

Keep Winter Park Beautiful & Sustainable Advisory Board

December 18, 2018 at 11:45 AM

Chapman Room / City Hall 401 Park Ave S. / Winter Park, Florida



1: Administrative

a. Approval of Minutes

November 20 2018 Minutes

b. Citizen Comments

Limited to 3 minutes per person

c. Staff Report

Emailed monthly along with agenda and minutes. This time may be used to request more information on individual items

December Staff Report

2: Action

3: Informational

a. Green Minute

Share a personal story about sustainability

b. KWPB - Status report KWPB

Status Report from KWPB

c. Sustainability Action Plan

Status Report from SAP

SAP PRIORITIES

BEW-5 Residential Potable Water Average Annual Usage

CEGE-2: Recognized Green Businesses WDR-1: Waste Diverted from Landfill

d. Finance

Status Report from Finance

e. Guest Speaker: Orange County Solid Waste Division

Jessica Kitt from Orange County Solid Waste Division will present on the County's recent waste audit pilot program.

f. Greenhouse Gas Emissions Inventory Update

Agnieszka Tarnawska will provide an update on the City's Greenhouse Gas Emissions Inventory.

g. Earth Day - Saturday April 13, 11am-3pm, WP Community Center & Shady Park

-Sponsorships (Deadline for Silver+ sponsors to be included in Earth Day Promo Items: Feb. 28)

h. January Observer Ad Content

i. 2019 Meeting Dates

3rd Tuesday, 11:45am, Chapman Room: 1/15, 2/19, 3/19, 4/16, 5/21, 6/18, 7/16, 8/20, 9/17, 10/15, 11/19, 12/17

4: New Business

a. Agenda Requests and/or announcements

5: Adjourn

a. Action Items:

Review action Items identified during meeting.

b. Evaluate Meeting:

What worked? Didn't work?

c. Next Meetings:

January 15, 2019

Appeals and Assistance

[&]quot;If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105)

[&]quot;Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

Meeting Protocol

The protocol described below is used to conduct an orderly meeting of the Keep Winter Park Beautiful and Sustainable Advisory Board. It is the Chair's option to follow or deviate from these guidelines during any meeting of the Board.

- Agenda item is brought up by Chair;
- Chair recognizes the staff for department input;
- Staff will present the item and state department recommendation if appropriate;
- The staff or Board Chair may recognize the individual or group requesting the action and present the opportunity to address the Board and present the details of their request. This presentation should be brief (3-5 minutes)
- The Chair will recognize the Board members and provide an opportunity for questions from the item sponsor or department staff;
- The Chair will entertain any motion from the Board regarding the agenda item;
- Once the item has been motioned and received a second, the Chair will ask if there is any
 public comment about the issue. (Public comment comes before the Board discusses the
 motion.) Public comment will be held to 3 minutes each;
- The public comments are closed by the Chair once all citizens who wish to speak have been given an opportunity;
- The Chair will recognize the Board members for discussion of the motion. Any Board member may address a question to the sponsor, to the department staff or to a citizen if appropriate;
- Once there is no further discussion, or if the Question has been called (debated and voted affirmative), then the Chair will request the Board moves to a vote.

THE CITY OF WINTER PARK KEEP WINTER PARK BEAUTIFUL AND SUSTAINABLE ADVISORY BOARD

Regular Meeting City Hall, 401 Park Ave. S. November 20, 2018 11:45am

MINUTES

Present: David Daly, Mary Dipboye, Ben Ellis, Stephen Pategas

Absent: Nora Miller, Bruce Thomas, Ellen Wolfson

City of Winter Park Staff: Kris Stenger, Building and Sustainability Manager; Vanessa Balta Cook, Building & Sustainability Planner; John Nico, Sustainability and Permitting Assistant

Guests: Todd Weaver, Resident

CALL TO ORDER: Ch. Ellis called the meeting to order at 11:45 a.m.

1. ADMINISTRATIVE ITEMS

Approval of Minutes

Stephen P. made a motion to approve October 30, 2018 Meeting minutes. Mary D. seconded the motion. Minutes were approved as presented.

Citizen Comments:

Resident Todd Weaver asked where plastic recyclables are going if they are not going to China anymore. Kris S. responded that his understanding is that much of the plastics are now being routed to other countries (e.g., India) where there is likely an added cost for disposal and processing that may not have been present with China.

Staff Report:

Staff report was emailed to board members. Staff reviewed Winter Park Observer Ad content for December ad (12/7), both the ReCollect online app and the Sustainability Pledge will be featured in the December ad. The ReCollect ad will be reworked to incorporate holiday associated items and theme. Board member Mary D. asked if the ReCollect Observer ad could be reworked to be posted to social so she could re-post, staff will submit graphic request form. Mary D. mentioned that the League of Women Voters found a plastics recycler (PolyPro Industrial Recycling) that would take campaign signs, however, collection points would need to be designated, transportation to the vendor would also be needed. Kris S. suggested that the City might be able to be a drop site. Kris S. also provided a status update on the Solar RFP, the RFP will be revised and posted again to include energy usage information for the different sites, as well prioritization of best financing options. Vanessa B.C. reported that the GHG inventory for community-wide and municipal operations for 2017 is complete, Agnieszka T. is working on getting 2012 data. Agnieszka T. hopes to provide an update of findings during the December meeting.

2. ACTION

a. ecoPreserve Waste Composition Study Proposal

Board discussed ecoPreserve Waste Composition Study Proposal. Discussion included feasibility of in-house study, feasibility and risk issues related to ecoPreserve proposal, feasibility of submitting a request for proposal, and Orange County and City of Orlando Pilot Assessments. Motion made by David D. to begin to investigate waste assessment RFPs, to work Orange County and Orlando Solid

Waste Divisions to better understand lessons learned through their pilot programs, and to draft an RFP, seconded by Mary D., motion carried unanimously by a vote of 4-0. Motion made by David D. to reject proposal by ecoPreserve in favor of proceeding with an RFP, seconded by Stephen. P., motion carried unanimously by a vote of 4-0.

3. INFORMATIONAL

a. Green Minute

Mary D. shared about her visit to the Orange County Landfill for Orange County Recycles Day, the event included small van tours of the landfill and other activities. She also shared an NPR story on "zero waste" town in Japan recycling most of its trash.

David D. shared that he has reviewed Orlando's Community Action Plan and their goals of eliminating single-use products, Kris S. said he can speak with the Parks board.

b. KWPB – Status Report KWPB&S

Stephen P. reviewed the environmental efforts section of the AIB evaluation with the board. Winter Park Blooms continues to work on building the community profile. If there are areas that you are able to provide more detail on, please share with staff so it can be forwarded to Stephen for the community profile.

c. Sustainability Action Plan

Priorities

BEW-5: Residential Potable Water Average Annual Usage

Staff will check in with Water Utility to see if they observed any upticks in rebate interest from 10/8 e-blast to e-list and 11/9 Winter Park Observer Ad.

CEGE-2: Recognized Green Businesses

Staff is reviewing Miami Beach Plastic Free program (mbrisingabove.com/climate-mitigation/plastic-free-miami-beach/), Keep Brevard Beautiful Litter Quitter Program (keepbrevardbeautiful.org/our-programs/litter-quitter), among others, to help inform the Winter Park Green Business Recognition Program. Staff has also reached out to Rollins College to begin an internship program that would focus attention on the recognition program

WDR-1: Waste Diverted from Landfill

See waste audit proposal discussion.

d. Finance

Staff reviewed proposed FY19 budget (included in Nov. agenda packet) with board. Will be on December agenda for board approval.

e. Earth Day

Staff will be meeting with event planners (Cox) after today's board meeting. Board member Bruce S. has volunteered to represent the board at upcoming Earth Day meetings. He is unable to make today's meeting; staff will provide him with a meeting recap. Staff is considering moving the location of the event to Shady Park/Community Center so that there can be an opportunity to have educational workshops (e.g., cooking demonstration, UF-IFAS workshops), as well as be closer to a more residential area, while still being adjacent to merchants. Board discussion was overall very supportive of the move. Board member Stephen P. suggested more promotion of bike valet and encouraging attendants to ride their bikes to the event. Board member Mary D. suggested signage leading visitors from the Farmers Market to the event. The date of Earth Day 2019 is Saturday, April 13, 11am-3pm.

4. NEW BUSINESS

a. **Agenda Requests/Announcements/Action Items:** Board requested Orange County be invited to present on their pilot project and requested FY19 budget be added to Dec. agenda.

5. ADJOURNMENT

a. Action Items

b. Evaluate Meeting

- What worked:
- What didn't work:

Stephen P. made a motion to adjourn at 1:05 p.m., seconded by David D. Next meeting Tuesday, December 20, 11:45am at City Hall.

Respectfully submitted,

Vanessa A. Balta Cook Recording Secretary

KWPB&S Mission:

To improve the quality, sustainability and aesthetics of our environment in order to create a healthier, more beautiful place to live, work, and play for today's residents and future generations.

| | Targets | Status Update | Next Steps |
|--|---|---|---|
| Residential Energy Audits Performed Annually (BEW-1) | | | Work with Communications to |
| | 2030: 150 audits FY17/18: 74 audits | | continue promoting; e-blast; Observer-May, Jun. |
| Residential Rebates Administered Annually (BEW-2) | 2020: 100 rebates | | Work with Communications to |
| Residential Repates Administered Annually (BEW-2) | 2030: 100 rebates | | continue promoting; e-blast; |
| | FY17/18: 13 rebates | | Observer-May, Jun. |
| Commercial Building Benchmarking (BEW-3) | 2020: 100 buildings | 10/8 VABC spoke with UCF Prof., | I |
| | 2030: 500 buildings | hoping to recruit students in Spring | |
| | FY17/18: 6 buildings | 2019 for ESPM, 12/7 Staff met with | |
| | | Orlando re: their Energy Specialist | |
| Percentage of WPEU energy portfolio from renewable | 2020: 40% | program Starting in 2020, 10MW from FMPA, | Continue discussions |
| and clean alternative sources (BEW-4) | 2030: 60% | ~28% | with WPEU of increasing |
| and clean alternative sources (DEVV-4) | AR17: 21.8% | -2070 | renewables |
| | 74(17.21.070 | | Tonowasios |
| Residential Potable Water Average Annual Usage | 2020: 5% less (169.1MG) | Sept: W&WW Director presented at | Continue to promote W&WWU |
| (BEW-5) | 2030: 15% less (151.3MG) | meeting; 10/5 sent WBSIC Rebate | water conservation programs |
| | AR17: 1.4% more (180.6MG) | info to e-list; 11/9 promoted in | on website and to to e-list |
| | | Observer ad; 12/5 Reported 4 rebate | |
| | | requests since 10/5 | |
| Community Wastewater (gallons) (BEW-6) | 2020: 5% less (0.920MG) | | Continue to promote W&WWU |
| | 2030: 15% less (0.823MG) | | water conservation programs |
| | AR17: 28% less 0.699MG | | on website and to e-list |
| Percentage of Water from Reclaimed Sources (BEW-7) | 2020: 5% more | Sept: Received status update from | |
| r eroemage or water from Necialineu Sources (DEW-7) | 2030: 15% more | W&WW Director | |
| Percentage of buildings meeting CoWP green building | 2020: 25% new construction | VVGVVV Birector | Examine ways to codify |
| standards (BEW-8) | 2030: 50% new construction | | standards |
| Residential Solar | | Identifying ways to achieve SolSmart | |
| | | Gold; Permitting Fee for Solar | |
| | | changed from valuation based to flat | |
| | | fee (Tier 1: \$50, Tier 2: \$150), web | |
| | | and print materials updated | |
| Utilities Advisory Board | | November Meeting discussion | Meetings: 4th Wed, 12pm, |
| | | included electric rates and EV | Public Safety Bldg. |
| | | incentives. Tinker report provided to | |
| | | UAB members. December mtg. cancelled. Mtgs resume in Jan. | |
| COMMUNITY ENGAGEMENT & GREEN ECONOMY | Targets | Status Update | Next Steps |
| Citywide Carbon Footprint in GHG emissions (electric, | 2020: 25% less (297,806 MT CO2e) | AY2017 GHG inventory completed | Determine 2012 baseline using |
| transportation, solid waste) (CEGE-1) | 2030: 50% less (198,538 MT CO2e) | 7.1.2017 G.1.0 III.701.101, GGIII.p.o.100 | AY2017 method |
| , | AR17: Not calculated | | |
| Recognized Green Businesses (CEGE-2) | 2020: 25% of businesses | 11/29 Staff drafting application | Develop program with |
| | 2030: 50% of businesses | | Chamber; promote in Observer |
| | | | Mar, Apr.? |
| | AR17: 17 business (Fair Trade) | | |
| Residents taking the Sustainability Pledge (CEGE-3) | 2020: 50% of residents | Posted end of Jan18 | Promote monthly to e-list and |
| Residents taking the Sustainability Pledge (CEGE-3) | 2020: 50% of residents 2030: 100% of residents | Posted end of Jan18 To date:93 | Promote monthly to e-list and at events; Observer- |
| , , , | 2020: 50% of residents 2030: 100% of residents AR17: In Development | To date:93 | Promote monthly to e-list and at events; Observer- December? |
| Residents taking the Sustainability Pledge (CEGE-3) Green School Grant Participants (CEGE-4) | 2020: 50% of residents 2030: 100% of residents AR17: In Development 2020: 50% of eligible schools | To date:93 mid-Nov: Posted application to | Promote monthly to e-list and at events; Observer- December? Send application to WP |
| , , , | 2020: 50% of residents 2030: 100% of residents AR17: In Development 2020: 50% of eligible schools 2030: 100% of eligible schools | To date:93 mid-Nov: Posted application to cityofwinterpark.org/greenschools; | Promote monthly to e-list and at events; Observer- December? Send application to WP Schools; e-blast; Social Media; |
| Green School Grant Participants (CEGE-4) | 2020: 50% of residents 2030: 100% of residents AR17: In Development 2020: 50% of eligible schools 2030: 100% of eligible schools AR17: 4 schools | To date:93 mid-Nov: Posted application to cityofwinterpark.org/greenschools; sent to WP school contacts | Promote monthly to e-list and at events; Observer- December? Send application to WP Schools; e-blast; Social Media; Observer-Jan.? |
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| Green School Grant Participants (CEGE-4) KWPB Volunteer Events (CEGE-5) | 2020: 50% of residents 2030: 100% of residents AR17: In Development 2020: 50% of eligible schools 2030: 100% of eligible schools AR17: 4 schools 2020: 12 events 2030: 12 events | mid-Nov: Posted application to cityofwinterpark.org/greenschools; sent to WP school contacts Beautification/Community Park Workdays: 4 Exotic Snail Removals: 4 Watershed Cleanups: 8 Estimated for AY2018: 16 | Promote monthly to e-list and at events; Observer- December? Send application to WP Schools; e-blast; Social Media; Observer-Jan.? Upcoming WCs (8am-11am): 1/5, 2/8 (Rollins SPARC), 4/6, 9/7, 11/9 |
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| KWPB Volunteer Events (CEGE-5) Community Outreach Rollins Committee on Environmental & Sustainable Issues | 2020: 50% of residents 2030: 100% of residents AR17: In Development 2020: 50% of eligible schools 2030: 100% of eligible schools AR17: 4 schools 2020: 12 events 2030: 12 events | mid-Nov: Posted application to cityofwinterpark.org/greenschools; sent to WP school contacts Beautification/Community Park Workdays: 4 Exotic Snail Removals: 4 Watershed Cleanups: 8 Estimated for AY2018: 16 12/1 VABC tabled at OUC Orlando Marathon & 5K Race VABC attended Nov and Dec mtgs. | Promote monthly to e-list and at events; Observer- December? Send application to WP Schools; e-blast; Social Media; Observer-Jan.? Upcoming WCs (8am-11am): 1/5, 2/8 (Rollins SPARC), 4/6, 9/7, 11/9 Promote in Observer-Feb? Continue participating in monthly meetings |
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| Local Government GHG Emissions (LGO-1) | 2020: 20% less (9178 MT CO2e) 2030: 50% less (5737 MT CO2e) AR17: Not calculated | AY2017 GHG inventory completed | Determine 2012 baseline using AY2017 method |
|--|--|--|--|
| Energy Usage (LGO-2) | 2020: 10% less (10,938,409kWh) 2030: 25% less (9,115,341kWh) | of 25 municipal buildings on a regular | Continue updates, adding buildings as needed |
| Renewable Energy Production (LGO-3) | AR/FY2017: 16% less (10,192,574kWh) 2020: 6.6% 2030: 11.6% | basis Nov: Solar on Municipal Facilities RFP to be reposted | Review proposals |
| City Fleet Fuel Usage (LGO-4) | AR2017: 0.07% 2020: 25% less (175,625gal unlead/diesel) 2030: 50% less (117,083gal unlead/diesel) AR2017: 3% more (241,846 gal unlead/diesel) | Building & Permitting Department has 1 EV, looking into replacing 4 vehicles with hybrid/EV | |
| Potable Water Usage (LGO-5) | 2020: 25% less (37MG) 2030: 50% less (25MG) AY2017: 45% less (27 MG) | Will Hybridize | |
| City Employees using transit, carpooling, cycling or walking to work (LGO-6) | 2020: Increase 2030: Increase AR2017: In Development | Including ReThink Your Commute's Commuter Options Survey in Hire-on Package | Work with ReThink to on ReThink workshops & Best Workplaces for Commuters App. |
| Employee Outreach | | Sharing sustainability goals and events at monthly meetings | Meetings: 3rd Wed., 9am, Chapman Room |
| Recycling at Municipal Facilities | | JN conducting site visits of city parks/facilities with WastePro, inventory and ordering | Continue site visits |
| MOBILITY & URBAN FORM | Targets | Status Update | Next Steps |
| Vehicle Miles Traveled (MUF-1) | 2020: 10% less 2030: 20% less AR17: In Development | Identified a proxy metric for GHG Inventory | Work with GIS office to calculate |
| Certified Green Neighborhood Development (MUF-2) | 2020: 2 certified neighborhoods 2030: All redevelopments achieve green certification | | Examine ways to codify standards |
| Electric Vehicle Charging Stations (MUF-3) | 2020: more than 6 2030: more than 6 AR17: 6 | Reviewed and selected proposal for installation of 5 charging stations (4 for the public, 1 municipal operations) | |
| Walk Score (MUF-4) | 2020: 70 2030: 80 AR2017:47 | 10/18: 43 (Car-Dependent) | |
| Transit Score (MUF-5) | 2020 & 2030: No targets AR2017: In Development | 10/18: 28 (Some Transit) | |
| Bike Score (MUF-6) | 2020 & 2030: No targets AR2017: In Development | 10/18: 54 (Bikeable) | |
| Transportation Advisory Board | | Dec. mtg. discussion included CRA presentation on SunRail, Mobility Plan, and creation of Bike to Work Day committee | Next meeting, Jan 10. Then will resume to 1st Thurs., 8:30am, Commission Chambers; |
| NATURAL SYSTEMS & RESOURCES | Targets | Status Update | Next Steps |
| Tree Canopy Coverage (NSR-1) | 2020: 55% 2030: 60% AR2017: 52% | | |
| Greenspace Coverage (NSR-2) | 2020: 57% 2030: 60% AR2017:54% | | |
| Greyspace (NSR-3) | 2020:43% 2030: 40% AR2017:46% | | |
| Lakes Water Quality-Visibility Depth (NSR-4) | 2020: 2.5 meters 2030: 3 meters AR2017: 2 meters | | |
| Residents living within a 1/2 mile of public greenspace NSR-5) | 2020: 95% 2030: 95% AR2017: 97% | | |
| Lakes Advisory Board | | buoy locations in lakes; board asked about straw/single-use item initiatives | Meetings: 2nd Tues., 12pm, Public Safety Bldg |
| Storm Drain Marking Program | | To date: 79 markers placed, cityofwinterpark.org/stormdrains | Continue to promote (e-blast), Observer-Jun.? |
| WASTE DIVERSION & RECYCLING | Targets | Status Update | Next Steps |
| Waste diverted from landfill (WDR-1) | 2020: 75% (state goal) 2030: 90% AR2017: 18% | Orange County Solid Waste Division invited to present at December meeting on Wase Audit Pilot Program | Residential Waste Audit RFP |
| Total tons of solid waste generated (WDR-2) | 2020: 10% less (10,435 tons) 2030: 25% less (8696 tons) AR2017: 15% less (9,794 tons) | 5 | |
| GHG emissions from solid waste (tons) (WDR-3) | 2020: 40% less (23,999 tons of CO2) 2030: 75% less (10,311 tons of CO2) AR2017: 15% less (33,788 tons of CO2) | | |

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| Backyard Composter Program | | 2019 Intro to Composting Classes by | Close survey, analyze |
| | | UF/IFAS Orange County Ext. (new | responses; Request flyer from |
| | | req. for free composter), 5:30-7pm: | Communications and promote |
| | | 2/12 (WP Library), 5/12 (UF/IFAS Ext. | on Social |
| | | OC), 8/13 (WP Library), 11/12 (WP | |
| | | Library), Created EventBrite pages | |
| | | Library), Greated Eventerne pages | |
| Cigarette Litter Prevention | | 2 disposal stations installed along | Install 2 remaining stations |
| | | Center Street | |
| Commercial Food Waste Pilot | | In discussions with City of Orlando, | |
| | | WastePro, Harvest Power | |
| Commercial Recycling Program | | JN working with Chamber/Park Ave. | Create commercial recycling |
| | | Merchants and WastePro; JN | user guide for businesses |
| | | receiving registered Haulers' reports | |
| | | on a monthly basis and quarterly | |
| | | WastePro reports | |
| Don't Pitch It, Fix It! Community Repair Workshop | | Next event: Feb. 16; requested add to | Submit GRF for flyer, promote |
| | | City Calendar, created Eventbrite | on social |
| | | page, updates sent to webmaster; | 511 555141 |
| | | added to ReCollect calendar | |
| Household Hazardous Waste & E-Waste Drop off | | March 30, 2019, 8am-12pm, City | Submit GRF for flyer, promote |
| Tiouseriola Flazardous Waste & E-Waste Drop of | | | on social |
| | | Operations (1409 Howell Branch Road) | on social |
| ReCollect | | Branded: Think Twice: Don't Waste it | Promote on Social: Customize |
| ReCollect | | | , - |
| | | WP, cityofwinterpark.org/think-twice; | as needed; Promote in |
| | | 11/9 Promoted in Observer | Observer-Dec., Jan.,? |
| Regional Collaboration | | 11/1 Attended Beyond34 meeting, | Work with consultants on |
| | | WP Downtown Commercial Recycling | |
| | | Program announced as an accepted | attending regional meetings |
| | | proposal; 11/14 Quarterly Waste | |
| | | Managers meeting attended in | |
| | | Maitland; attended FL League of | |
| | | Cities Waste Symposium | |
| AMERICA IN BLOOM | Targets | Status Update | Next Steps |
| 2019 Evaluation | | Board member Stephen P. leading | WPB Meetings (Chapman |
| | | discussions with Board and WPB to | Room, 8:30am): 1/8, 2/5, 3/5, |
| | | update Community Profile | 4/2 |
| EVENTS | Targets | Status Update | Next Steps |
| Earth Day in the Park | | Save the Dates sent to last year's | Create eventbrite, add to |
| | | participants; Location updated on City | ReCollect calendar. Update |
| | | Calendar | website; Promote in Observer |
| | | | Mar., Apr.? |
| KEEP AMERICA BEAUTIFUL AFFILIATION | Targets | Status Update | Next Steps |
| 2017/2018 KABA/FDOT Grant | | Final Report Submitted; Responded | Apply for 2018/2019 |
| | | to request for interested affiliates for | KABA/FDOT Grant when |
| | | 2018/2019 KABA/FDOT Grant | application is posted. |
| SPONSORSHIPS | Targets | Status Update | Next Steps |
| | \$10,750 (2018 Sponsors & Bus Ad renewal): | Mailing Sponsor Packet to 2018 | Board to follow-up and reach |
| | Communications Deadline for Silver+ donor | Sponsors | out to potential sponsors |
| | logos to be on Earth Day Promo Items: Feb. 28 | · | . , |
| | | | |
| SUSTAINABILITY ACTION PLAN | Targets | Status Update | Next Steps |
| 2018 Annual Report | | Requesting FY and AY 2018 data | Draft report |
| | | from city departments | |