the homeowner/contractor

# CITY OF WINTER PARKMarch 16LAKES AND WATERWAYS ADVISORY BOARD November 8, 2016- Page 2 of 3

regarding the special meeting on November 1, they said they did not received so they were giving the opportunity to speak at this meeting. Mr. Misseldine, homeowner, Peter Fleck, dock contractor, and Ron Scarpa, general contractor spoke in favor of the current dock location. Mr. Fleck presented a PowerPoint presentation that covered the current location, other docks on the lake, and the impacts of moving the dock. Mr. Fleck responded to questions.

Ms. Laura March, 261 Rippling Ln., spoke against the boat dock stating that the proposed boat dock would affect her views.

After discussion, Mr. Bedine believed that additional information presented today warranted changing the decision the Board made at its November 1 special meeting. Mr. Bedine reminded Ms. Marsh she has the options to appeal the decision if she chooses. Mr. Bedine moved that the application be approved with the updated plans, seconded by Mr. DiClemente, motion carried unanimously 7-0.

# **Update on Educational Handout for Lakeshore Homeowners**

Mr. Egan reported that the door hanger is in design and he will have a draft at the December meeting.

# **Presentation on Historic Stormwater Projects.**

Mr. Egan presented a PowerPoint presentation that included historic and current stormwater projects, equipment types and benefits, educational component, and historic funding. Mr. Egan responded to questions.

## reports

### Lake Management

### Lakes Patrol - WP Police

Sgt. Locke provided an update on police activities in the chain of lakes for the month of October. He also provided details of a recent lakes incident.

# **Stormwater Management**

# City of Maitland - Paul Ritter

No report.

### **Sustainability Report – Abby Gulden**

Ms. Gulden reported a successful invasive species (exotic Apple Snails) clean up on Lake Knowles. She provided information on the 2017 clean-up calendar and will remind the board at each meeting.

Mr. Bedine suggested cancelling the December meeting due to the holidays unless we receive shoreline alteration applications. The Board agreed.

# adjourn

# CITY OF WINTER PARKMarch 16LAKES AND WATERWAYS ADVISORY BOARD November 8, 2016- Page 3 of 3 $\,$

Meeting adjourned at 1:32 p.m. Next meeting date TBD.

Respectfully submitted,

Debbie Wilkerson

**Recording Secretary** 





# a lakes division lakefront resident reminder



# Why are aquatic plants on my shoreline protected?

Vegetation plays a critical role in a lake's ecology. Water quality, wildlife and the integrity of the surrounding land are all dependent upon a healthy plant community.



# How much of my shoreline am I allowed to clear?

With a Lakes Division permit, homeowners may clear up to 50 feet or 50 percent [whichever is less] of their shoreline frontage.

# plants

# >> wildlife habitat

fish, birds and other wildlife utilize aquatic plants for food, shelter and nesting

# >>> erosion control

roots bind sediments and soil, while leaves and stems dissipate wave energy, protecting your land

# >>> water quality

plants remove nutrients from the water column helping to keep our lakes clear

# )> natural beauty

treat your shoreline as an extension of your garden and enjoy stunning aquascapes

cityofwinterpark.org/lakes

# Shoreline Alteration Permit Application Staff Report (Dock/Boathouse)

Application #: 16:18

WATERBODY: Lake Killarney

Date: 12/06/16

### **APPLICANT NAME AND SITE ADDRESS:**

Douglas & Paula White, 595 Lake Front Boulevard, Winter Park, FL 32789

Dock Parameter	Proposed	Allowed	Variance yes/no/n.a.
	700+		
Total Area (sq. feet)	See comments	600 max.	n/a
	Not shown		
Length from OHW (feet)	Existing	50	n/a
	Not shown		
Height of Roof (feet above deck)	Existing	11 max.	n/a
	Not shown		
Height of Deck (feet above OHW)	Existing	2 max.	n/a
Side Yard Setback(s) (feet)	10	10 min.*	n/a
Meets Vegetation Criteria?	No	n/a	n/a

<sup>\*</sup> Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

### **Comments:**

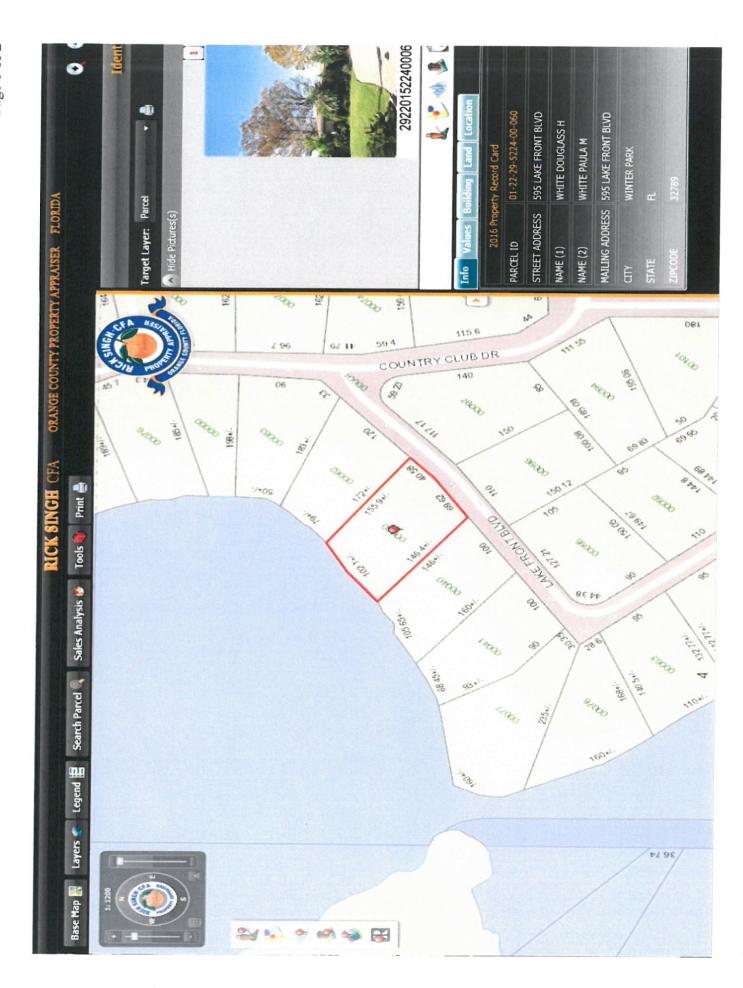
- Applicant did not include the area of existing deck that is mostly landward of the OHW, but which, by code, must be included in total area calculations.
- It appears that the existing structure exceeds the maximum allowed area and that the proposed addition would require a variance.
- The contractor has been notified and is consulting with the applicant on options. No revisions have been received.

# **Staff Recommendation:**

• Deny based on area exceedance (applicant will not be charged an additional permit fee if they decide to modify the proposal to meet code and re-submit).

Reviewed By: Timothy Egan

OCPA Interactive MAP



12/5/2016



# CITY OF WINTER PARK SHORELINE ALTERATION PERMIT APPLICATION

Amt: \$ 🍜 Check#: /8 Date:

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (180 W. Lyman Ave.) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. Ten (10) complete sets of the application and plans are required. (Signed and sealed plans are NOT required for the Shoreline Alteration Permit)

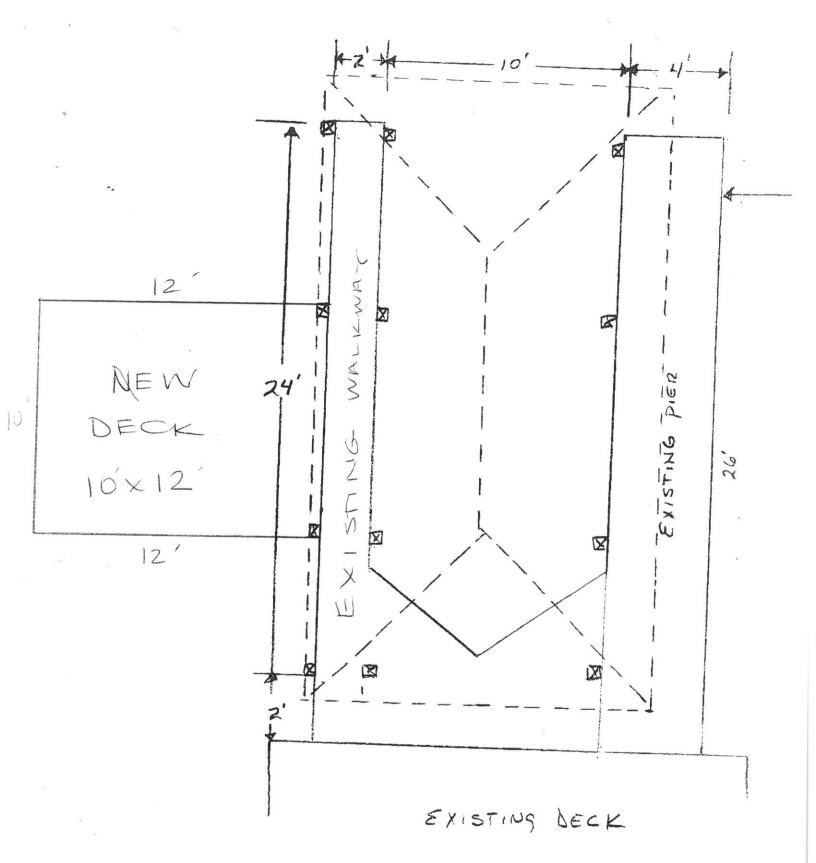
# DEADLINE IS THE FOURTH WEDNESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.

SAP/6:18	Water Body:Lake Killarney (Lake, Canal, etc.)
<b>☒</b> \$50.00 Fee for Docks Only	□ \$75. Fee for Boathouse & Dock
APPLICANT/CONTRACTOR	<u>OWNER</u>
Albert Cichra Builders, Inc.	Douglass & Paula White
13936 Marine Drive	595 Lake Front Blvd
Orlando, FL 32832	Winter Park, FL 32789
Phone: (407) 275-8954	Phone: 407-839-0004
Email: cichra@bellsouth.net	Email:pwhite71@mac.com
Is the property under contract for purchase or lease	e? † Yes† No
If the applicant is NOT the owner, attach a copy of property, or a letter signed by the owner of record owner. This information is requested to establish held in confidence, except as the information pertains	authorizing the applicant to act as agent for the the legal status of the applicant and will be
s the contract for purchase or lease contingent upon	on approval of this application? † Yes † No
PROPERTY Street Address :( if different):	Name of lake, canal or stream
595 Lake Front Blvd	Lake Killarney
Page 1 of 3	Lake Killarney  585 Kahe Front Be

Page 1 of 3

O1-22-29-5224-00-060 PARCEL NO: (same as tax ID number of Orange Co	unty property tax records)
<b>Legal Description</b> : Provide complete and accurate legal description and Page Number OR attach a copy of the legal description to this LORDS SUB P/89 FROM SE COR OF NW1/4 OF SE1/4 OF SEC 1-22-3	s application.
LINE OF LOT 3 RUN N 240.17 FT N 58 DEG W 185 FT N 55 DEG W 35 57 DEG E 230.35 FT TO POB TH N 57 DEG E 69.92 FT N 48 DEG E 40 TO LAKE SWLY ALONG LAKE 102.1 FT M/L TO PT N 53 DEG W 146.4 E 146.4 FT M/L TO POB	56.04 FT N 41 DEG W 333.6 FT N 0.58 FT N 55 DEG W 155.9 FT M/L
CERTIFICATION	
I certify that, to the best of my knowledge and belief, all infor application is true and accurate, and that I am:	mation supplied with this
the owner of the property described herein a party to an agreement for purchase or lease of this pro an agent for the owner or purchaser/lessee of this proper	1 -
Paula White	10/20/16
Signature	Date

SHORELINE ALTERANTION APPROAVAL IS REQUIRED PRIOR TO SUBMITTING FOR A BUILDING PERMIT



ADD NEW 10'X12 DECK TO EXISTING DOCK

PHONE NO.: 4078390004

FROM : A-AUCTION

Doug & Paula White

# PLAT OF SURVEY

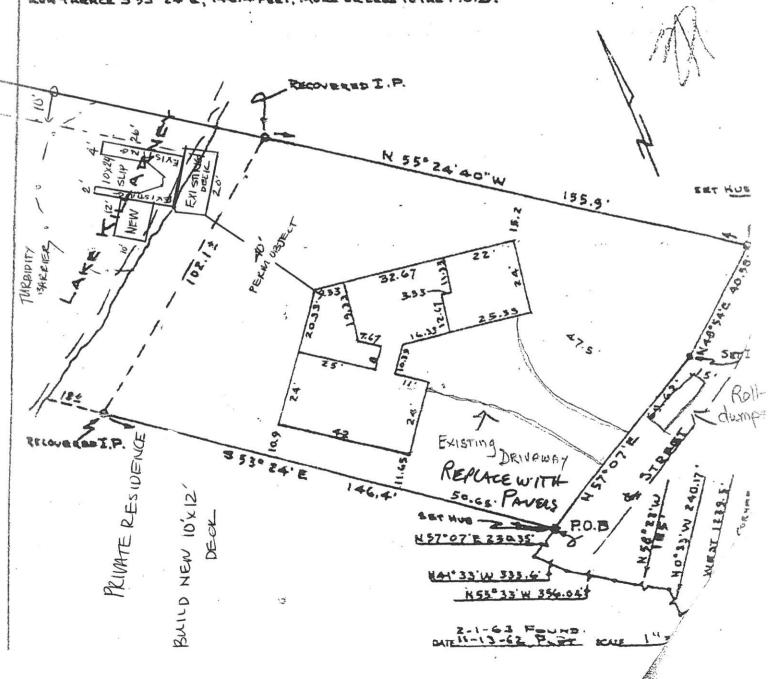
PARCEL Nº 6

# ORANGE COUNTY, FLORIDA

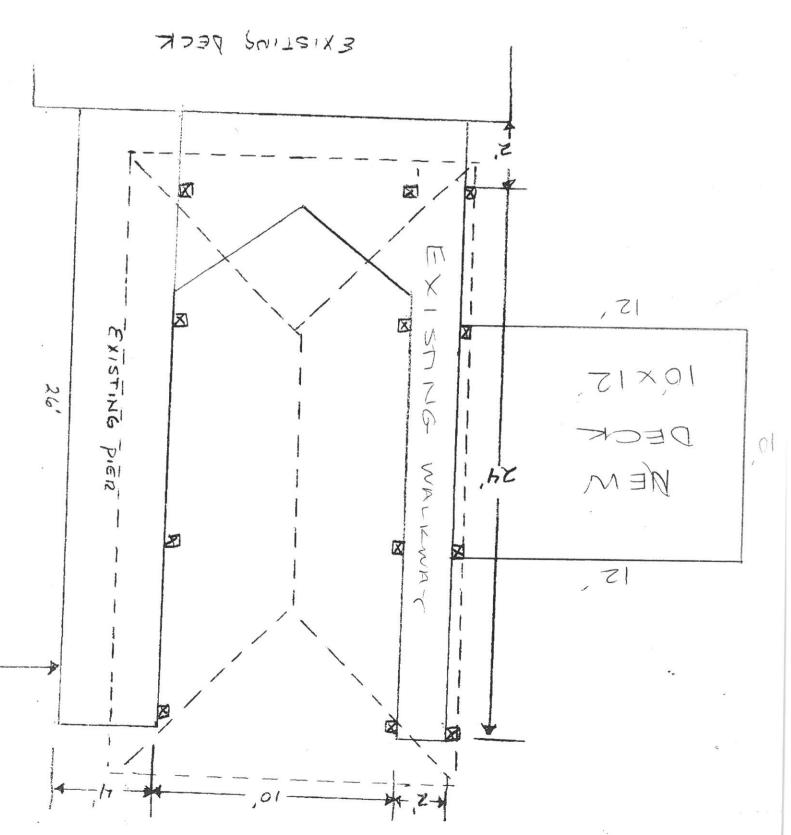
DESCRIPTION

225

FROM THE S.E. CORNER OF THE NW 14- OF THE SE 14 OF SEC 1, TWP 225, RAR 29E, RUN WEST 1229.5; TO A POINT ON THE SOUTH LINE OF LOT 3 OF LORDS SUBDIVISION AS PER PLATTHEREOF RECORDED IN PLAT BOOK! P'ON PAGE 69, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; ENH THENCE NO 35'W, 240.17 FEET; THENCE N 58°23'W, 185.0 PERT; THENCE N 55°33'W, 356.04 FEET; THENCE N 41°33'W, 333.0 FEET; THENCE N 57°07'E, 230.35 FEET TO THE POINT OF BEGINNING. CONTINUE THENCE N 57°07'G, 69.62 FEET; THENCE N 48°54'E, 40.58 FEET; THENCE N 55°24'40'W, 155.9 FEET, MORR OR LESS, TO 1 LOW WATER MARK OF LAKE KILLARHEY; THENCE SOUTHWESTERLY ALONG SAID LOW WATER MAR 102.1 FEET, MORE OR LESS, FROM THE P.O.E FEUT THENCE S 53°24'E, 146.4 FEET, MORE OR LESS, FROM THE P.O.E



YOD INEM 10, XIS, DECK



PHONE NO.: 4078390004

MOITOUR-A: MOST

Stidle White

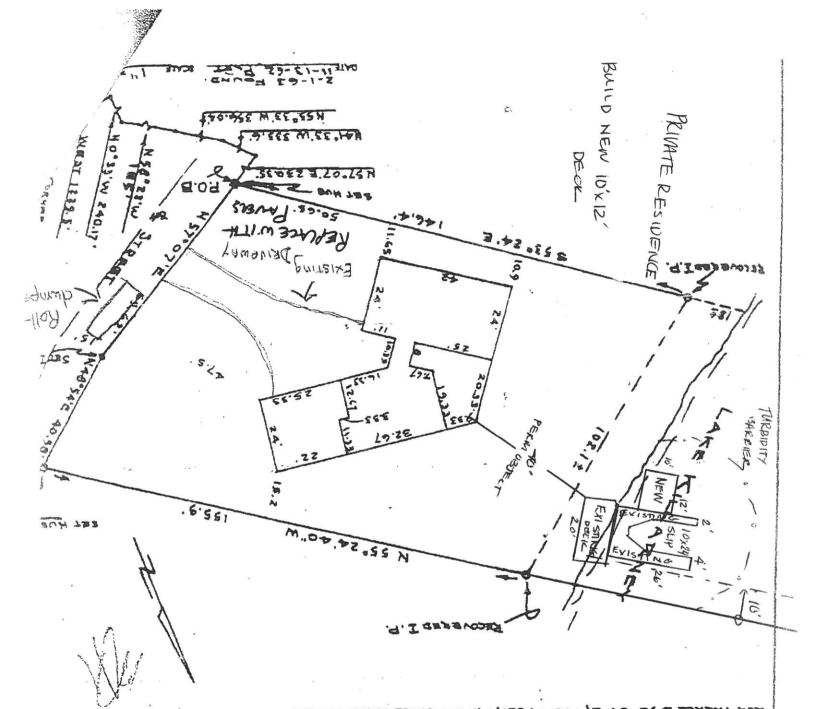
# ORANGE COUNTY, FLORIDA

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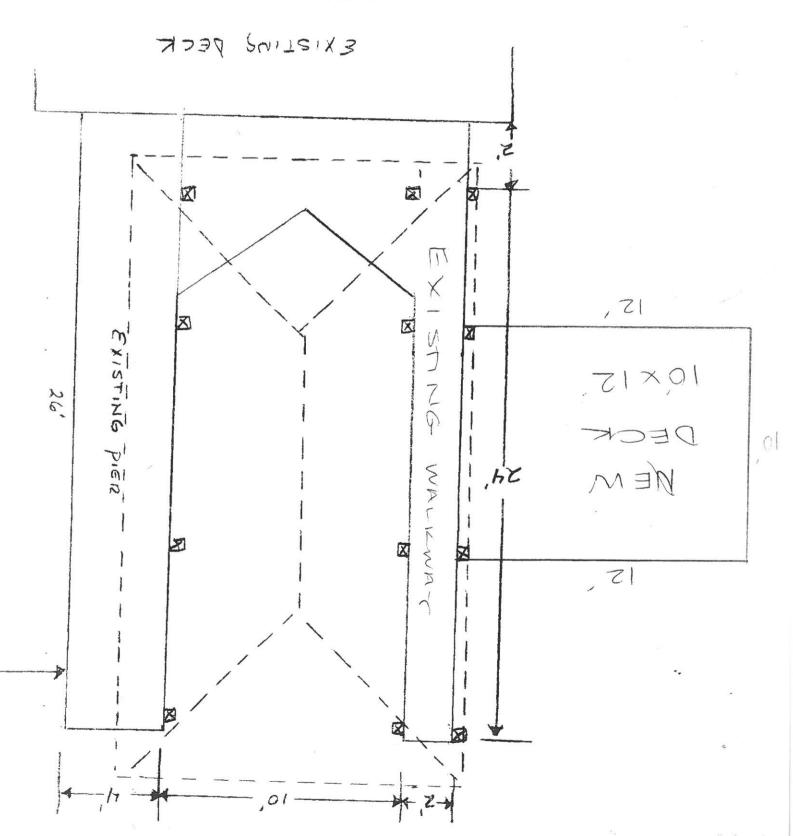
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FREET; THERCE NGS-23'W, 185.0 PREET; THENCE NGS-33'W, 356.04 CRET; HORR OR LESS, TO'S PREET, THENCE NGS-35'W, 333.06
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THURST SAID.



# 4DD MEM 10, X15, DECK



Nov. 25 1998 11:51AM P2

FROM : A-AUCTION

PHONE NO: : 4078390004

PLAT OF SURVEY

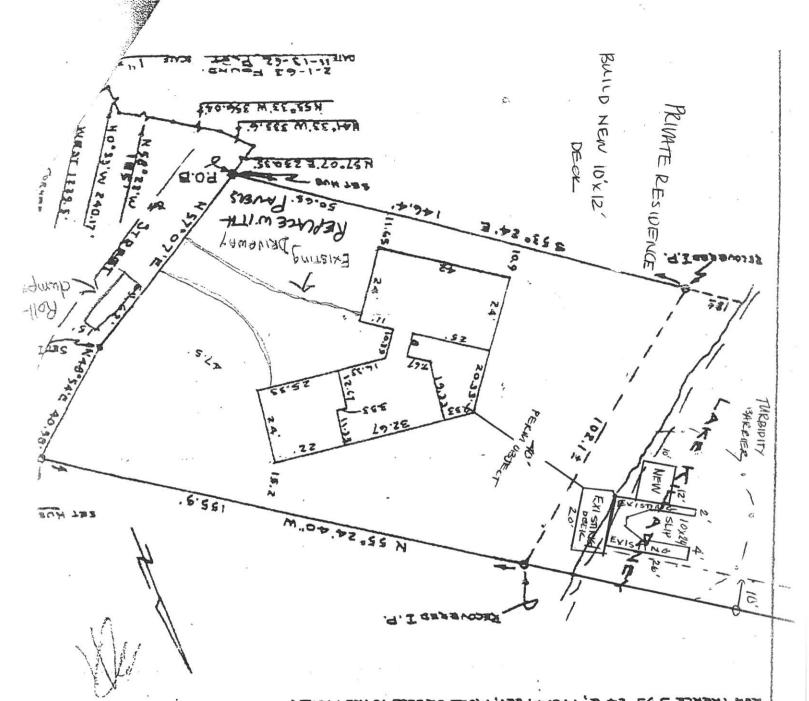
# ORANGE COUNTY, FLORIDA

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SZZ DESCRIPTION

PAGCEL Nº 6

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TAIG SI GEORGE SOUTH LINE OF LOTS OF LOEDS SUBDIVISION AS PRE PLATHERED RECORDED IN PLAT



# Shoreline Alteration Permit Application Staff Report (Dock/Boathouse)

Application #: 16:19

WATERBODY: Lake Killarney

Date: 12/06/16

### **APPLICANT NAME AND SITE ADDRESS:**

438 Lakeview Ave. LLC, 438 Lakeview Avenue, Winter Park, FL 32789

Dock Parameter	Proposed	Allowed	Variance yes/no/n.a.
Total Area (sq. feet)	598	600 max.	n/a
Length from OHW (feet)	41	50	n/a
Height of Roof (feet above deck)	10.2	11 max.	n/a
Height of Deck (feet above OHW)	2	2 max.	n/a
Side Yard Setback(s) (feet)	5 See comments	10 min.*	n/a
Meets Vegetation Criteria?	Yes	n/a	n/a

<sup>\*</sup> Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

### Comments:

• The applicant has submitted a letter of no objection from the affected adjacent property owner for the 5' side yard setback.

Staff Recommendation: Approval

Reviewed By: Timothy Egan



OCPA Interactive MAP

12/5/2016





# CITY OF WINTER PARK SHORELINE ALTERATION PERMIT APPLICATION

d	1.
Amt: \$7	75
Check#:	
Date:	

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (180 W. Lyman Ave.) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. Ten (10) complete sets of the application and plans are required. (Signed and sealed plans are NOT required for the Shoreline Alteration Permit)

# DEADLINE IS THE FOURTH WEDNESDAY OF EACH MONTH FOR HEARING IN

THE FOLLOWIN	NG MONTH.
SAP_16:19	Water Body: Lake Killarney
	Water Body: Lake Killarney (Lake, Canal, etc.)
□ \$50.00 Fee for Docks Only	<b>☑</b> \$75. Fee for Boathouse & Dock
APPLICANT/CONTRACTOR	OWNER
Matt Langbehn	438 Lakeview Ave. LLC
5968 Lakehurst Drive	438 Lakeview Ave.
Orlando, FL 32819	Winter Park, FL 32789
Phone: 407.583.6251	Phone: 407.620.3633
Email: matt@summertimedocks.com	Email: Sharonhelsby@icloud.com
Is the property under contract for purchase or lease?	† Yes† No X
If the applicant is NOT the owner, attach a copy of a property, or a letter signed by the owner of record at owner. This information is requested to establish the held in confidence, except as the information pertain	uthorizing the applicant to act as agent for the legal status of the applicant and will be
Is the contract for purchase or lease contingent upon	approval of this application? † Yes† No X
PROPERTY	
Street Address :( if different):	Name of lake, canal or stream
	Lake Killarney
429 Laheniew gire	(430 Kellerny De
Page 1 of 3	20329 mulling W
	Siminale Il 33777

12-22-29-4172-02-100

PARCEL NO: (same as tax ID number of Orange County property tax records)	
<b>Legal Description</b> : Provide complete and accurate legal description below including Plat and Page Number OR attach a copy of the legal description to this application.	Book
KILLARNEY ESTATES RESURVEY L/9 LOT 10 BLK 2	
CERTIFICATION	

I certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate, and that I am:

the owner of the property described herein

a party to an agreement for purchase or lease of this property

x † an agent for the owner or purchaser/lessee of this property

Signature

SHORELINE ALTERANTION APPROAVAL IS REQUIRED PRIOR TO SUBMITTING FOR A BUILDING PERMIT

# City of Winter Park BOATDOCK/BOATHOUSE SITE PLAN APPLICATION GUIDELINES

# **Hearing Dates:**

All dock and boathouse site plans are reviewed and decided upon by the Lakes and Waterways Advisory Board at their regular monthly meetings. Meetings are held every month on third Wednesday, at 12:00 noon, at the Winter Park Welcome Center, at 151 W. Lyman Ave.

# **Submittal Deadline:**

Site plan applications must be received by the Public Works Department by the fourth Wednesday of the month, for hearing at the next month's Lakes Board meeting. Due to notification requirements within the City Code of Ordinances, applications received later than the fourth Wednesday of the month will be held for hearing at the next possible meeting.

# CURRENT DOCK/BOATHOUSE ALLOWANCES AND RESTRICTIONS:

Dock Parameter	Allowed	
Total Area	600 square feet (max.), includes boat slip(s).	
Length	30 feet (max.) from ordinary high water line (OHW)*, 50 feet (max.) from OHW on Lake Killarney	
Height of Roof	11(max.) above the deck.	
Height of Deck	1.0 foot (min.) above OHW, 2.0 feet (max.) above OHW	
Side Yard Setback(s) **	10 feet (min.)	

<sup>\*</sup> OHW is set by code for each lake. See table below.

# **Ordinary High Water (OHW) Elevations:**

Lakes Virginia, Mizell, Osceola and Maitland	66.5 feet, NGVD
Lake Berry	70.2 feet, NGVD
Lake Spier	90.5 feet, NGVD
All Others	Call for OHW

### **Questions:**

Direct questions to the Lakes Division at (407) 599-3599, or by e-mail to <a href="mailto:tegan@cityofwinterpark.org">tegan@cityofwinterpark.org</a>

<sup>\*\*</sup> Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected, adjacent property owner.

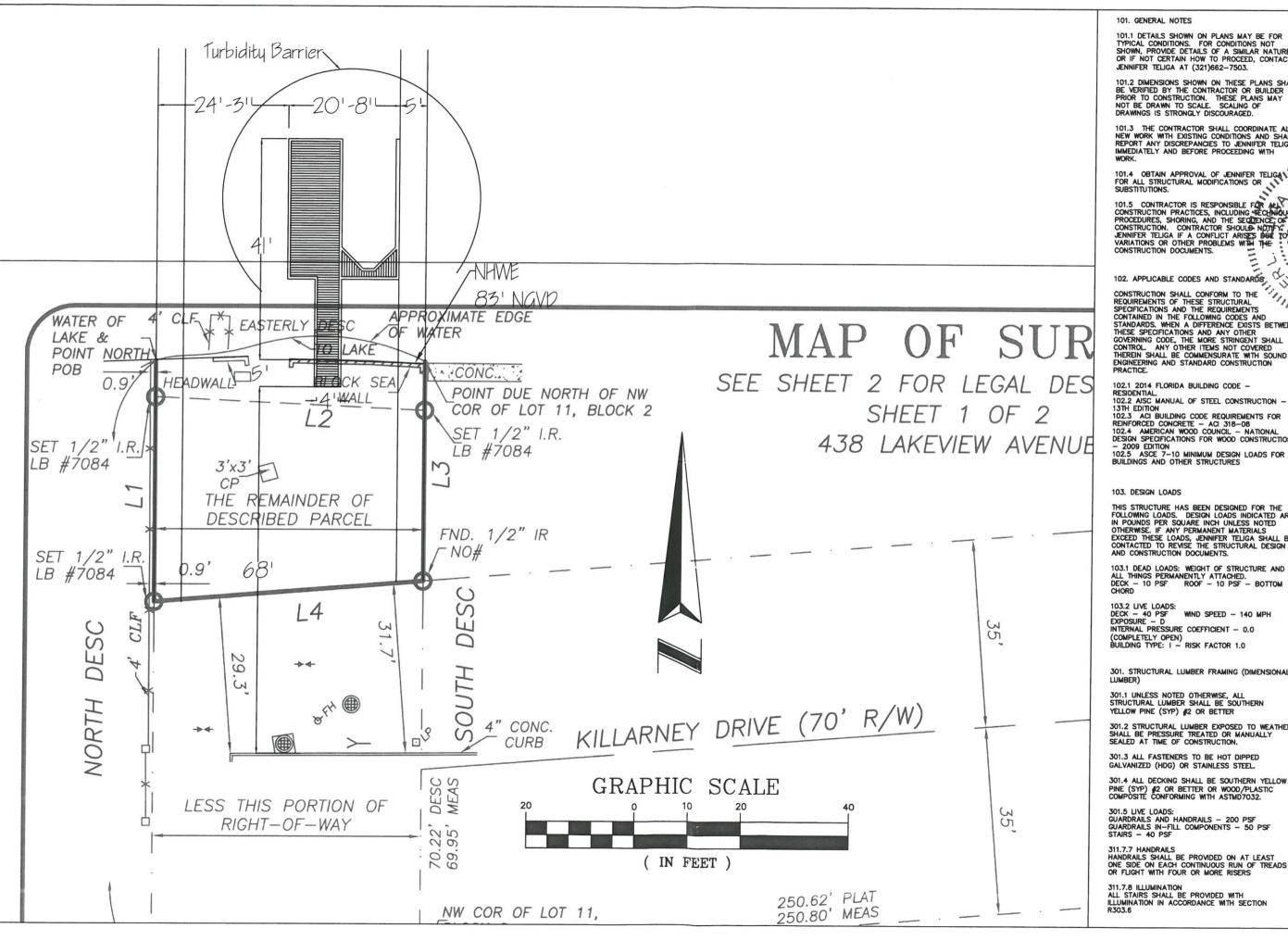
# Variance Letter for Dock at 438 Lakeview Ave, Winter Park, Fl 32789

We, the undersigned, state that we are the legal owners of the property located at 430 Killarney Dr., Winter Park, Fl. 32789. We are aware that Wayne Helsby, intends to build a boat dock on his property at 438 Lakeview Ave., Winter Park, Fl., 32789, and for that purpose, we have no objection to the side yard setback on the lakeside property being reduced to five feet

Richard E. McCartney

Daniel L. McCartney 2804 Will-O the Green Winter Park, Fl. 32792

Patrick M. McCartney



101, GENERAL NOTES

101.1 DETAILS SHOWN ON PLANS MAY BE FOR 101.1 DE IAILS SHOWN ON PLANS MAI BE FOR TYPICAL CONDITIONS. FOR CONDITIONS NOT SHOWN, PROVIDE DETAILS OF A SIMILAR NATURE, OR IF NOT CERTAIN HOW TO PROCEED, CONTACT JENNIFER TELIGA AT (321)662-7503.

101.2 DIMENSIONS SHOWN ON THESE PLANS SHALL BE VERIFIED BY THE CONTRACTOR OR BUILDER PRIOR TO CONSTRUCTION. THESE PLANS MAY NOT BE DRAWN TO SCALE. SCALING OF DRAWNFOS IS STRONGLY DISCOURAGED.

101.3 THE CONTRACTOR SHALL COORDINATE ALL NEW WORK WITH EXISTING CONDITIONS AND SHALL REPORT ANY DISCREPANCIES TO JENNIFER TELIGA IMMEDIATELY AND BEFORE PROCEEDING WITH

101.4 OBTAIN APPROVAL OF JENNIFER TELICATION OF ALL STRUCTURAL MODIFICATIONS OR SUBSTITUTIONS.

101.5 CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION PRACTICES, INCLUDING RECHNIQUES, PROCEDURES, SHORING, AND THE SECURIOR OF CONSTRUCTION. CONTRACTOR SHOULD NOTHER JENNIFER TELIGA IF A CONFLICT ARISES BUT TO LIVER AND CONSTRUCTION DOCUMENTS.

102. APPLICABLE CODES AND STANDARDS

CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS OF THESE STRUCTURAL SPECIFICATIONS AND THE REQUIREMENTS CONTAINED IN THE FOLLOWING CODES AND STANDARDS. WHEN A DIFFERENCE EXISTS BETWEEN THESE SPECIFICATIONS AND ANY OTHER GOVERNING CODE, THE MORE STRINGENT SHALL CONTROL. ANY OTHER ITEMS NOT COVERED THEREIN SHALL BE COMMENSURATE WITH SOUND ENGINEERING AND STANDARD CONSTRUCTION PRACTICE.

102.1 2014 FLORIDA BUILDING CODE - RESIDENTIAL.
102.2 AISC MANUAL OF STEEL CONSTRUCTION -102.2 AISC MANUAL OF STEEL CONSTRUCTION — 13TH EDITION 102.3 ACI BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE — ACI 318—08 102.4 AMERICAN WOOD COUNCIL — NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION - 2009 EDITION

102.5 ASCE 7-10 MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES

# 103. DESIGN LOADS

THIS STRUCTURE HAS BEEN DESIGNED FOR THE FOLLOWING LOADS. DESIGN LOADS INDICATED ARE IN POUNDS PER SQUARE INCH UNLESS NOTED OTHERWISE. IF ANY PERMANENT MATERIALS EXCEED THESE LOADS, JENNIFER TELIGA SHALL BE CONTACTED TO REVISE THE STRUCTURAL DESIGN AND CONTESTENCIAL ROCHMENTS. AND CONSTRUCTION DOCUMENTS.

103.1 DEAD LOADS: WEIGHT OF STRUCTURE AND ALL THINGS PERMANENTLY ATTACHED.
DECK - 10 PSF ROOF - 10 PSF - BOTTOM

103.2 LIVE LOADS: DECK - 40 PSF WIND SPEED - 140 EXPOSURE - D INTERNAL PRESSURE COEFFICIENT - 0.0 WIND SPEED - 140 MPH (COMPLETELY OPEN)
BUILDING TYPE: I - RISK FACTOR 1.0

301. STRUCTURAL LUMBER FRAMING (DIMENSIONAL LUMBER)

301.1 UNLESS NOTED OTHERWISE, ALL STRUCTURAL LUMBER SHALL BE SOUTHERN YELLOW PINE (SYP) #2 OR BETTER

301.2 STRUCTURAL LUMBER EXPOSED TO WEATHER SHALL BE PRESSURE TREATED OR MANUALLY SEALED AT TIME OF CONSTRUCTION.

301.3 ALL FASTENERS TO BE HOT DIPPED GALVANIZED (HDG) OR STAINLESS STEEL

PINE (SYP) #2 OR BETTER OR WOOD/PLASTIC COMPOSITE CONFORMING WITH ASTMD7032.

301.5 LIVE LOADS: GUARDRAILS AND HANDRAILS - 200 PSF GUARDRAILS IN-FILL COMPONENTS - 50 PSF

ONE SIDE ON EACH CONTINUOUS RUN OF TREADS OR FLIGHT WITH FOUR OR MORE RISERS

311.7.8 ILLUMINATION
ALL STAIRS SHALL BE PROVIDED WITH
ILLUMINATION IN ACCORDANCE WITH SECTION
R303.6

A CONTROL OF THE PARTY OF THE P

Dock

pde

7

Winter Park, FL

Project: SDD-2016-00



Project:

Helsby

ock

Winter Park, FL 32789

438 Lakeview

600° SIZE AT HEADERS, 406 Sq. Ft.

AREA OF DOCK FROM NHWE: 598 59. Ft.

LENGTH OF DOCK FROM NHWE; 41 FE,

OVERALL WALKWAY LENGTH; 20 Ft.

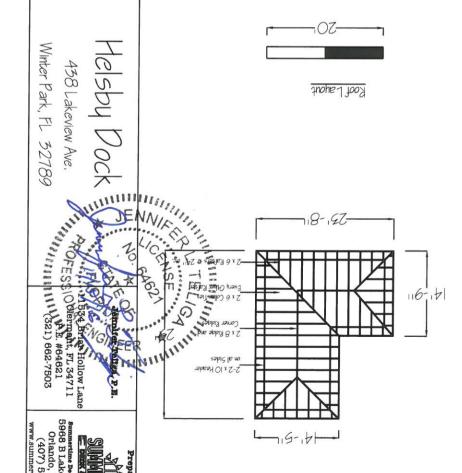
TERMINAL PLATFORM PERIMETER; 137 Ft.

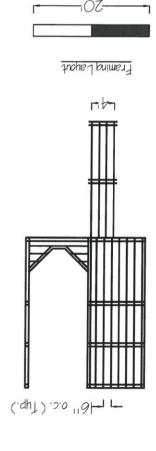
(dile thout Boat Slip)

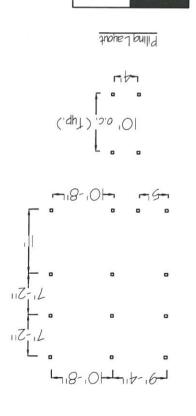
1ERMINAL PLATFORM SIZE; 314 Sq. Ft.

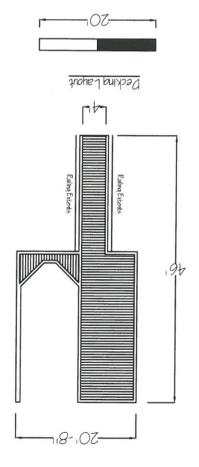
(qile trod pribulant)

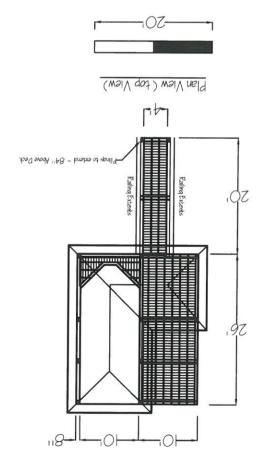
LEKWINAL PLATFORM SIZE; 538 Sq. Ft.

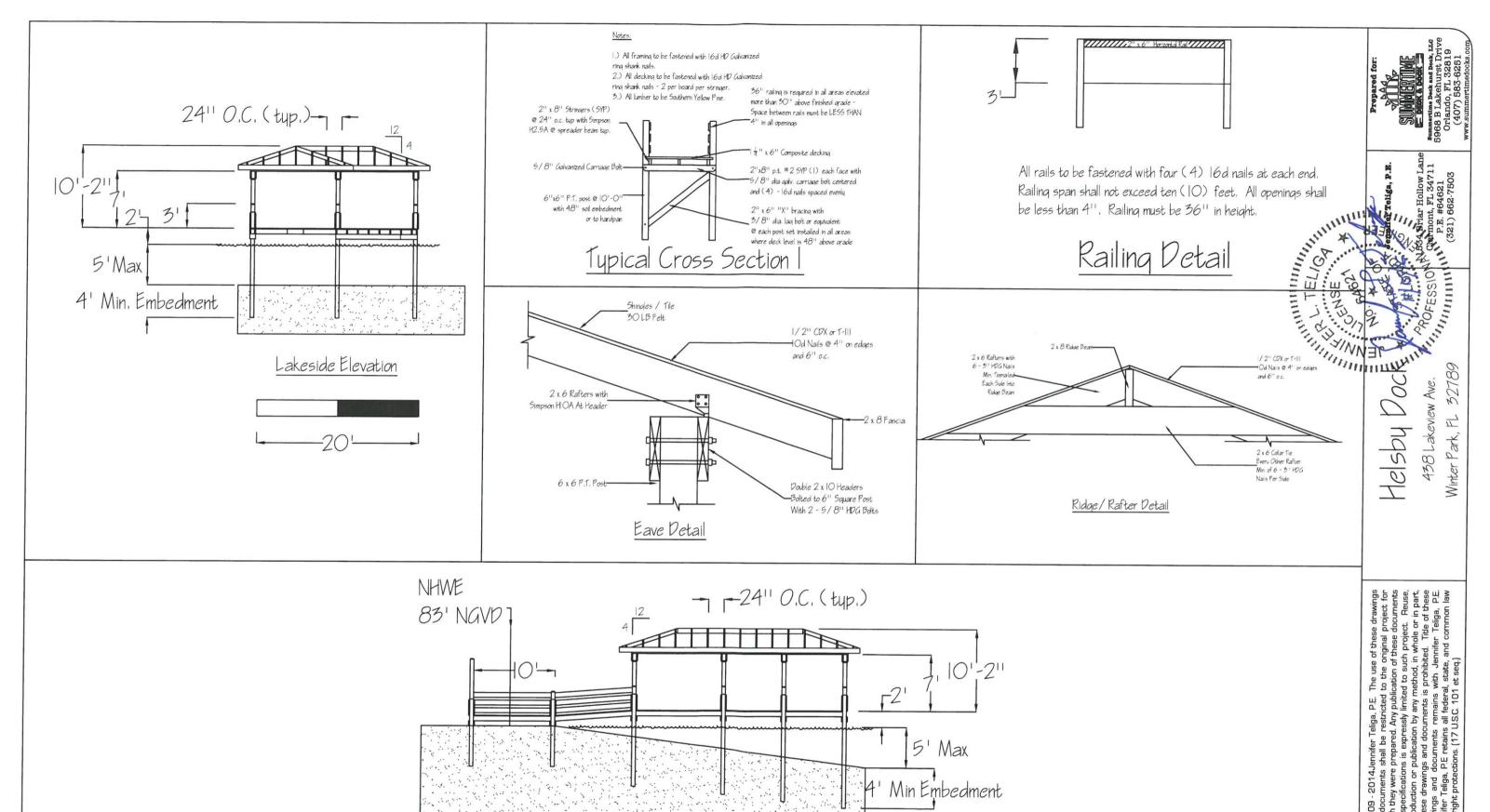












Side Elevation

Project:

**S**2

