

# Lakes & Waterways Advisory Board



**September 13, 2016 12:00 noon**

Chief Beary Community Room, 2<sup>nd</sup> floor  
500 N. Virginia Ave. • Winter Park, Florida

## 1 administrative

Citizen Comments  
Approve August 9, 2016, Minutes  
New Ideas

## 2 reports

Mead Botanical Garden  
Stormwater Management  
Sustainability

Lakes Management  
WP Police Lakes Patrol  
City of Maitland Updates

## 3 action items

Shoreline Permit Applications

- SAP 16-14, Request of Greg and Kristen Knight, to build a boathouse/dock 860 Via Lugano on Lake Maitland
- SAP 16-15, Request of Robert Panepinto Jr., to build a boathouse/ dock at 920 Osceola Ave on Lake Mizel.

## 4 new business

## 5 adjourn

Next meeting date – October 11, 2016

## appeals & assistance

"If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F. S. 286.0105).

"Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

**CITY OF WINTER PARK  
LAKES AND WATERWAYS ADVISORY BOARD**

**Regular Meeting**  
**500 N. Virginia Ave**  
**Beary Community Room**

**August 9, 2016**  
**12:00 pm**

**MINUTES**

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**Present:** Geoff Bedine (Chm), Nora Miller, John Minton, Jack Goggin, Steven DiClemente, Doug Marks

**Absent:** Jim Barnes, Amy Byrd

**City of Winter Park Staff:** Troy Attaway, Public Works Director; Dave Zusi, Water/Wastewater Director; Dori Stone, Planning and Community Development Director; Don Marcotte, Asst. Public Works Dir/Stormwater Engineer; Abby Gulden, Sustainability Coordinator; Kyle Dudgeon, Manager, Economic Development/CRA; Allison McGillis, Planner I, Planning; Debbie Wilkerson, Recording Secretary

**Guests:** Commissioner Cooper

**CALL TO ORDER.** Chm. Bedine called the Lakes and Waterways Advisory Board to order at 12:00 pm.

#### administration

##### **Citizen Comments**

Kathy Kylie, 1800 Oneco Ave. –expressed her appreciation for the City working with Seminole County on the Tanglewood Project to address flooding issues. She also expressed concern regarding the impact of the increased development in the City.

##### **Approval of Minutes**

Chm. Bedine asked for approval of the minutes from the July 20, 2016. Motion made by Ms. Miller to approve the July 20, 2016, meeting minutes as revised; seconded by Mr. Minton, and carried with a 6-0 vote.

#### reports

##### **Mead Botanical Garden**

No report

##### **Stormwater Management**

Mr. Marcotte update the Board on upcoming bids and CIP projects including Howell Branch Pond project, Lee Rd CDS solid separator, Lk Sylvan outfall project, alum stations upgrades, and Nicole Pond force main water relocation. Mr. Marcotte responded to questions.

##### **Sustainability Report – Abby Gulden**

Ms. Gulden reported that they had a very successful Lk Berry, and Lk Baldwin water shed clean-up, approximately 700 lbs of trash were collected and 53 volunteers participated. She also reported that based on national volunteer statistics Winter Park is averaging volunteer hours that equate to about \$10,000 a year in volunteer support. The next water shed cleanup will be

October 8, 2016 on Lake Sue and Shelton. Discussion ensued regarding the availability of trash receptacles and disposal of construction materials. Ms. Gulden responded to questions.

**Lakes Manager Report**

Mr. Egan will provided a water quality update at the September meeting. Mr. Egan explained some of the consequences the lakes are experiencing due to unusual weather. The excavator has been delivered and staff training is taking place

**Lakes Patrol – WP Police**

None

**City of Maitland – Paul Ritter**

None

**New Ideas**

Mr. DiClemente expressed concern regarding unlawful activities taking place around lakes and boathouses. Discussion ensued regarding actions that could address this problem.

**action items**

**2016 Comprehensive Plan – Conservation**

Kyle Dudgeon, Manager, Economic Development/CRA; presented and provided an overview of the proposed changes to the 2016 Comprehensive Plan – Conservation. He explained the new matrix format. Staff will make note of revisions and incorporate them into the final draft. Discussion ensued regarding aspects of the element. Mr. Dudgeon responded to questions regarding the plan and suggested changes. Mr. Dudgeon confirmed that comments would be accepted after the meeting.

Motion made by Mr. Marks to approve the 2016 Comprehensive Plan – Conservation Element; with recommended changes, seconded by Mr. DiClemente, and carried with a 6-0 vote.

Motion made by Mr. Bedine to approve the 2016 Comprehensive Plan – Public Facilities Element; with recommended changes, seconded by Mr. Marks, and carried with a 6-0 vote.

**Shoreline Permit Applications:**

**SAP 16-12, Request of Virgil Schenck to build a boathouse/dock 260 Trismen Ter. on Lake Osceola**

Mr. Egan provided details of this request, explaining that this is a replacement dock. Staff is recommending approval. Motion made by Ms. Miller to approve the application as presented, seconded by Mr. DiClemente, motion carried unanimously 6-0.

**SAP 16-13 Request of Ben and Melisa Hewitt, to build a boathouse/dock at 201 W. Fawsett Rd. on Lk Sue**

Mr. Egan provided details of this request, Staff is recommending approval. Motion made by Mr. Marks to approve the application as presented, seconded by Mr. DiClemente, motion carried unanimously 6-0.

adjourn

Meeting adjourned at 1:45 p.m. Next meeting date September 13, 2016.

Respectfully submitted,

*Debbie Wilkerson*

Debbie Wilkerson  
Recording Secretary

DRAFT

**Shoreline Alteration Permit Application Staff Report (Dock/Boathouse)**

**Application #:** 16:14    **WATERBODY:** Lake Maitland    **Date:** 08/23/16

**APPLICANT NAME AND SITE ADDRESS:**

Greg and Kirsten Knight, 860 Via Lugano, Winter Park, FL 32789

<b>Dock Parameter</b>	<b>Proposed</b>	<b>Allowed</b>	<b>Variance yes/no/n.a.</b>
Total Area (sq. feet)	592	600 max.	n/a
Length from OHW (feet)	30	30	n/a
Height of Roof (feet above deck)	11	11 max.	n/a
Height of Deck (feet above OHW)	1 - 2	2 max.	n/a
Side Yard Setback(s) (feet)	10	10 min.*	n/a
Meets Vegetation Criteria?	No See comments	n/a	n/a

\* Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

**Comments:**

Planting plan is required. The contractor has been notified.

**Staff Recommendation:**

Approval, with condition(s), pending receipt of a planting plan that meets policy requirements and conditioned.

Recommended condition(s):

1. Planting in accordance with approved plan must be completed prior to the issuance of a building permit.

**Reviewed By:** Timothy Egan





**CITY OF WINTER PARK  
SHORELINE ALTERATION PERMIT APPLICATION**

Amt: \$ _____
Check#: _____
Date: _____

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (180 W. Lyman Ave.) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. Ten (10) complete sets of the application and plans are required. (Signed and sealed plans are NOT required for the Shoreline Alteration Permit)

**DEADLINE IS THE FOURTH WEDNESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.**

SAP 16: 14

Water Body: Maitland  
(Lake, Canal, etc.)

\$50.00 Fee for Docks Only

\$75. Fee for Boathouse & Dock

**APPLICANT/CONTRACTOR**

**OWNER**

Albert Cichra Builders, Inc.

Greg and Kristen Knight

13936 Marine Drive

1940 Via Contessa

Orlando, FL 32832

Winter Park FL 32789

Phone: (407) 275-8954

Phone: 352 408 1255

Email: cichra@bellsouth.net

Email: kristen@atexac.com

Is the property under contract for purchase or lease?  Yes  No

If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

Is the contract for purchase or lease contingent upon approval of this application?  Yes  No

**PROPERTY**

Street Address :( if different):

Name of lake, canal or stream

860 Via Lugano

Maitland

PARCEL NO: see below (same as tax ID number of Orange County property tax records)  
32-21-30-1120-00-021

Legal Description: Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

see attached

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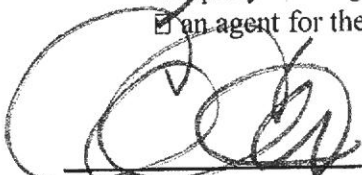
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**CERTIFICATION**

I certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate, and that I am:

- the owner of the property described herein
- a party to an agreement for purchase or lease of this property
- an agent for the owner or purchaser/lessee of this property

  
\_\_\_\_\_  
Signature

8/8/16  
Date

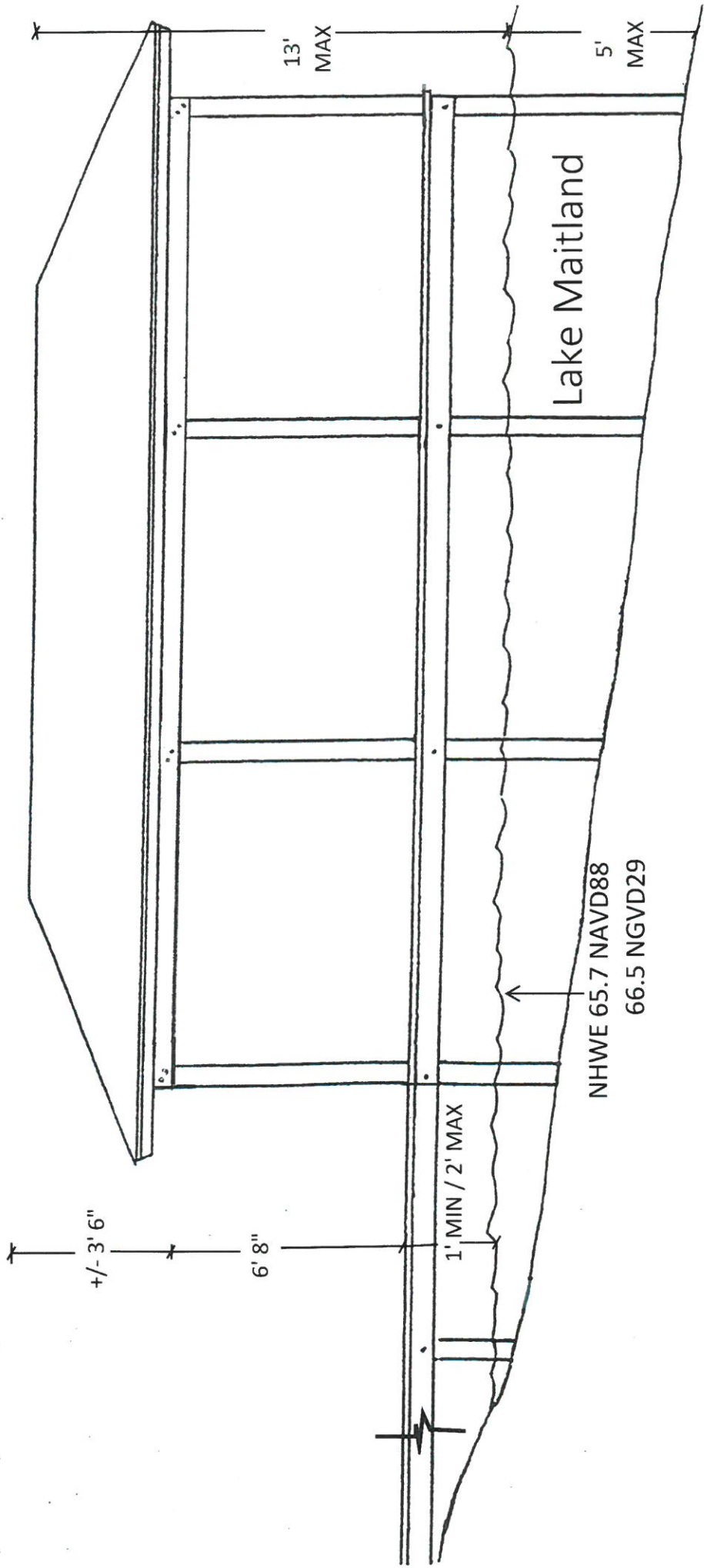
**SHORELINE ALTERATION APPROVAL IS REQUIRED PRIOR TO SUBMITTING  
FOR A BUILDING PERMIT**



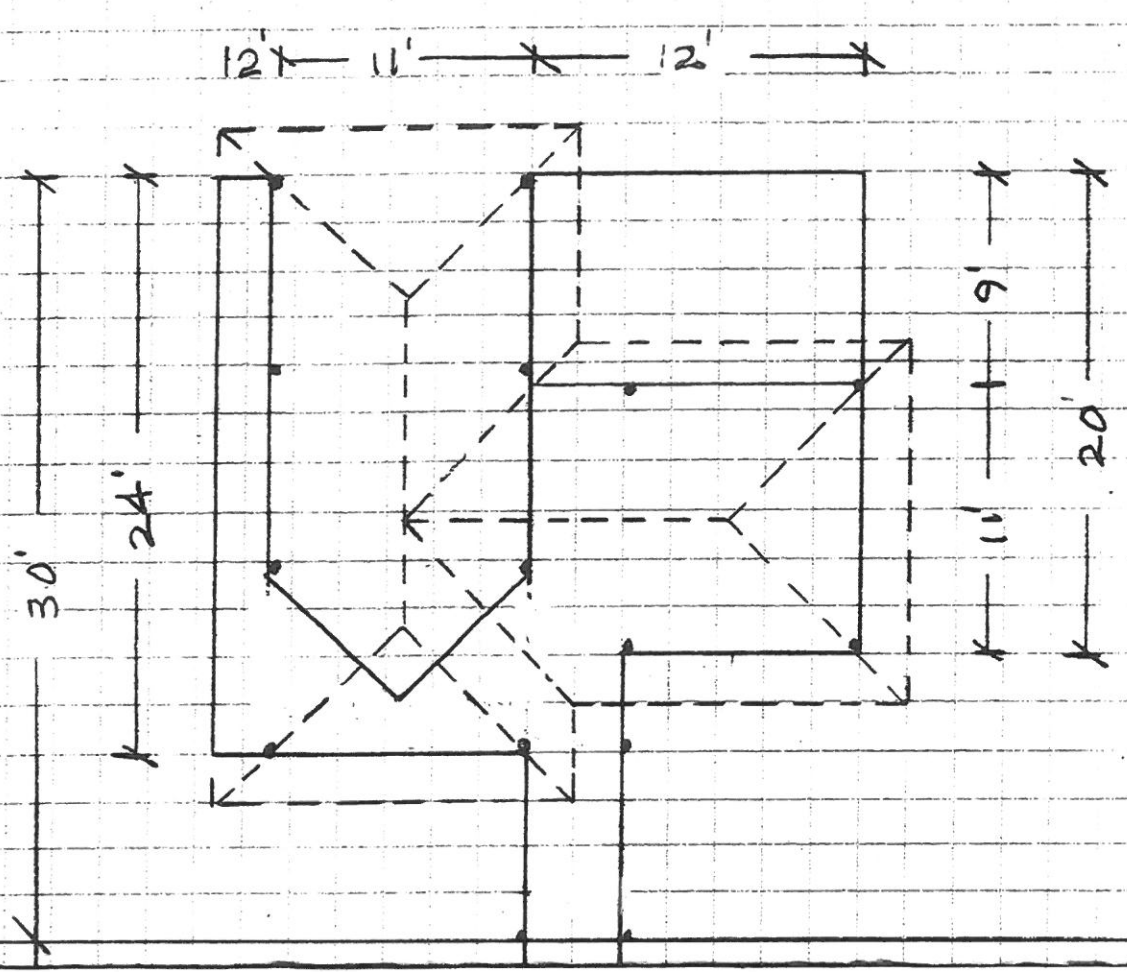
Knight

860 Via Lugano

Property Description: D D CADY SUB H/132 PARTS OF LOTS 2 & 3  
COMM AT THE NW COR OF LOT 1 BLK F SICILIAN SHORES 0/34  
N83-30-00E 255.18 FT TO POB TH CONT N83-30-00E 49.82 FT  
N83-37-00E 40 FT S77-55-00E 45 FT S40-55-00E 45 FT S22-18-00E  
30.27 FT S40-07-32W 293.32 FT N62-12-00W 78.25 FT N71-08-  
00W 59.61 FT N31-25-32E 269.36 FT TO POB & THAT PT OF  
OCCUPIED PLATTED LAKE LYING BETWEEN THE E & W PROPERTY  
LINE EXTENDED TO THE S BOUNDARY OF PB O PG 34.



Knight - 860 Via Lugano



SEKWAH

ANGLE  
60.2  
FEET,  
ET;  
T TO  
MENT  
FEET  
TER,  
YING

RESIDENCE

CHARLES CLAYTON CONSTRUCTION

NOT PLATTED

+68.4

+69

68.1+

REC. 5/8" IR  
(#4200)

67.29

67.19

67.18

67.18

67.18

67.18

67.18

67.18

RESIDENCE

OB WALL

10" PALM

28" CYPRESS

16" CAMPHOR

8" PALM STUMP

25" CYPRESS

13" PALM

15" OAK

6" OLE

13" CAMPHOR

24" OAK

12" RAIN

68.6+

+69.0

68.9

68.1+

68.1+

68.1+

67.50

67.30

67.22

67.22

67.22

67.22

265'± TO EDGE OF WATER  
N77°10'00"E 346'  
N77°10'00"E 300.13'

SITE BENCHMARK  
REC. X-MARK (ELL: 67.22)  
20" STUMP  
7" HEDGE

CA=40.00'  
L=74.15±1.8"  
LESS-OUT  
66.93

LAKE MAITLAND

WATER EL.: 65.8'

CHW: 66.5 NAD

APPROXIMATE  
EDGE OF WATER  
(9/25/15)

TURBIDITY  
BARKER

(INTERIOR IMPROVEMENTS NOT SHOWN)

PERMANENT

238'± TO EDGE OF WATER

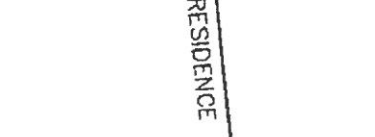
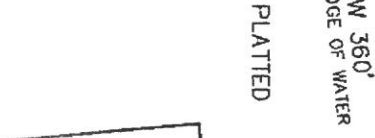
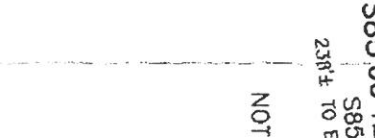
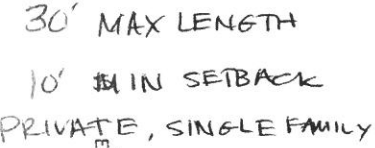
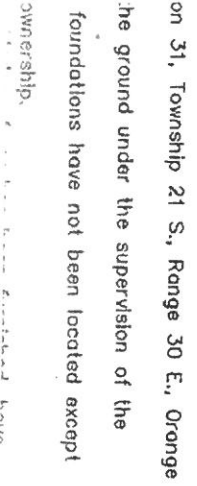
NOT PLATTED

RESIDENCE

30' MAX LENGTH  
10' MIN SETBACK  
PRIVATE, SINGLE FAMILY

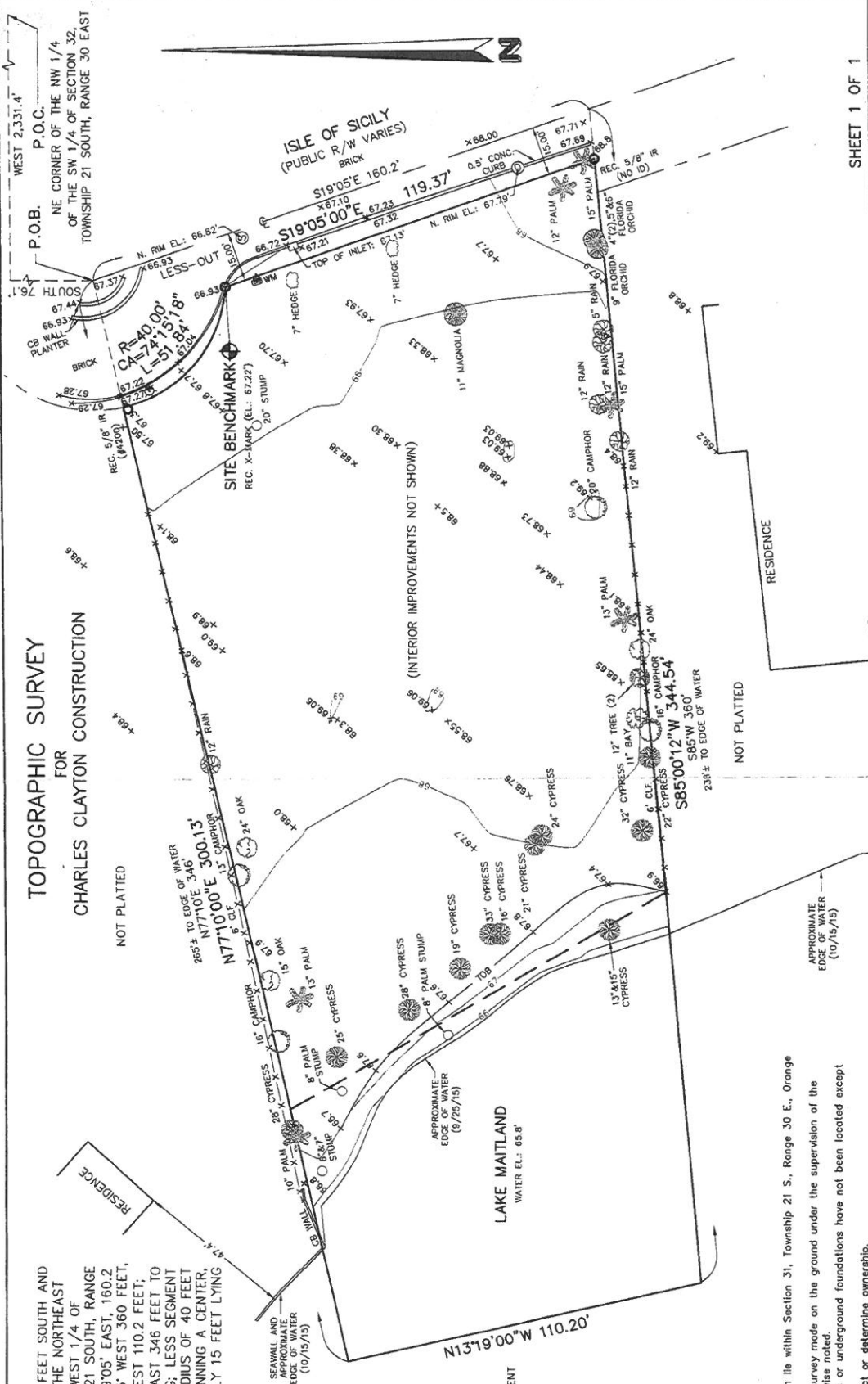
APPROXIMATE  
EDGE OF WATER  
(10/15/15)

on 31, Township 21 S., Range 30 E., Orange  
the ground under the supervision of the  
foundations have not been located except  
ownership.



**DESCRIPTION:**  
 BEGIN AT A POINT 76.1 FEET SOUTH AND 2,331.4 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 30 EAST, 30 EAST, RUN SOUTH 19°05' EAST, 160.2 FEET, THENCE SOUTH 85° WEST 360 FEET, THENCE NORTH 13°19' WEST 110.2 FEET; THENCE NORTH 77°10' EAST 346 FEET TO THE POINT OF BEGINNING; LESS SEGMENT OF A CIRCLE WITH A RADIUS OF 40 FEET AND THE POINT OF BEGINNING A CENTER, ALSO LESS THE WESTERLY 15 FEET LYING SOUTH OF SAID CIRCLE.

**TOPOGRAPHIC SURVEY  
 FOR  
 CHARLES CLAYTON CONSTRUCTION**



- LEGEND**
- CA CENTRAL ANGLE
  - CB CONCRETE BLOCK
  - CLF CHAIN LINK FENCE
  - CONC. CONCRETE
  - EL. ELEVATION
  - ID IDENTIFICATION
  - IR IR
  - L ARC LENGTH
  - NAVD NORTH AMERICAN
  - P.O.B. POINT OF BEGINNING
  - P.O.C. POINT OF COMMENCEMENT
  - R RADIUS
  - R/W RIGHT-OF-WAY
  - REC. RECOVERED
  - WM WATER METER
  - CONTOUR LINE
  - CENTERLINE
  - LIGHT POLE
  - SANITARY MANHOLE
  - STORM MANHOLE
  - SPOT ELEVATION

**SURVEYOR'S NOTES:**

1. The lands as shown herein lie within Section 31, Township 21 S., Range 30 E., Orange County, Florida.
2. This survey represents a survey made on the ground under the supervision of the signing surveyor unless otherwise noted.
3. Underground improvements or underground foundations have not been located except as noted.
4. This survey does not reflect or determine ownership.
5. All easements of which the surveyor has knowledge of, or has been furnished, have been noted on this map.
6. No title data has been provided to this surveyor, unless otherwise noted.
7. Bearings shown herein are assumed relative to the West-right-of-way line of Isle of Sicily, said bearing being S19°05'00"E (assumed).
8. According to the Federal Insurance Rate Map, this property lies in Zones "AE" and "X", Community Panel number 1209500255 F, Dated: 9/25/2009.
9. Elevations shown herein are based on Orange County benchmarks relative to NAVD 88.
10. This is not a Boundary Survey.
11. The normal high water elevation is 65.5 feet.

SHEET 1 OF 1

THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

*William F. Menard*  
 William F. Menard  
 Professional Surveyor & Mapper  
 Florida Registration #5625

**HLSM, LLC**  
 Henrich-Like-Spogger-Menard  
 Professional Surveyors & Mappers  
 Licensed Business No. 7276  
 794 Big Tree Drive, Suite 108  
 Longwood, Florida 32750  
 F. (407) 847-2348  
 F. (407) 982-7166  
 Survey@HLSM.US

Job No:	F-603
Field Date:	10/1/15
Drawn By:	ADA
Field By:	WKP/TH
Scale:	1"=30'

**REVISIONS**

Rev.	ADDITIONAL LOCATION	Date:	10/15/15
Rev.	ADDITIONAL LOCATION	Date:	10/09/15

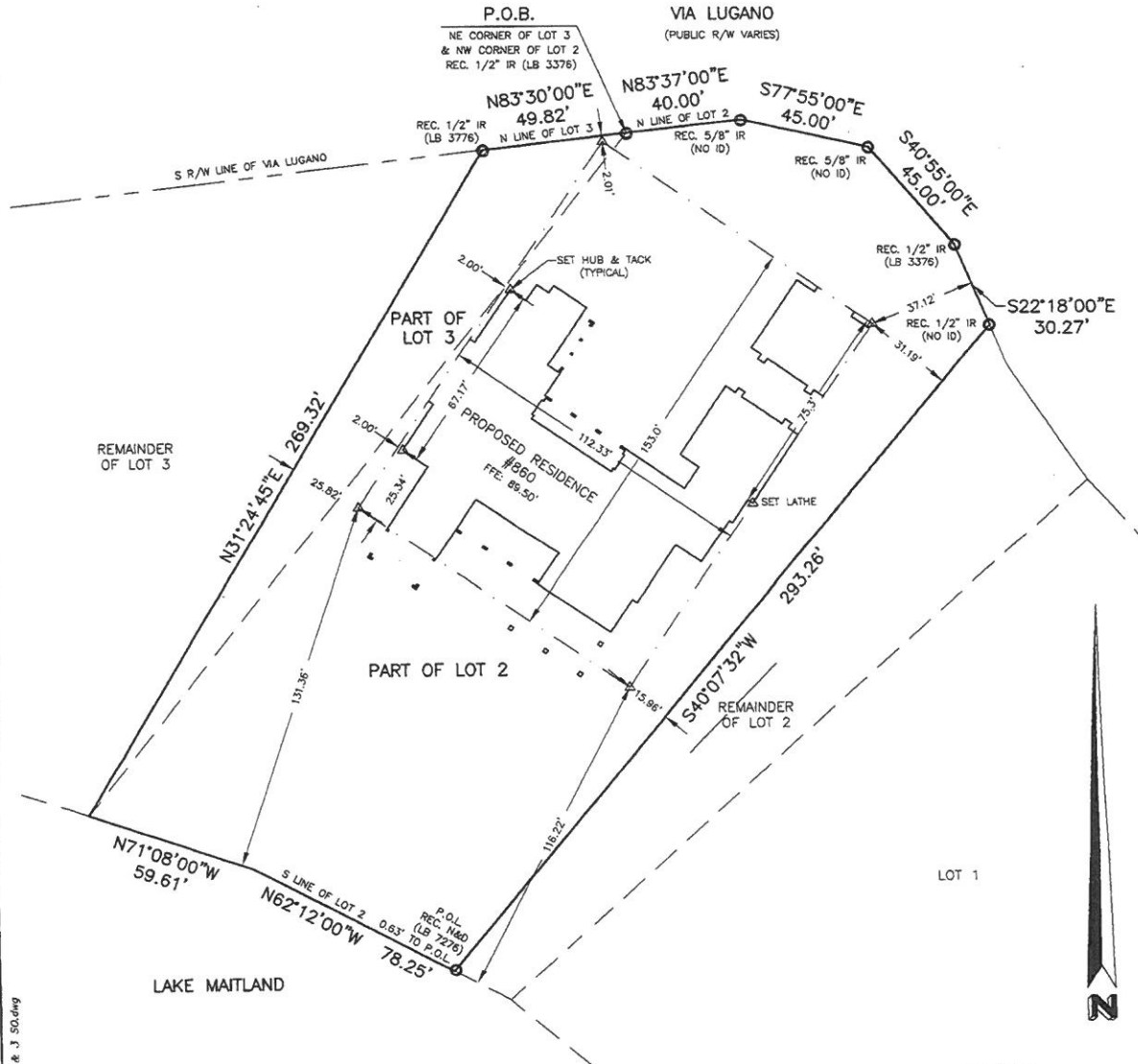
# SPECIFIC PURPOSE SURVEY

## FOR CHARLES CLAYTON CONSTRUCTION

**DESCRIPTION: (FOR INFORMATIONAL PURPOSES ONLY)**

PART OF LOTS 2 AND 3 OF D.D. CADY'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK H, PAGE 132, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, WHICH IS THE NORTHWEST CORNER OF SAID LOT 2, ON THE MONUMENTED SOUTH RIGHT-OF-WAY LINE OF VIA LUGANO; THENCE RUN N 83°37'00" E ALONG THE NORTH LINE OF SAID LOT 2 AND SAID MONUMENTED SOUTH RIGHT-OF-WAY LINE OF VIA LUGANO, A DISTANCE OF 40.00 FEET; THENCE RUN S 77°55'00" E ALONG THE NORTH LINE OF SAID LOT 2 AND SAID MONUMENTED SOUTH RIGHT-OF-WAY LINE OF VIA LUGANO, A DISTANCE OF 45.00 FEET; THENCE RUN S 40°55'00" E ALONG THE NORTH LINE OF SAID LOT 2 AND SAID MONUMENTED SOUTH RIGHT-OF-WAY LINE OF VIA LUGANO, A DISTANCE OF 45.00 FEET; THENCE RUN S 22°18'00" E ALONG THE NORTH LINE OF SAID LOT 2 AND SAID MONUMENTED SOUTH RIGHT-OF-WAY LINE OF VIA LUGANO, A DISTANCE OF 30.27 FEET; THENCE RUN S 40°08'57" W ACROSS SAID LOT 2, A DISTANCE OF 293.26 FEET TO THE SOUTH LINE THEREOF; THENCE RUN N 62°12'00" W ALONG THE SOUTH LINE OF LOT 2, A DISTANCE OF 78.25 FEET; THENCE RUN N 71°08'00" W, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 59.61 FEET; THENCE RUN N 31°24'45" E ACROSS SAID LOTS 2 AND 3, A DISTANCE OF 269.32 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3 AND SAID MONUMENTED SOUTH RIGHT-OF-WAY LINE OF VIA LUGANO; THENCE RUN N 83°30'00" E ALONG THE NORTH LINE OF SAID LOT 3 AND SAID MONUMENTED SOUTH RIGHT-OF-WAY LINE OF VIA LUGANO, A DISTANCE OF 49.82 FEET TO THE POINT OF BEGINNING.



**SURVEYOR'S NOTES:**

1. The lands as shown hereon lie within Section 32, Township 21 S., Range 30 E., Orange County, Florida.
2. This survey represents a survey made on the ground under the supervision of the signing surveyor, unless otherwise noted.
3. Underground improvements or underground foundations have not been located except as noted.
4. This survey does not reflect or determine ownership.
5. All easements of which the surveyor has knowledge of, or has been furnished, have been noted on this map.
6. No title data has been provided to this surveyor unless otherwise noted.
7. Bearings shown hereon are assumed relative to the South right-of-way line of Via Lugano; said bearing being N83°30'00"E.
8. According to the Federal Insurance Rate Map, this property lies in Zones "AE" and "X", Community Panel number 12095C0255 F.
9. Dated: 9/25/2009.
9. This is not a boundary survey. The purpose of this survey is to show the lay out of the proposed residence.

**LEGEND**

(D)	PER DEED
FFE	FINISH FLOOR ELEVATION
ID	IDENTIFICATION
IP	IRON PIPE
IR	IRON ROD
LB	LICENSED BUSINESS
(M)	MEASURED
N&D	NAIL AND DISK
P.O.B.	POINT OF BEGINNING
P.O.L.	POINT ON LINE
R/W	RIGHT-OF-WAY

Z:\Projects\10 D Cady\Long\Lots 2 & 3 SA.dwg

REVISIONS	
Rev. _____	Date: _____
Rev. _____	Date: _____
Rev. _____	Date: _____
Rev. _____	Date: _____
Rev. _____	Date: _____
Rev. BUILDING STAKEOUT	Date: 10/15/15

**HLSM, LLC**  
 Henrich-Luke-Swaggerty-Menard  
 Professional Surveyors & Mappers  
 Licensed Business No. 7276  
 794 Big Tree Drive, Suite 108  
 Longwood, Florida 32750  
 P. (407) 647-7346  
 F. (407) 982-7166  
 Survey@HLSM.US

Job No:	F-602
Field Date:	5/18/15
Drawn By:	ADA
Field By:	WKP/ME
Scale:	1"=40'

THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

*William F. Menard*  
 William F. Menard  
 Professional Surveyor & Mapper  
 Florida Registration #5625

**RICK SINGH CFA** ORANGE COUNTY PROPERTY APPRAISER FLORIDA

Base Map Layers Legend Search Parcel Sales Analysis Tools Print

Target Layer: Parcel

Hide Pictures(s)

Search Address: 860 VIA LUGANO

860 VIA LUGANO

Info	Values	Building	Land
PARCEL ID	32-21-30-1120-1		
STREET ADDRESS	860 VIA LUGANO		
NAME (1)	KNIGHT GREGOR		
NAME (2)	KNIGHT KRISTE		
MAILING ADDRESS	1940 VIA CONTE		
CITY	WINTER PARK		
STATE	FL		
ZIPCODE	32789		
CITY CODE	WP		
MILLAGE CODE	06		

## Shoreline Alteration Permit Application Staff Report (Dock/Boathouse)

Application #: 16:15      WATERBODY: Lake Mizell      Date: 08/23/16

### APPLICANT NAME AND SITE ADDRESS:

Robert P. Panepinto, Jr., 920 Osceola Avenue, Winter Park, FL 32789

Dock Parameter	Proposed	Allowed	Variance yes/no/n.a.
Total Area (sq. feet)	460	600 max.	n/a
Length from OHW (feet)	30	30	n/a
Height of Roof (feet above deck)	11	11 max.	n/a
Height of Deck (feet above OHW)	1 - 2	2 max.	n/a
Side Yard Setback(s) (feet)	5/5 See comments	10 min.*	n/a
Meets Vegetation Criteria?	Yes	n/a	n/a

\* Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

### Comments:

The side yard setback is proposed to be 5 feet on both sides. Letters of no objection were submitted for both affected properties.

### Staff Recommendation:

Approval.

Reviewed By: Timothy Egan







**CITY OF WINTER PARK**  
**SHORELINE ALTERATION PERMIT APPLICATION**

Amt: \$ \_\_\_\_\_  
Check#: \_\_\_\_\_  
Date: \_\_\_\_\_

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. Ten (10) complete sets of the application and plans are required. (Signed and sealed plans are **NOT** required for the Shoreline Alteration Permit)

**DEADLINE IS THE FOURTH WEDNESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.**

SAP 16 : 15

Water Body: MIZELL  
(Lake, Canal, etc.)

\$50.00 Fee for Docks Only

\$75. Fee for Boathouse & Dock

**APPLICANT/CONTRACTOR**

**OWNER**

MICHAEL CAIAZZA  
7151 ROSE AVE  
ORLANDO FL.

ROBERT P. PANEPINTO JR.  
138 DETMAR DR  
WINTER PARK FL 32789

Phone: 407-532-9009

Phone: 407-467-5689

Email: M CAIAZZA

Email: ROB PANEPINTO@gmail.com

Is the property under contract for purchase or lease?

Yes  No

If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

Is the contract for purchase or lease contingent upon approval of this application?  Yes  No

**PROPERTY**

Street Address :( if different):

Name of lake, canal or stream

920 OSCEOLA AVE

Mizelle

PARCEL NO: \_\_\_\_\_ (same as tax ID number of Orange County property tax records)

**Legal Description:** Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

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**CERTIFICATION**

I certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate, and that I am:

- the owner of the property described herein
- a party to an agreement for purchase or lease of this property
- an agent for the owner or purchaser/lessee of this property

  
\_\_\_\_\_  
Signature

8-5-16  
Date

**SHORELINE ALTERANTION APPROAVAL IS REQUIRED PRIOR TO SUBMITTING FOR A BUILDING PERMIT**

**City of Winter Park**  
**BOATDOCK/BOATHOUSE SITE PLAN APPLICATION GUIDELINES**

**Hearing Dates:**

All dock and boathouse site plans are reviewed and decided upon by the Lakes and Waterways Advisory Board at their regular monthly meetings. Meetings are held every month on third Wednesday, at 12:00 noon, at the Winter Park Welcome Center, at 151 W. Lyman Ave.

**Submittal Deadline:**

Site plan applications must be received by the Public Works Department by the fourth Wednesday of the month, for hearing at the next month's Lakes Board meeting. Due to notification requirements within the City Code of Ordinances, applications received later than the fourth Wednesday of the month will be held for hearing at the next possible meeting.

**CURRENT DOCK/BOATHOUSE ALLOWANCES AND RESTRICTIONS:**

Dock Parameter	Allowed
Total Area	600 square feet (max.), includes boat slip(s).
Length	30 feet (max.) from ordinary high water line (OHW)*, 50 feet (max.) from OHW on Lake Killarney
Height of Roof	11(max.) above the deck.
Height of Deck	1.0 foot (min.) above OHW, 2.0 feet (max.) above OHW
Side Yard Setback(s) **	10 feet (min.)

\* OHW is set by code for each lake. See table below.

\*\* Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected, adjacent property owner.

**Ordinary High Water (OHW) Elevations:**

Lakes Virginia, Mizell, Osceola and Maitland	66.5 feet, NGVD
Lake Berry	70.2 feet, NGVD
Lake Spier	90.5 feet, NGVD
All Others	Call for OHW

**Questions:**

Direct questions to the Lakes Division at (407) 599-3599, or by e-mail to [tegan@cityofwinterpark.org](mailto:tegan@cityofwinterpark.org)



- Searches
- Sales Search
- Results
- Property Record Card**
- My Favorites

### 920 Osceola Ave < 05-22-30-0000-00-018 >

<p>Name(s) Panepinto Robert P Jr Panepinto Stacey B</p> <p>Property Name N/A. Click information icon to contribute.</p> <p>Mailing Address On File 138 Detmar Dr Winter Park, FL 32789-3901 Incorrect Mailing Address?</p>	<p>Physical Street Address 920 Osceola Ave</p> <p>Postal City and Zipcode Winter Park, FL 32789</p> <p>Property Use 0030 - Vacant Water</p> <p>Municipality Winter Park</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

- Values, Exemptions and Taxes**
- Property Features
- Sales Analysis**
- Location Info**

#### Property Description

BEG AT THE SW COR OF LOT 2 OF ELDRIDGE & GRANTS SUB K/88 RUN NWLY 25 FT ALONG SELY LINE 73 FT M/L INTO WATERS S' TOGETHER WITH ALL RIPARIAN RIGHTS & LITTORAL RIGHTS IN & ON LAKE MIZELL (LESS RD R/W) SEC 05-22-30

**Total Land Area**      859 sqft (+/-) | 0.02 acres (+/-)      GIS Calculated      Notice

#### Land (includes working values)

Land Use Code	Zoning	Land Units	Unit Price	Land Value	C
0030 - Vacant Water	R-1AAA	1 UNIT(S)	\$1,200.00	\$1,200	\$

Page 1 of 1 (1 total records)

#### Buildings (includes working values)

Important Information	Str
There are no buildings associated with this parcel.	

#### Extra Features (includes working values)

Description	Date Built	Units
There are no extra features associated with this parcel		

This Data Printed on 06/15/2016 and System Data Last Refreshed on 06,



City of Winter Park
Building & Permitting Services Department

401 S. Park Ave., Winter Park FL 32789 www.cityofwinterpark.org
Phone: 407-599-3237 Fax: 407-599-3499 Email: Permits@cityofwinterpark.org

BUILDING PERMIT APPLICATION FBC EDITION DATE REC'D:

PERMIT # [X] New Construction [ ] Addition/Alteration [ ] Site Work [ ] Interior Demolition

PLEASE PRINT APPLICATION INFORMATION: CONSTRUCTION VALUATION \$

PROJECT NAME PANEPINTO DOCK

PROJECT ADDRESS LOT ON OSCOLA AVE SUITE/UNIT #

TAX / PARCEL I.D. NUMBER 05-22-30-2452-00-030 CITY LOCATION ID #

OCCUPANT NAME

PROPERTY OWNER ROBERT PANEPINTO PHONE 407-467-5689

PROPERTY OWNER'S ADDRESS 138 DETMAN DR

CONTRACTOR NAME MIKE CAIAZZA PHONE 407-532-9008

CONTRACTOR'S ADDRESS 7151 ROSE AVE, ORLANDO FL

CONTRACTOR ST.REG./CERT.# CRC-052298 EXPIRATION DATE AUG-2016

CONTACT PERSON MIKE CAIAZZA PHONE/FAX EMAIL MCAIAZZA@AUL.COM

BONDING COMPANY NAME & ADDRESS N/A

ARCHITECT/ENGINEER'S NAME EDUARDO AVELINEDA LICENSE # 40040 PHONE 407-947-7549 (Tim Peary)

ARCHITECT/ENGINEER'S ADDRESS 2480 E. MICHIGAN STREET ORLANDO FL

MORTGAGE LENDER'S NAME N/A

MORTGAGE LENDER'S ADDRESS

DESCRIPTION OF PROPOSED IMPROVEMENTS CONSTRUCT BOAT HOUSE

BUSINESS TYPE DEMOLITION PERMIT #

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL, PLUMBING, MECHANICAL AND GAS WORK.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature [Signature] Owner or Agent (including contractor)

Signature [Signature] Contractor

The foregoing instrument was acknowledged before me the [Signature] who is personally known to me and who produced [Signature] as identification and who did not take an oath.

The foregoing instrument was acknowledged before me the [Signature] who is personally known to me and who produced [Signature] as identification and who did not take an oath.

Notary as to Owner [Signature] Commission No. FF 1168508 State of FL. County of Orange

Notary as to Contractor [Signature] Commission No. DEBRA CARRIE MOORE Commission # FF 899624 State of FL. County of [Signature] Expires September 13, 2019



Pursuant to Florida State Statute 713.135(7) - All signatures must be notarized.

# SPECIALTY MARINE CONTRACTORS INC.

State certified CRC 052298

7151 ROSE AVE ORLANDO FL. 32810 PO BOX 607549 ORLANDO FL 32860

407-532-9009 OFFICE

407-463-4712 CELL

MCAIAZZA@AOL.COM

WWW.SPECIALTYMARINECONTRACTORS.COM

**PROPOSED BOATHOUSE PROJECT OFF OSCEOLA AVE. FOR,  
MR. ROBERT & STACEY PANEPINTO,  
AT 138 DETMAR DR. WINTERPARK FL.**

AS REQUIRED BY THE WINTERPARK BUILDING DEPARTMENT, IS TO INFORM THE AFFECTED ADJACENT PROPERTY OWNER, OF THEIR NEIGHBORS INTENT TO CONSTRUCT A 15' WIDE BOATHOUSE ON THERE 25' WIDE LOT ON OSCEOLA AVE. WHICH WILL LEAVE A 5' SIDE SET BACK FROM THE PROJECTED PROPERTY LINE.

I, SARAH GRANDSTAFF, RESIDING AT 921 OSCEOLA AVE, WINTER PARK, FL, ON  
(AFFECTED ADJACENT PROPERTY OWNER) ADDRESS

LAKE MIZELL, HAVE REVIEWED MY ADJACENT PROPERTY OWNERS PROPOSED BOAT HOUSES CONSTRUCTION PLANS AND HAVE NO OBJECTIONS TO THE BOAT HOUSE PLANS, AND ITS SETBACK FROM THE PROJECTED PROPERTY LINES.

  
(SIGNATURE)

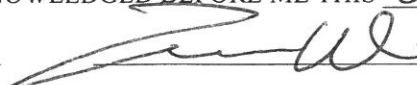
7/8/14  
(DATE)

SARAH GRANDSTAFF  
(PRINT NAME)

NOTARY STATE OF FLORIDA, COUNTY OF ORANGE

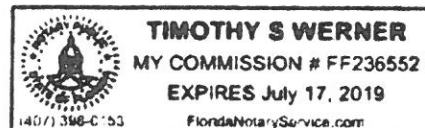
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 8<sup>th</sup> DAY OF JULY 2016

BY TIMOTHY WERNER  
(PRINT NAME)

  
(SIGNATURE OF NOTARY - STATE OF FLORIDA)

PERSONALLY KNOWN  OR PRODUCED IDENTIFICATION \_\_\_\_\_

TYPE OF IDENTIFICATION PRODUCED \_\_\_\_\_



# SPECIALTY MARINE CONTRACTORS INC.

State certified CRC 052298

7151 ROSE AVE ORLANDO FL 32810 PO BOX 607549 ORLANDO FL 32860

407-532-9009 OFFICE

407-463-4712 CELL

MCALAZZA@AOL.COM

WWW.SPECIALTYMARINECONTRACTORS.COM

PROPOSED BOATHOUSE PROJECT OFF OSCEOLA AVE. FOR  
MR. ROBERT & STACEY PANEPINTO.  
AT 138 DETMAR DR. WINTERPARK FL.

AS REQUIRED BY THE WINTER PARK BUILDING DEPARTMENT, IS TO INFORM THE AFFECTED  
ADJACENT PROPERTY OWNER, OF THEIR NEIGHBORS INTENT TO CONSTRUCT A 15' WIDE  
BOATHOUSE ON THERE 25' WIDE LOT ON OSCEOLA AVE. WHICH WILL LEAVE A 5' SIDE SET BACK  
FROM THE PROJECTED PROPERTY LINE.

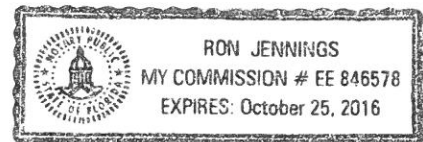
I, JACK W. BRIDGEMAN, JR. RESIDING AT 919 OSCEOLA Ave  
WINTER PARK, FL 32789 ON  
(AFFECTED ADJACENT PROPERTY OWNER) ADDRESS

LAKE MIZELL HAVE REVIEWED MY ADJACENT PROPERTY OWNERS  
PROPOSED BOAT HOUSES CONSTRUCTION PLANS AND HAVE NO OBJECTIONS TO THE BOAT  
HOUSE PLANS, AND ITS SETBACK FROM THE PROJECTED PROPERTY LINES. OF 5 FEET.

Jack W. Bridgeman, Jr.  
(SIGNATURE)

7-19-16  
(DATE)

JACK W. BRIDGEMAN, JR.  
(PRINT NAME)



NOTARY STATE OF FLORIDA, COUNTY OF Seminole

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 19th DAY OF July

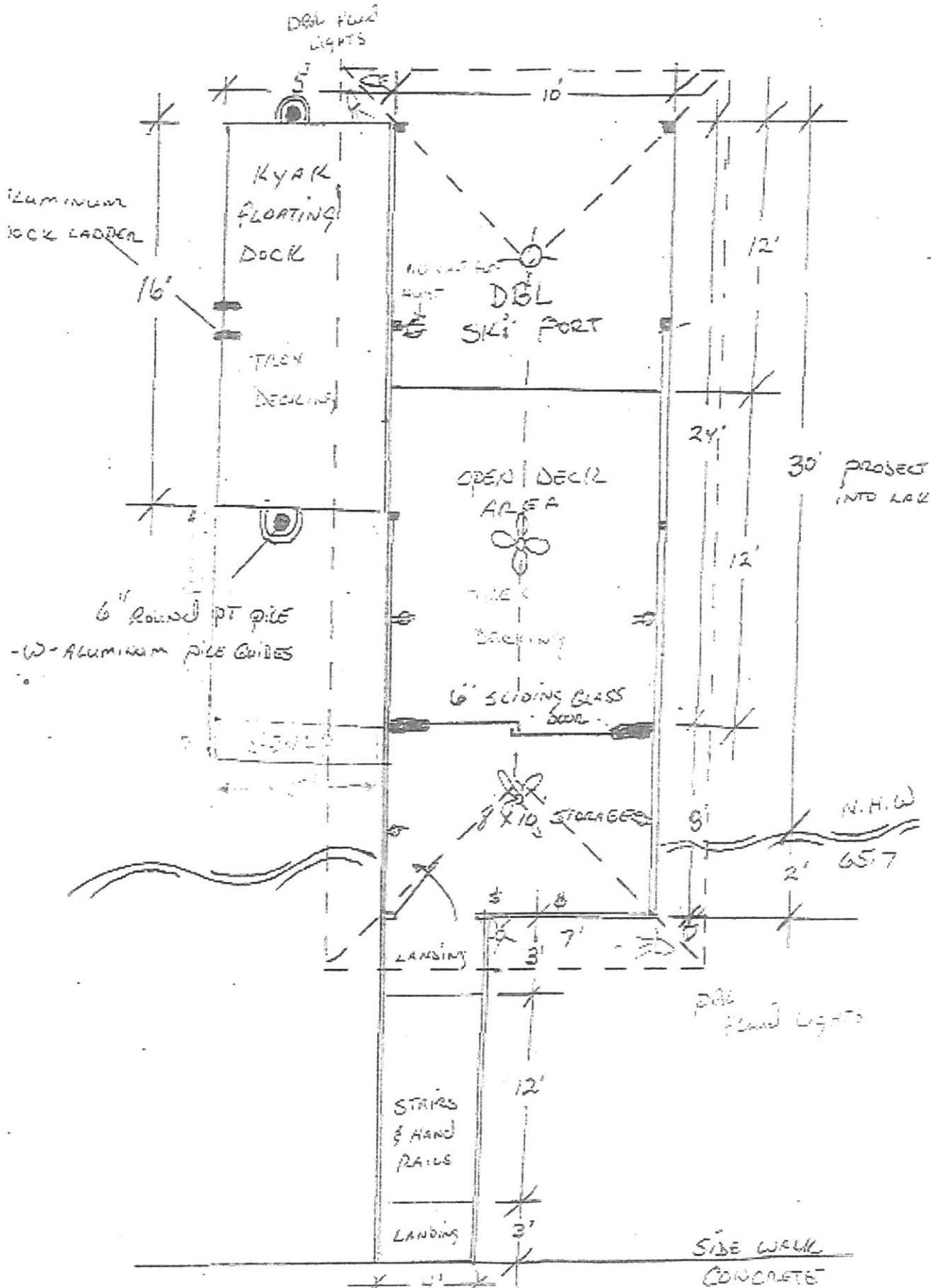
BY Ron Jennings  
(PRINT NAME)

RJ  
(SIGNATURE OF NOTARY - STATE OF FLORIDA)



PERSONALLY KNOWN \_\_\_\_\_ OR PRODUCED IDENTIFICATION FLDL ✓  
TYPE OF IDENTIFICATION PRODUCED FLDL

LAKE OSCEOLA N.H.W. 65.7





11-25-2014

JEFF ATWATER  
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION

\* \* CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW \* \*  
CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

EFFECTIVE DATE: 01/15/2015      EXPIRATION DATE: 01/14/2017

PERSON: CAIAZZA      MICHAEL      A

FEIN: 593599409

BUSINESS NAME AND ADDRESS:  
SPECIALTY MARINE CONTRACTORS INC  
P.O. BOX 607549  
ORLANDO FL 32810

SCOPES OF BUSINESS OR TRADE:  
1- LICENSED RESIDENTIAL CONTRACTR

IMPORTANT: Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to Chapter 440.05(12), F.S., Certificates of election to be exempt... apply only within the scope of the business or trade listed on the notice of election to be exempt. Pursuant to Chapter 440.05(13), F.S., Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

QUESTIONS? (850) 413-1609

DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT REVISED 01-11

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

<p>STATE OF FLORIDA DEPARTMENT OF FINANCIAL SERVICES DIVISION OF WORKERS' COMPENSATION CONSTRUCTION INDUSTRY CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW</p> <p>EFFECTIVE: 01/15/2015      EXPIRATION DATE: 01/14/2017</p> <p>PERSON: MICHAEL A CAIAZZA</p> <p>FEIN: 593599409</p> <p>BUSINESS NAME AND ADDRESS: SPECIALTY MARINE CONTRACTORS INC P.O. BOX 607549 ORLANDO, FL 32810</p> <p>SCOPE OF BUSINESS OR TRADE: 1- LICENSED RESIDENTIAL CONTRACTR</p>	<p style="text-align: center;"><b>IMPORTANT</b></p> <p><b>NOTE:</b> Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter.</p> <p><b>NOTE:</b> Pursuant to Chapter 440.05(12), F.S., Certificates of election to be exempt... apply only within the scope of the business or trade listed on the notice of election to be exempt.</p> <p><b>NOTE:</b> Pursuant to Chapter 440.05(13), F.S., Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.</p> <p style="text-align: right;">QUESTIONS? (850) 413-1609</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

CUT HERE

\* Carry bottom portion on the job, keep upper portion for your records.

**K S D S**  
**L P D S**  
 842 AVILA AVE. SUITE 200  
 WINTER PARK, FL 32789  
 Phone (407) 947-7549  
 Fax (407) 374-7754

**Specialty Marine**  
 Papepinto Covered Dock  
 920 Osceola Ave.  
 Winter Park, Fl.



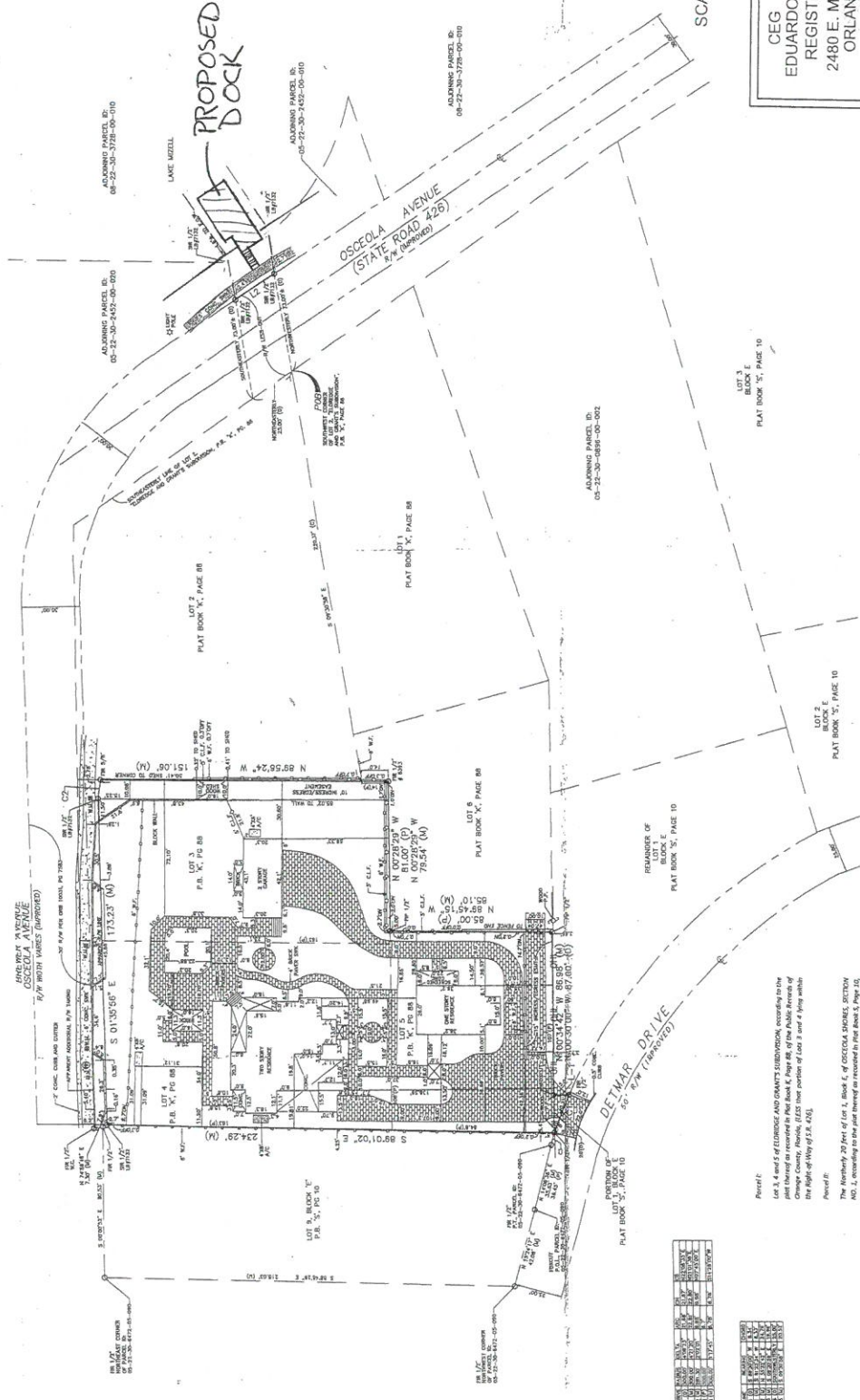
REVISIONS	
Job No.	PR647
Drawn By	TRP
Date	07/26/16
Scale	NOTED
NOTED	

**SITE PLAN**

**SP1**

LOCATION SITE PLAN

SCALE: 1" = 60'



CEG COAH#27213  
 EDUARDO AVELLANEDA, P.E.  
 REGISTRATION #40040  
 2480 E. MICHIGAN STREET  
 ORLANDO, FL 32806

SEAL

AUG 04 2016

THIS SITE PLAN IS NOT A SURVEY  
 THIS SHEET IS FOR HOUSE PLACEMENT ONLY  
 SDS IS NOT RESPONSIBLE FOR  
 ANY CIVIL INFORMATION OR SETBACK REQUIREMENTS  
 CONTRACTOR TO VERIFY ALL SITE INFORMATION WITH  
 OTHERS PRIOR TO CONSTRUCTION

Permit I:  
 Lot 3 and 4 of Block E, Subdivision 1, according to the plat thereof as recorded in Plat Book E, Page 10, of the Public Records of Orange County, Florida, and the portion of Lot 3 and 4 of Block E within the Right-of-Way of S.W. 426.

Permit II:  
 Remainder of Lot 1, Block E, of OSCOLA SPURWAY SECTION according to Plat Book E, Page 10, of the Public Records of Orange County, Florida, being further divided as four portions of the said Lot 1, lying North of a line beginning at a point on the intersection of the Western line of said Lot 2, and 20 feet South of the Western corner of the said Lot 1, and extending North 75 degrees 54' 00" West from the front line of the said Lot 1 to the center line of Detmar Drive.

Permit III:  
 Beginning at the southeast corner of Lot 3, of OSCOLA AND GRANT'S SUBDIVISION, according to Plat Book E, Page 10, of the Public Records of Orange County, Florida; thence run North 25 degrees 00' 00" East 25 feet along the Southeastern extension of the Western line of said Lot 2, a distance of 75 feet more or less into the waters of Lake Micell; thence Southwesterly along the said waters 25 feet more or less to an intersection with said extension of the Western line of said Lot 2 and thence Northwesterly along said line to the East Post of Property.

Lot	Area (sq. ft.)	Area (sq. m.)
LOT 1	10,000	929
LOT 2	10,000	929
LOT 3	10,000	929
LOT 4	10,000	929
LOT 5	10,000	929
LOT 6	10,000	929

K S D S  
 K S D S  
 82 AVILA CORNERS  
 15 S. WINDY HOLE CTR. SW  
 WINTER PARK, FL 32789  
 Phone (407) 844-7549  
 Fax (407) 374-2754

Specialty Marine  
 Panepinto Covered Dock  
 920 Osceola Ave.  
 Winter Park, FL



REVISIONS
Job No. P1647
Drawn By: TGP
Date: 07/26/16
Scale: NOTED

SITE PLAN

SP2

CEG COA#27213  
 EDUARDO AVELLANEDA, P.E.  
 REGISTRATION #40040  
 2480 E. MICHIGAN STREET  
 ORLANDO, FL 32806

SEAL  
 AUG 04 2016  
 [Signature]

SCALE: 1" = 30'



Boat House 10' x 32' = 320 sq. ft.  
 Fined & floating DOCKS = 140 sq. ft.  
 460 sq. ft.

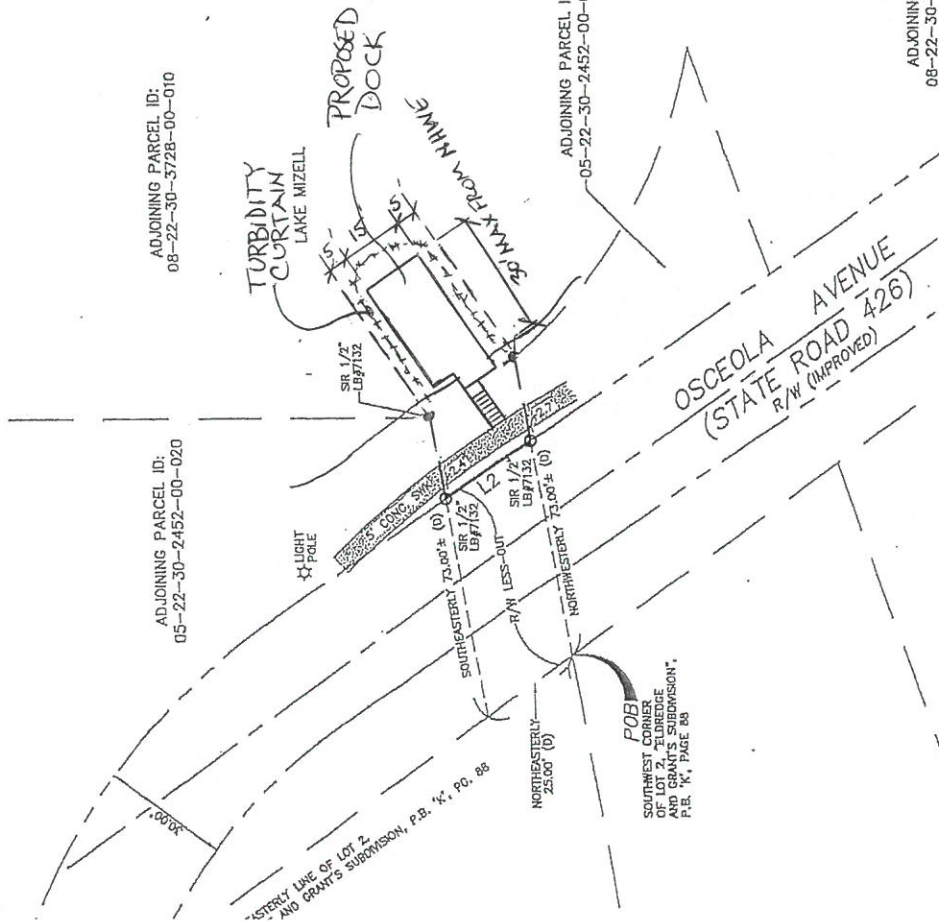
ADJOINING PARCEL ID:  
 08-22-30-3728-00-010

ADJOINING PARCEL ID:  
 05-22-30-2452-00-020

ADJOINING PARCEL ID:  
 05-22-30-2452-00-010

ADJOINING PARCEL ID:  
 08-22-30-3728-00-010

THIS SITE PLAN IS NOT A SURVEY  
 THIS SHEET IS FOR HOUSE PLACEMENT ONLY  
 SDS IS NOT RESPONSIBLE FOR  
 ANY CIVIL INFORMATION OR SETBACK REQUIREMENTS  
 CONTRACTOR TO VERIFY ALL SITE INFORMATION WITH  
 OTHERS PRIOR TO CONSTRUCTION





Specialty Marine  
Panepinto Covered Dock  
920 Osceola Ave.  
Winter Park, FL

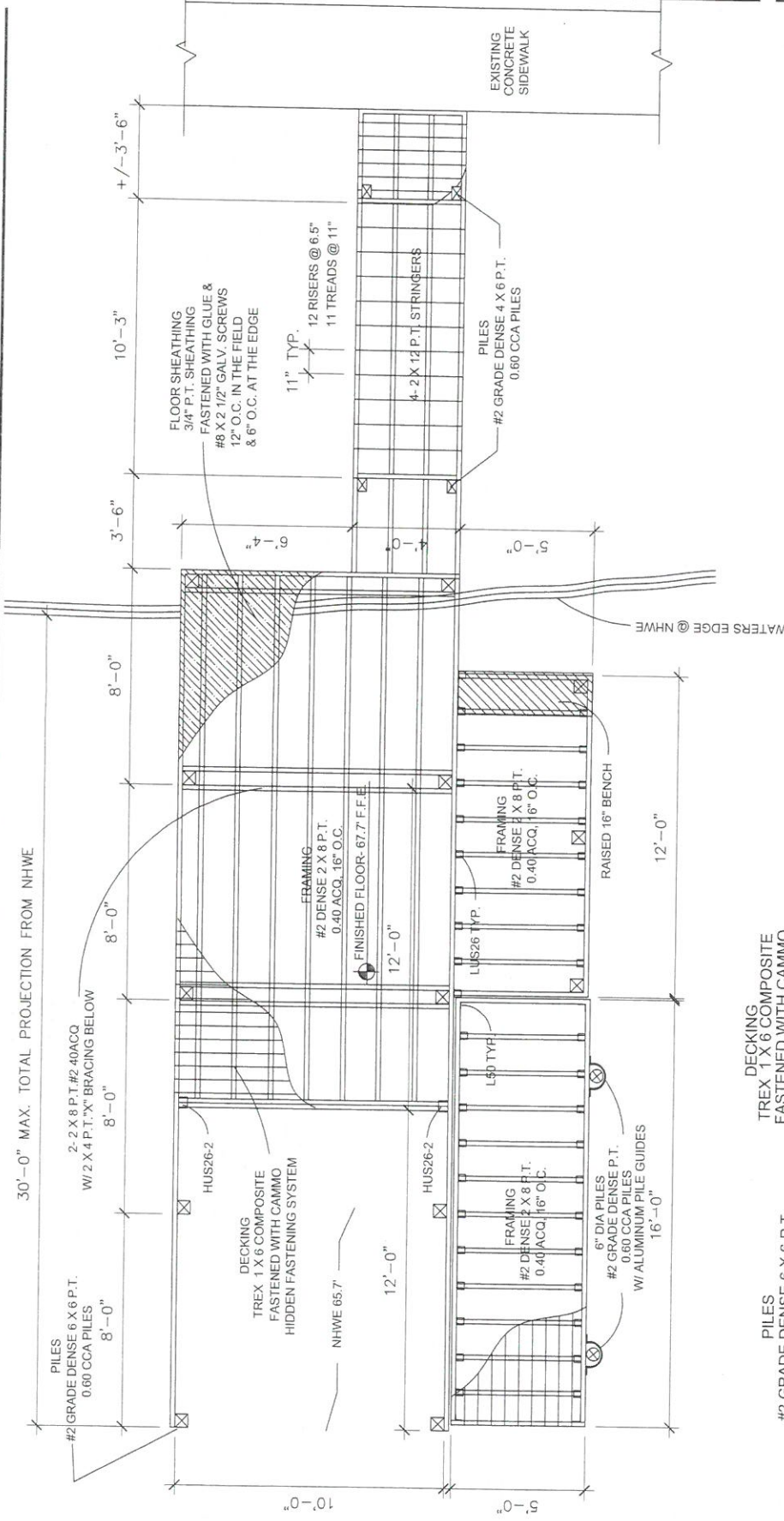


REVISIONS table with columns: No., Description, Date. Includes entries for Drawn By: TRP, Date: 07/26/16, Scale: 1/8" = 1'-0"

FLOOR FRAMING  
DECKING PLAN

A1

Professional seal and stamp for CEG COA#27213, EDUARDO AVELLANEDA, P.E., REGISTRATION #400040, 2480 E. MICHIGAN STREET, ORLANDO, FL 32806. Includes date AUG 04 2016 and a signature.



- DESIGN REQUIREMENTS:**
- A. FLOORS LIVE LOAD IS 40 PSF/BALCONIES, DECKS, STAIRS, LIVE LOAD IS 60 PSF.
  - B. ROOF LIVE LOAD IS 30 PSF
- NOTE: THIS STRUCTURE HAS BEEN DESIGNED TO MEET OR EXCEED REQUIREMENTS OF THE FLORIDA BUILDING CODE 9th EDITION RESIDENTIAL (2014) PER ASCE 7-10**
1. NOMINAL WIND SPEED - 108MPH ULTIMATE WIND SPEED - 140MPH
  2. RISK FACTOR II
  3. WIND EXPOSURE - CATEGORY (D)
  4. INTERNAL PRESSURE COEFFICIENT (ASCE 7-10) OPEN BUILDINGS= 0.00
  5. COMPONENTS AND CLADDING : PER FBOS 5th EDITION 2014

### FRAMING & DECKING PLAN

- PILES**  
#2 GRADE DENSE 6 X 6 P.T.  
AND 4 X 4 P.T.  
0.60 CCA PILES
- FRAMING**  
#1 DENSE 2 X 8 P.T.  
0.40 ACQ, 16" O.C.
- UPPER FRAMING**  
#2 DENSE 2 X 6 P.T.  
0.40 ACQ, 24" O.C.
- DECKING**  
TREX 1 X 6 COMPOSITE  
FASTENED WITH CAMMO  
HIDDEN FASTENING SYSTEM
- BRACING**  
#2 GRADE 2 X 4 P.T.  
PILE TO PILE
- FLOOR FRAME TO PILE CONN.**  
1/2" H.D.G. THRU BOLTS
- BRACING TO PILE CONN.**  
3/8" H.D.G. LAG SCREWS

**K S D S**  
 K S D S  
 35 S. WINDY ROAD, SUITE 200  
 MAITLAND, FL 32751  
 Phone (407) 847-7549  
 Fax (407) 374-7284

**Specialty Marine**  
 Panepinto Covered Dock  
 920 Osceola Ave.  
 Winter Park, FL



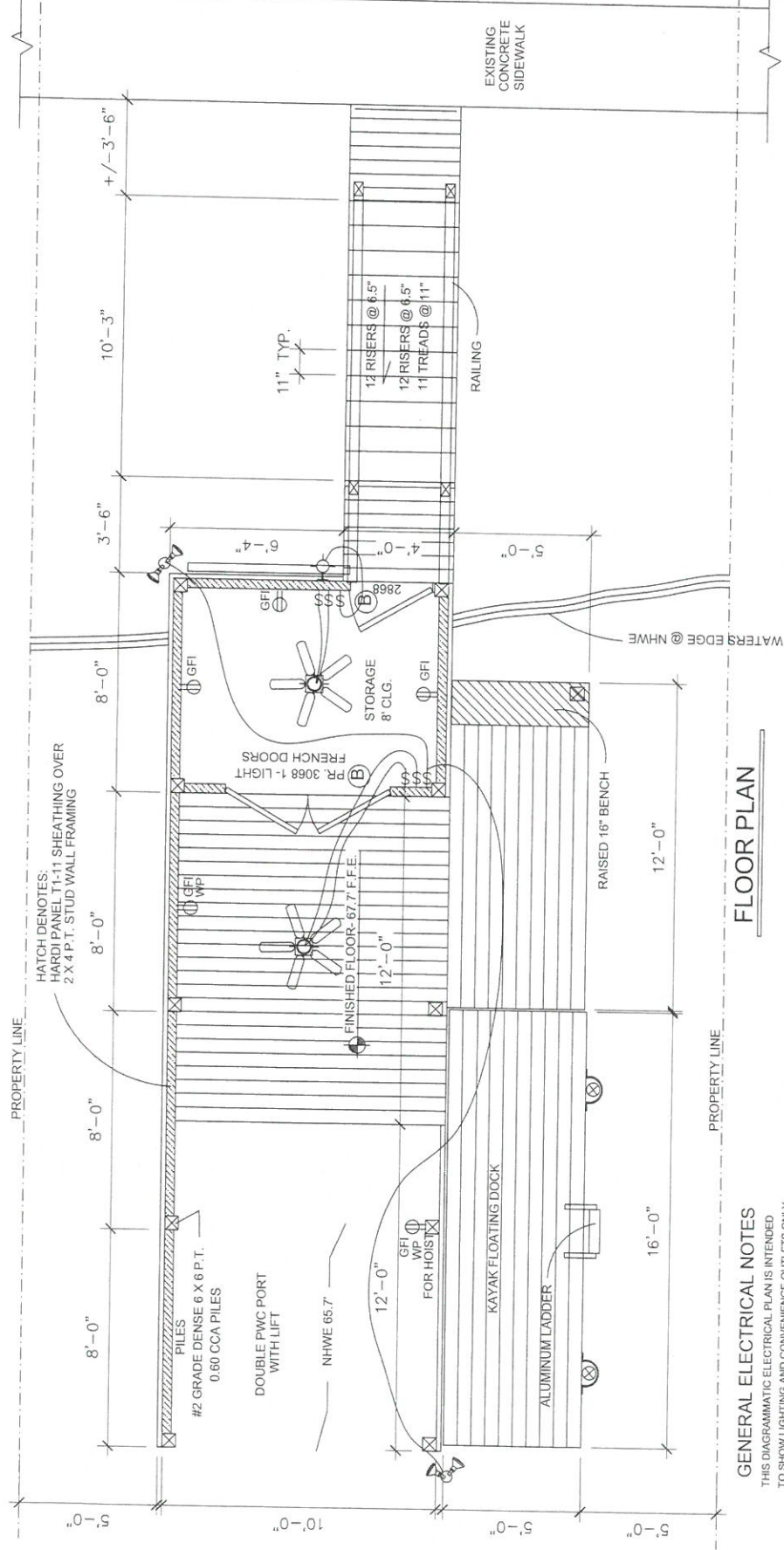
REV	DATE	BY	DESCRIPTION
1	07/26/16	Typ	Drawn By
2			Date
3			Scale

**FLOOR PLAN**

**A2**

CEG COA#27213  
 EDUARDO AVELLANEDA, P.E.  
 REGISTRATION #40040  
 2460 E. MICHIGAN STREET  
 ORLANDO, FL 32806

SEAL  
 AUG 04 2016  
 PROFESSIONAL ENGINEER  
 STATE OF FLORIDA



**FLOOR PLAN**

**GENERAL ELECTRICAL NOTES**

THIS DIAGRAMMATIC ELECTRICAL PLAN IS INTENDED TO SHOW LIGHTING AND CONVENIENCE OUTLETS ONLY. THE ENGINEER OF RECORD BEARS NO RESPONSIBILITY FOR ITS ACCURACY. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE REQUIREMENTS AND LOCATIONS OF ELECTRICAL EQUIPMENT AND PROVIDING AND INSTALLING COMPLETE ELECTRIC SERVICE AS MAY BE REQUIRED BY THE NEC08. THE ELECTRICAL CONTRACTOR IS TO SUBMIT PLANS AND PULL PERMITS AS REQUIRED. DWELLING UNITS TO BE "AFCH" PROTECTED PER ARTICLE 210.12 NEC2008, GROUND-FAULT CIRCUIT-INTERRUPTER FOR PERSONAL 210.8, BONDING OF OTHER SYSTEM 250.96, AND TO HAVE TAMPER-RESISTANT RECEPTACLES. ALL SMOKE DETECTORS & CARBON-MONOXIDE DETECTORS TO BE HARD WIRED AND INTERCONNECTED. SWITCHED LIGHT FIXTURE TO BE IN EACH ATTIC ACCESS. ALL WIRING TO MEET OR EXCEED THE 2008 NATIONAL ELECTRICAL CODE

**2014/140 MPH EXTERIOR DOOR REQUIREMENTS**

EXTERIOR DOORS SHALL BE CAPABLE OF WITHSTANDING POSITIVE AND NEGATIVE WIND PRESSURES AS DETERMINED BY FBCR301.2(1)  
 EXTERIOR DOORS MUST BE MEET OR EXCEED MIN. REQ. OF 33.7 PSF @ 140 MPH

**DESIGN REQUIREMENTS:**  
 A. FLOORS LIVE LOAD IS 40 PSF. BALCONIES, DECKS, STAIRS, LIVE LOAD IS 60 PSF.  
 B. ROOF LIVE LOAD IS 30 PSF

**NOTE: THIS STRUCTURE HAS BEEN DESIGNED TO MEET OR EXCEED REQUIREMENTS OF THE FLORIDA BUILDING CODE 5th EDITION RESIDENTIAL (2014) PER ASCE 7-10**  
 1. NOMINAL WIND SPEED - 108MPH ULTIMATE WIND SPEED - 140MPH  
 2. RISK FACTOR II  
 3. WIND EXPOSURE - CATEGORY (D)  
 4. INTERNAL PRESSURE COEFFICIENT - (ASCE 7-10) OPEN BUILDINGS-0.00  
 HEIGHT AND EXPOSURE ADJUSTMENT COEF. - (41.0)  
 5. COMPONENTS AND CLADDING: PER FBCR 5th EDITION 2014

**K S Dg**  
 1825 S.W. 11th Street  
 2nd Floor  
 Maitland, FL 32751  
 Phone: (407) 847-7949  
 Fax: (407) 334-2754

**Specialty Machine**  
 Panepinto Covered Dock  
 920 Osceola  
 Winter Park, FL



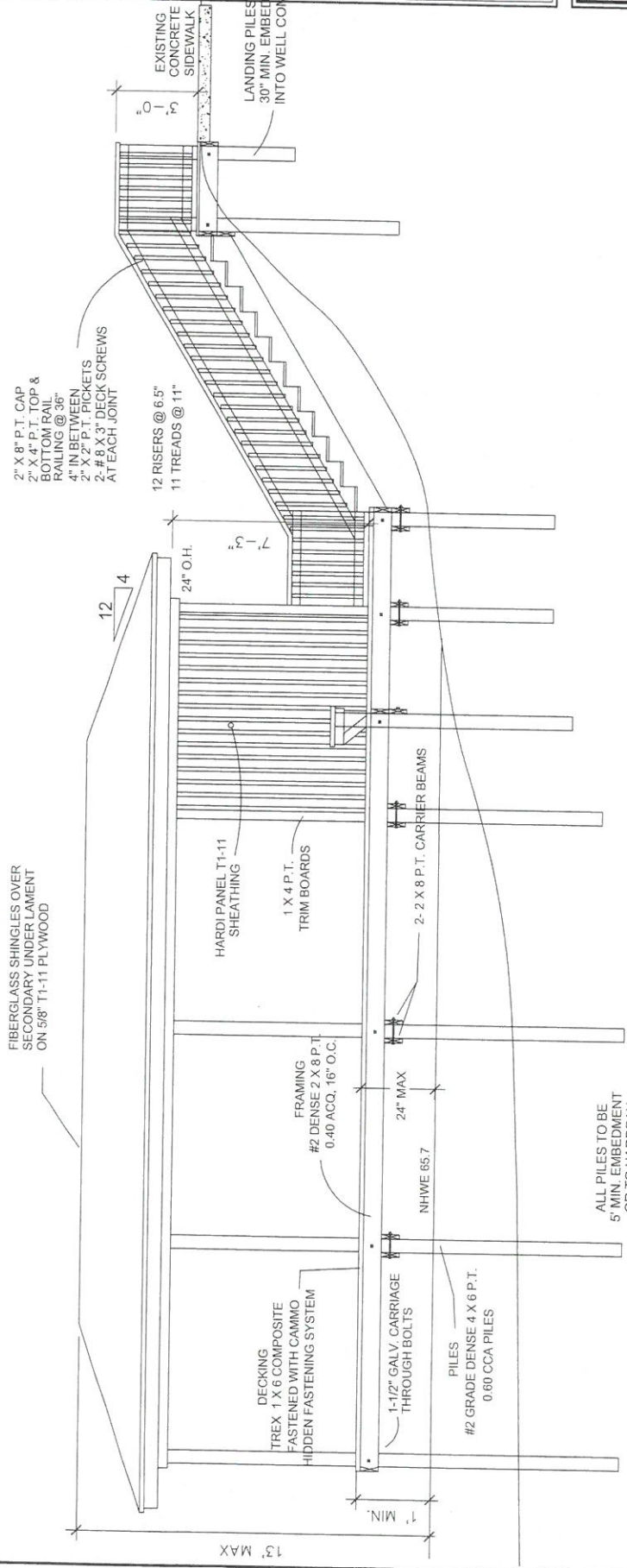
Job No. \_\_\_\_\_  
 Drawn By: \_\_\_\_\_  
 Date: 07/26/16  
 Scale: 1/4" = 1'-0"

ELEVATION

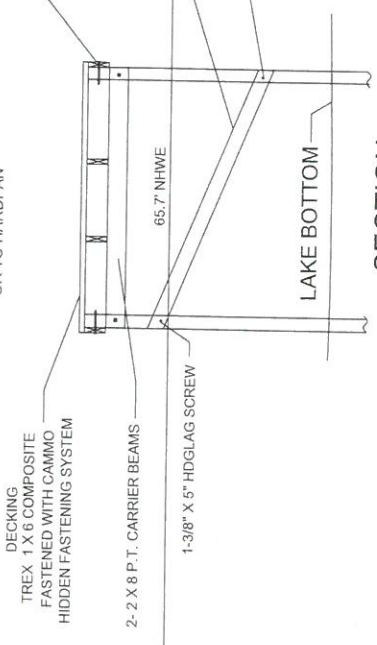
A3

CEG COA#27213  
 EDUARDO VELLANEDA, P.E.  
 REGISTRATION #40040  
 2480 E. MICHIGAN STREET  
 ORLANDO, FL 32806

SEAL  
 AUG 04 2016



**SIDE ELEVATION**



**SECTION**

DESIGN REQUIREMENTS:  
 A. FLOORS LIVE LOAD IS 40 PSF. BALCONIES,  
 DECKS, STAIRS, LIVE LOAD IS 60 PSF.  
 B. ROOF LIVE LOAD IS 30 PSF

NOTE: THIS STRUCTURE HAS BEEN DESIGNED TO MEET  
 OR EXCEED REQUIREMENTS OF THE FLORIDA BUILDING  
 CODE 9th EDITION RESIDENTIAL (2014) PER ASCE 7-10

1. NOMINAL WIND SPEED - 108MPH/ ULTIMATE WIND SPEED - 140MPH  
 2. RISK FACTOR II  
 3. WIND EXPOSURE - CATEGORY (D)  
 4. INTERNAL PRESSURE COEFFICIENT - (ASCE 7-10)  
 OPEN BUILDINGS= 0.00  
 HEIGHT AND EXPOSURE ADJUSTMENT COEF. (+1.0)  
 5. COMPONENTS AND CLADDING - PER FBCR 5th EDITION 2014



**K S D S**  
 K S D S  
 255 S.W. 12th Street  
 255 S.W. 12th Street  
 Maitland, FL 32751  
 Phone (407) 847-7549  
 Fax (407) 314-2254

**Specialty Marine**  
 Panepinto Covered Dock  
 920 Osceola Ave.  
 Winter Park, FL



REVISIONS	
USA No. 198847	Drawn By: TJP
Date: 07/26/16	Scale: 1/4" = 1'-0"

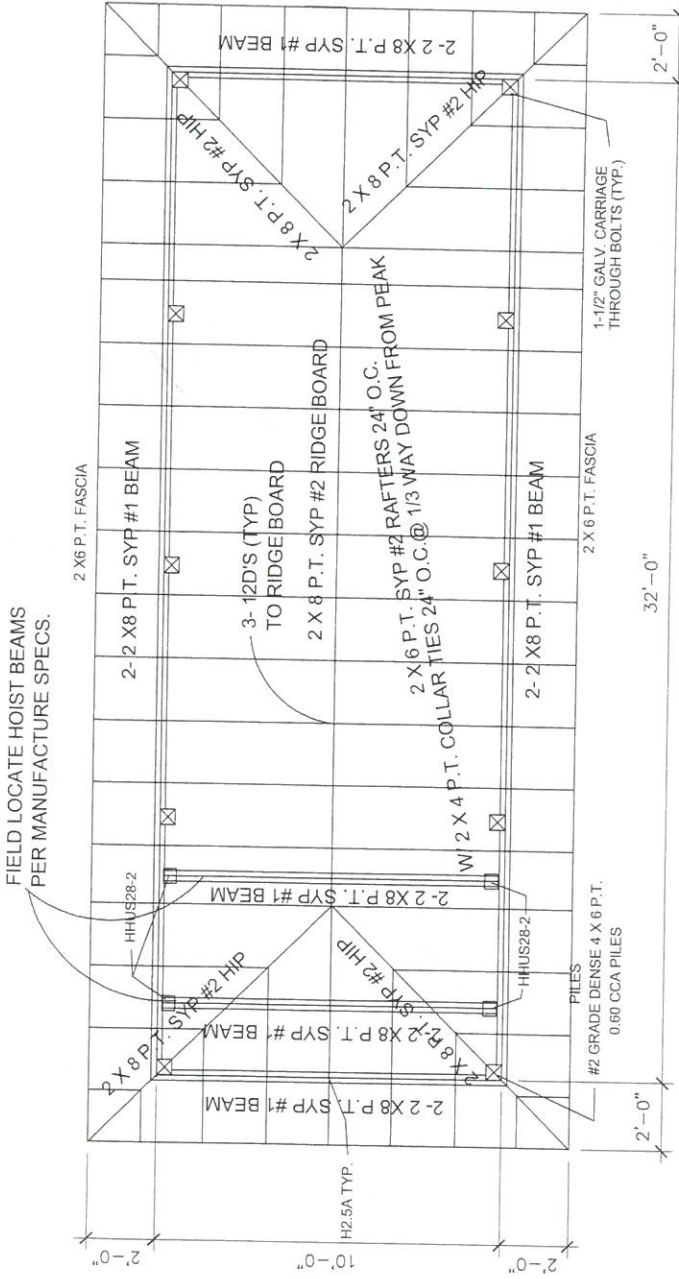
**ROOF FRAMING LAYOUT**

**A4**

CEG COA#27213  
 EDUARDO AVELLANEDA, P.E.  
 REGISTRATION #40040  
 2480 E. MICHIGAN STREET, SUITE 100  
 ORLANDO, FL 32806

SE06 04 2016

Professional Engineer Seal



NOTE: THIS STRUCTURE HAS BEEN DESIGNED TO MEET OR EXCEED REQUIREMENTS OF THE FLORIDA BUILDING CODE 5th EDITION RESIDENTIAL (2014) PER ASCE 7-10

1. NOMINAL WIND SPEED - 100MPH/ ULTIMATE WIND SPEED - 140MPH
2. RISK FACTOR II
3. WIND EXPOSURE - CATEGORY (D)
4. INTERNAL PRESSURE COEFFICIENT (ASCE 7-10) OPEN BUILDINGS: 0.00  
HEIGHT AND EXPOSURE ADJUSTMENT COEF. (+/- 0)
5. COMPONENTS AND CLADDING - PER FBCC 8th EDITION 2014

DESIGN REQUIREMENTS:  
 A. FLOORS LIVE LOAD IS 40 PSF BALCONIES, DECKS, STAIRS, LIVE LOAD IS 60 PSF.  
 B. ROOF LIVE LOAD IS 30 PSF

**RICK SINGH CFA** ORANGE COUNTY PROPERTY APPRAISER FLORIDA

Base Map Layers Legend Search Parcel Sales Analysis Tools Print

Search Address: 920 OSCEOLA AVE

Info Value

PARCEL ID	
STREET ADDR	
NAME (1)	
NAME (2)	
MAILING ADDR	
CITY	
STATE	
ZIPCODE	
CITY CODE	
MILLAGE COD	
PROPERTY US	
CODE	
NBHD CODE	
FEAT CODE	
NC FLAG	
COMDO FLAG	
PT IN A.M.E. V	