

Keep Winter Park Beautiful & Sustainable Advisory Board Meeting

December 17, 2019

City Hall | Chapman Room 401 S. Park Ave. | Winter Park, Florida

Agenda Items

1. Administrative

A. Green Business Recognition

310 Park South and blu on the avenue - SILVER Lane Technology Solutions - BRONZE R.E.I. - SILVER

B. Approval of Minutes

November 19, 2019

C. Citizen Comments

Limited to 3 minutes per person

D. Staff Report

Emailed monthly along with agenda and minutes. This time may be used to request more information on individual items.

2. Action

3. Informational

- A. Green Minute
- B. Winter Park Blooms
- C. Sustainability Action Plan

SAP PRIORITIES - GOAL SETTING

BEW-5: Residential Potable Water Average Annual Usage

CEGE-2: Recognized Green Businesses

WDR-1: Waste Diverted from Landfill

- D. Finance
- E. 2020 Sponsorships
- F. Earth Day

Agenda Items

4. New business

A. Agenda Requests and/or announcements

5. Adjourn

A. Action Items: Review action items identified during meeting.

B. Evaluate Meeting: What worked? Didn't work?

C. Next Meeting: January 21, 2020

appeals & assistance

"If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

"Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."



Keep Winter Park Beautiful and Sustainable Advisory Board

Minutes

November 19, 2019 at 11:45 a.m.

City Hall | Chapman Room 401 S. Park Ave. | Winter Park, Florida

Present

KWPB&S Advisory Board Members: Carey Bond, Ben Ellis, Nora Miller, Stephen Pategas, Bruce Thomas, Ellen Wolfson (by phone)

City of Winter Park Staff: Kris Stenger, Building & Sustainability Manager; Vanessa Balta Cook, Building & Sustainability Planner

Guests: Resident Dermot De Faoite; Commissioner Todd Weaver

Absent

David Daly, Mary Dipboye

Meeting called to order

Chair Ben Ellis called the meeting to order at 11:50 a.m.

1. ADMINISTRATIVE ITEMS

Approval of minutes

Motion made by Stephen P. to approve October 15, 2019 minutes. Nora M. seconded the motion. Minutes were approved as presented.

Citizen Comments

Resident Dermot De Faoite addressed the board with a concern regarding his Condo's ability to begin a multifamily recycling program. He has contacted WastePro and the City and has not been able to receive a clear indication of how a program would be started. Staff will follow up with City's Utility Billing Manager and Waste Pro's Management Representative on this issue. He also stressed the importance of increasing the overall amount of waste being recycled in the City as prescribed in the Sustainability Action Plan and the need for recycling drop-off facilities. Staff is also meeting with WastePro next month to discuss this and various other issues that have come up regarding increasing recycling in the City.

Staff Report

Staff report was emailed to board members. Vanessa B.C. mentioned that Recycle Across America Replacement Labels for Recycling and Yard Waste Roll-Carts are now available. Staff will set-up an online request form and work with Utility Billing to provide these to residents in person and by mail. Kris S. provided a brief update on the EV Readiness Ordinance City Commission Work Session and E-Waste Collection Event. Upcoming events include Don't Pitch It, Fix It scheduled for Saturday January 4th from 2pm-5pm at the Community Center and the Annual Household Hazardous and Electronics Waste Collection Event scheduled for Saturday April 25th from 8am-12pm at the City Operations Complex. A complete list of events (including upcoming watershed cleanup and composting class dates) can be found at cityofwinterpark.eventbrite.com. Due to scheduling conflicts, the

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UCF Capstone class scheduled to present at today's meeting will be sending their presentation electronically in the next few weeks. Staff confirmed with board that meeting room should be reserved for 2020 at the same time (3rd Tuesday at 11:45am). Board also reminded that in May three seats will be opening on the board. Citizen board application is available at https://cityofwinterpark.org/government/boards/ Kris S. also mentioned that voting on the International Energy Codes is underway, he has been working on helping Sustainability Directors across North America to vote this year. Some items up for vote for the 2021 code include EV Readiness requirements for Residential and Commercial and Net Zero requirements for New Development.

2. ACTIONS TAKEN

None.

3. INFORMATIONAL

Orange Avenue Overlay District Update

Chair Ben E. provided an update on the Orange Avenue Overlay District. The Chair has been serving on the Orange Avenue Overlay District Steering Committee, representing the KWPB&S Advisory Board in the process. Discussion included sustainability-related requirements (e.g., EV Charging Stations) and recommended through the proposed enhanced development menu (e.g., shared electric vehicle on-site, green roofs, renewable-energy generation on-site, recycling, rainwater reuse). Final Report will be presented at the next Planning & Zoning Board Meeting (12/3, 4:30pm, Commission Chambers).

Green Minute

Nora M. shared her visit to Rosemary Beach, a planned community in the Panhandle. She mentioned several items that may be worth considering for Winter Park: pervious pavement streets, dark sky lighting, boardwalks and other planning that minimized car traffic allowing for safe environment for pedestrians and bicycle traffic.

Winter Park Blooms Committee

Stephen P. shared that the Committee did a walking tour of hanging baskets along Park Avenue with Parks staff. He also mentioned that it is time to register for the 2020 America In Bloom Competition. Staff will register by the end of the year to receive discount. He also shared an article in American Horticultural Society magazine that features Winter Park. Continuing to work on Curb Appeal Recognition Program, still need someone from the KWPB&S Advisory Board to volunteer to serve on the board. Please contact staff directly to volunteer or more information. Lastly, Stephen P. has a copy of the landscape ordinance and will work through it to include irrigation requirements and provide input to Parks and Parks & Recreation Advisory Board.

Sustainability Action Plan

BEW-5: Residential Potable Water Average Annual Usage

CEGE-2: Recognized Green Businesses WDR-1: Waste Diverted from Landfill

Finance

None.

Earth Day Planning

Bruce T. recapped last Earth Day Work Session discussion. He brought 28 ideas for talks and asked board members to review and bring to the next Earth Day Planning work session. Staff will send doodle poll for second Earth Day Planning work session. Board discussion included having a well-known keynote speaker, Nora M. said she would check with the owner of Writer's Block to see if they have some recommendations. Board also discussed whether food and beverage should be available for purchase or provided.

4. NEW BUSINESS

Agenda Requests/Announcements/Action Items

Arrange second Earth Day Planning work session.

5. ADJOURNMENT

Action Items

Stephen P. made a motion to adjourn at 1:16p.m., seconded by Bruce T. Next meeting Tuesday, January 21, 2020.

Evaluate Meeting

What Worked/What Didn't Work:

 $Respectfully\ submitted,$

Vanessa Balta Cook Recording Secretary

KWPB&S Mission:

To improve the quality, sustainability and aesthetics of our environment in order to create a healthier, more beautiful place to live, work, and play for today's residents and future generations.

AR=Annual Report; FY=Fiscal Year (Oct.1-Sept.30) **BUILDINGS, ENERGY, AND WATER** Status Update Targets Next Steps Residential Energy Audits Performed Annually (BEW-1) SAP 2012 Baseline: 152 audits JAN-NOV 2019: 90 Audit Requests; Breakdown by Month: Work with Communications to Jan: 9; Feb: 8; Mar: 6; Apr: 4; May: 9; Jun: 10; July: 10, 2020: 150 audits continue promoting in FY2020; submit GRF for SM graphics; e-2030: 150 audits Aug: 16, Sept: 7, Oct: 6, Nov: 5 AR 2018: 73 audits (FY18) Included in March Utility Insert, May Observer Ad, June Sustainability E-Blast, Spring Tinker Program SAP 2012 Baseline: 95 rebates JAN-NOV 2019: 28 rebate requests (DR:Duct Repair+IU Residential Rebates Administered Annually (BEW-2) Work with Communications to 2020: 100 rebates Insulation Upgrade) continue promoting in FY2020; 2030: 100 rebates Jan: 1DR, 1IU; Feb: 1DR, Mar: 1DR, 1IU; Apr:1DR, 2IU, submit GRF for SM graphics; e-AR 2018: 15 rebates (FY18) May: 3DR, 2IU, Jun:2DR, 2IU, July:1IU, Aug: 2DR; Sep: blast 2DR, 3IU; Oct: 0; Nov: 2DR, 1IU Included in March Utility Insert, May Observer Ad, June UCF ESPM Training Program, Spring 2019 (All Fired Up, SAP 2012 Baseline: 0 buildings Commercial Building Benchmarking (BEW-3) Continue providing ESPM 2020: 100 buildings FCC, Park Plaza Hotel, Piante, Welbourne Ave Nursery, workshops and businesses' 2030: 500 buildings and WP Day Nursery), Fall 2019 Frutta Bowl, Phil Kean energy and water usage data AR 2018: 31 facilities Desings, Tuni), Green Business Recognition Program (Starbucks Park Avenue, Alex and Ani, 310 Park South, Alex and Ani, Lane Technology Systems, REI) Percentage of WPEU energy portfolio from renewable and 11/25/19 Commission Meeting: Approved participation in SAP 2012 Baseline: 1.9% Continue discussions with WPEU on increasing clean alternative sources (BEW-4) 2020: 40% 2nd Solar FMPA Project (10MW) By 2023, 33% of power 2030: 60% supply renewable. renewables in energy portfolio AR 2018: 23.9% Residential Potable Water Average Annual Usage (BEW-5) SAP 2012 Baseline: 178.018 MG Sept '18: W&WW Director presented at meeting; 10/5 Continue to promote W&WWU 2020: 5% less (169.1MG) sent WBSIC Rebate info to e-list; 11/9 promoted in Nov. water conservation programs 2030: 15% less (151.3MG) Observer ad; 12/5 Reported 4 rebate requests since 10/5; on website and to to e-list: AR 2018: 172.5MG (2.9% less) Included in Feb19 utility billing insert; Aug '19 W&WW consider targetting promotions Director provided update; will include water conservation to high users; board rebate program in upcoming KWPB&S insert and recommendation on landscape advertising ordinance SAP 2012 Baseline: 0.968 MG August '19: Received status update from W&WW Director Continue to promote W&WWU Community Wastewater (gallons) (BEW-6) 2020: 5% less (0.920MG) water conservation programs 2030: 15% less (0.823MG) on website and to e-list: consider targetting promotions AR 2017: 0.689MG (29% less) to high users August '19: Received status update from W&WW Director Continue to promote W&WWU SAP 2012 Baseline: In Development Percentage of Water from Reclaimed Sources (BEW-7) 2020: 5% more water conservation programs 2030: 15% more on website and to e-list: AR 2018: In Development consider targetting promotions Percentage of buildings meeting CoWP green building SAP 2012 Baseline: 1% Shared green building certification language for new Examine ways to codify standards (BEW-8) 2020: 25% new construction tree/landscape ordinance with Parks standards 2030: 50% new construction AR 2018:1% Residential Solar SolSmart Gold application submitted Utilities Advisory Board November Mtg cancelled Next Meeting: December 11th 12pm, Public Safety Bldg. **COMMUNITY ENGAGEMENT & GREEN ECONOMY** Status Update Next Steps **Targets** Citywide Carbon Footprint in GHG emissions (electric, SAP 2012 Baseline (recalc): 417.28 ktCO2e 2012 Baseline and 2017 GHG Inventory calculated Calculate 2018 inventory; transportation, solid waste) (CEGE-1) 2020: 25% less (312.96 ktCO2e) *Includes Scopes 1, 2, 3 explore ICLEI forecasting tool 2030: 50% less (208.64 ktCO2e) Jul.2019: Submitted 2017 GHG data to Carbon Disclosure AR 2018: Will provide 2017 AT Calc: 351.02 ktCO₂e (15.9% less) Project SAP 2012 Baseline: 0 businesses Recognized Green Businesses (CEGE-2) Launched April 12, 2019 at Chamber and online Engage businesses; promote 2020: 25% of businesses Application and Details available at online and in person, schedule 2030: 50% of businesses cityofwinterpark.org/greenbusiness first meet up; continue Recognized- Jul 2019 SILVER: Starbucks Park Avenue; AR 2018: 17 business (Fair Trade) attending Park Avenue Aug 2019; To Be Recognized- REI (SILVER), Lane Merchants Committee Technology Solutions (BRONZE), 310 Park South meetings (last Friday of every (SILVER), blu on the avenue (SILVER) other month) Included in May Observer Ad; reaching out to businesses in person and at Park Avenue Merchants Committee meetings; flyer included with 2020 Business Certificates Included in Dec. Observer Ad, Jan, May, Aug, Nov e-Residents taking the Sustainability Pledge (CEGE-3) SAP 2012 Baseline: 0 Promote to e-list and at events: 2020: 50% of residents blast; promoted at events Social, E-kiosks 2030: 100% of residents AR 2018: 128 pledges Receive USGBC Certification Green School Grant Participants (CEGE-4) 2019: Received 12 applications; 7 recipients selected: All SAP 2012 Baseline: 10 Saints School, Audubon Park School, FCC, Rollins 2020: 50% of eligible schools by end of December 2019: College, Park House Academy, WP Day Nursery, WP 2030: 100% of eligible schools promote 2020 Grant Program AR 2018: 8 recipients Presbyterian Church: all reports received and all schools have logged in to USGBC Green School Professional Certification; 2020 Application & Guidance at cityofwinterpark.org/greenschools

| KWPB Volunteer Events (CEGE-5) | SAP 2012 Baseline: 12 events 2020: 12 events 2030: 12 events AR 2018: 12 events | Registration available at cityofwinterpark.eventbrite.com 2020 Dates: 2/1 (Kraft Azalea Garden), 4/11 (MLK Park), 9/5 (Commissioner Weaver's), 11/7 (Lake Baldwin Park) | Promote via e-blast, social media, volunteer match, x2vol, eventbrite, city calendar |
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| Rollins Bonner Leaders Program | | September (2) and October (2) hosted interns. Will know | |
| Rollins Committee on Environmental & Sustainable Issues | | selections by mid-December. Dec. Mtg: Discussion included speaker from Coke Florida, green cones composter station promotion, Earth Day planning and new sustainability space on campus | Continue participating in monthly meetings |
| Tinker Sustainability Education Program provided by WP EU | | Received SY2018-2019 Report, shared report with UAB; Signed Agreement for SY 2019-2020 for 5th grade students and option to introduce in Middle School and High School if funds allow; 12/3 Sent Survey to 18.19 teachers | |
| UCF Energy Specialist Program | | Fall 2019: 3 students recruiting businesses for ESPM/Green Business Recognition Program; asked to participate in Spring 2020 class | Provide workshops for students throughout the Spring Semester |
| WP High School Eco-Club Engagement | | 11/12 Met with EcoClub and OCPS Sustainability Coordinator | Assist in creation of GHG inventory |
| LOCAL FOOD & AGRICULTURE Percentage of residents within 1/2 mile of local/healthful food assets (LFA-1) | Targets SAP 2012 Baseline: In Development 2020: 50% 2030: 100% | Status Update AR 2018 includes map of assets | Next Steps Continue working with Planning Department on codifying opportunities for a sustainable |
| Local Food Consumption Baseline (meals at home) (LFA-2) | AR 2018: 43% SAP 2012 Baseline: 21.8% local of all food purchases for at-home consumption (Orlando Urban Area) 2020: 40% 2030: 60% AR2018: In Development | Composter Survey included question about number of meals at home, will include some analysis of this question in AR 2018 (e.g., approx. 55% of survey respondents indicated they ate more than 14 meals per week at home); Metric currently not feasible to determine | food system |
| Good Food Central Florida Regional Food Policy Council | ARZOTO. III Developinent | November Meeting: Cancelled | Continue participating in |
| Meatless Monday Recognition Program | | Website and registration page posted, 3 cooking demonstrations held, 5 participating organizations | monthly meetings Schedule community cooking demo |
| Winter Park Farmers Market SNAP and Nutrition Incentives Program | | Gabby Lothrop provided a summary of the program so far (February 2017-May 2019) to Parks and Sustainability Staff; presented findings at WPFM 40th Anniversary Celebration. Since inception, program has allowed for nearly \$50K in eligible sales, with at least \$24K being spent on Florida-grown produce. | |
| LOCAL GOVERNMENT OPERATIONS | Targets | Status Update | Next Steps |
| Local Government GHG Emissions (LGO-1) (electric, transportation, solid waste, wastewater) | SAP 2012 Baseline: 11,248 tCO2e 2020: 20% less (8,998 tCO2e) 2030: 50% less (5,624 tCO2e) AR 2018: Will provide 2017 AT Calc: 8,548 tCO2e (24% less) | 2012 Baseline and 2017 GHG Inventory calculated Includes Scopes 1&2 only Jul.2019: Submitted 2017 GHG data to Carbon Disclosure Project | Calculate 2018 inventory |
| Energy Usage (LGO-2) | SAP 2012 Baseline: 16,325 MWh 2020: 10% less (14,692.5 MWh) 2030: 25% less (12,243.7 MWh) AR2018: 16,154MWh (0.1% less) | Starting in the 2018 AR, the LGO-2 baseline and annual metric will include weather-normalized energy, where appropriate | Continue updates, adding buildings as needed |
| Renewable Energy Production (LGO-3) | SAP 2012 Baseline:Unknown 2020: 6.6% 2030: 11.6% AR 2018: 0.12% | Insufficient data to determine 2012 baseline, Includes Clean Footprint and WP Solar PV customers. Solar on Water Treatment Plant: To be installed by end of December | Include Solar RFP for Water Treatment Plants in Metric calculation |
| City Fleet Fuel Usage (LGO-4) | SAP 2012 Baseline: Unleaded: 143,268gal Diesel: 83,142gal 2020: 25% less (U:107,451 gal, D:62,356 gal) 2030: 50% less (U:71,634 gal, 41,571 gal) AR 2018: Unleaded: 152,502 gal (6% more), Diesel: 75,579 gal (9% less) | Building & Permitting Department has 1 EV, looking into replacing 4 vehicles with hybrid/EV; Working with Electrification Coalition/Climate Mayors EV Collaborative for pricing and Regional EV Roundtable; working with Administration and Fleet to identify opportunities for alternative fuel fleet replacements; held EV Ride and Drive for City Staff 11/11 | |
| Potable Water Usage (LGO-5) | SAP 2012 Baseline: 49.543 MG 2020: 25% less (37MG) 2030: 50% less (25MG) AR 2018: 32.367 MG (35% less) | | |
| City Employees using transit, carpooling, cycling or walking to work (LGO-6) | SAP 2012 Baseline: In Development 2020: Increase 2030: Increase AR2018: 3+ | Including ReThink Your Commute's Commuter Options Survey in Hire-on Package | Work with ReThink on scheduling ReThink workshops & Best Workplaces for Commuters App. |
| Employee Outreach | | Staff sharing sustainability goals and events at monthly meetings and on e-tvs; provided reusable cutlery at annual employee cookout | Meetings: 3rd Wed., 9am, Chapman Room |
| Recycling at Municipal Facilities | | KS met with Owens Realty Service (facilities management company) to discuss increasing recycling at muni facilities | Conduct audits/site visit; create promotional campaign for employee TV and challenges |
| Recycling in Public Spaces - Central Park REFRESH proposal | Torreto | AT presented Central Park/Park Avenue waste infrastructure inventory to CRA | Work with CRA on improvements/procurement |
| MOBILITY & URBAN FORM Vehicle Miles Traveled (MUF-1) | Targets SAP 2012 Baseline: In Development 2020: 10% less 2030: 20% less AR2018: In Development | Status Update Currently not feasible to determine | Next Steps |

| Certified Green Neighborhood Development (MUF-2) | SAP 2012 Baseline: 0 2020: 2 certified neighborhoods 2030: All redevelopments achieve green certification AR2018: 0 | | Examine ways to codify standards |
|--|---|--|---|
| Electric Vehicle Charging Stations (MUF-3) | SAP 2012 Baseline: 6 2020: more than 6 2030: more than 6 AR2018: 8 | City currently manages 10 Level 2 stations available to the public: Howell Branch Preserve, Public Safety Building; Central Park North; Amtrak Station; Hannibal Square; City Hall; WP Tennis Center; Ward Park; Cady Way; and Lake Baldwin Park. Also manage 1 Level 2 Charging Station in front of the Electric Utility (1409 Howell Branch Road). There are roughly a dozen stations on private property. About 20 Level 2 or below EV charging stations throughout the city. | as needed and as funding |
| Walk Score (MUF-4) | SAP 2012 Baseline: 55 2020: 70 2030: 80 AR2018:43 | 12/20: 43 (Car-Dependent) | |
| Transit Score (MUF-5) | SAP 2012 Baseline: In Development 2020 & 2030: No targets AR2018: 28 | 12/20: 28 (Some Transit) | |
| Bike Score (MUF-6) | SAP 2012 Baseline: In Development 2020 & 2030: No targets AR2018: 54 | 12/20: 54 (Bikeable) | |
| Electric Vehicle Ordinance | | 11/11 Presented to Commission at Work Session; received head nods to take back to P&Z and Commission in 2020 | |
| Transportation Advisory Board | | December Mtg.: Discussion included priorities for the next year, mobility plan, and open transportation planner position | Next meeting, 1st Thurs., 8:30am, Commission Chambers |
| NATURAL SYSTEMS & RESOURCES | Targets | Status Update | Next Steps |
| Tree Canopy Coverage (NSR-1) | SAP 2012 Baseline: 55% 2020: 55% 2030: 60% AR2018: 51% | Cialus opuais | NON OLOPO |
| Greenspace Coverage (NSR-2) | SAP 2012 Baseline: 57% 2020: 57% 2030: 60% AR2018:53% | | |
| Greyspace (NSR-3) | SAP 2012 Baseline: 43% 2020:43% 2030: 40% AR2018:47% | | |
| Lakes Water Quality-Visibility Depth (NSR-4) | SAP 2012 Baseline: 2 meters 2020: 2.5 meters 2030: 3 meters AR2018: 2.39 meters | | |
| Residents living within a 1/2 mile of public greenspace NSR-5) | SAP 2012 Baseline: 95% 2020: 95% 2030: 95% AR2018: 98 % | AR2018 includes map of public greenspace | |
| Lakes Advisory Board | | Nov. Mtg: Cancelled | Meetings: 2nd Tues., 12pm, Public Safety Bldg |
| Storm Drain Marking Program | | To date: 217 markers placed, cityofwinterpark.org/stormdrains | Continue to promote (e-blast), Request social media graphic |
| WASTE DIVERSION & RECYCLING | Targets | Status Update | Next Steps |
| Waste diverted from landfill (WDR-1)-Residential | SAP 2012 Baseline: 12% 2020: 75% (state goal) 2030: 90% AR2018: 15% | Starting in AR18, baseline and metric are calculated the percentage of total waste generated in the household (Municipal Solid Waste, Yard Waste, Recyclables) that are recycled. Included acceptable recyclables/no plastic bags/thinktwice info in Dec. Utility insert | Continue updating ReCollect/ What Goes Where? tool; Awareness campaign (mailer), advertising |
| Total tons of solid waste generated (WDR-2)-Residential | SAP 2012 Baseline: 14,714 tons 2020: 10% less (10,435 tons) 2030: 25% less (8696 tons) AR2018: 14,664 (0.3% less) | Starting in AR18, baseline and metric is defined as the total waste (Municipal Solid Waste, Yard Waste, Recyclables) generated by households within the City Limits. | |
| GHG emissions from solid waste (tons) (WDR-3)-Residential | 2012 (recalc): 5,335 tCO2e 2020: 40% less 2030: 75% less AR2018: 5,167 tCO2e (3% less) | Starting in AR18 WDR-3 is defined as the GHG emissions from waste generated and landfilled from households (Municipal Solid Waste and Yard Waste). | |
| Backyard Composter Program | | Upcoming classes: 11/12 (WP Library) 2/12: 38 RSVPs, 16 attended, 12 residents 5/14: 43 RSVPs, 15 attended, 13 residents 8/13: 51 RSVPs, 33 attended, 32 residents 11/12: 35 RSVPs, 16 attended, 13 residents | Distribute composters at City Operations Complex within a week after classes |
| Beyond 34: Regional Collaboration | | Working with Kessler on Center Street and Central Park Plan to increase recycling by businesses and visitors; working with Recycle Across America, City's Communication Department and CRA to create educational posters and postcards for businesses along Center Street | Work with Kessler and Beyond34 on plan; Continue attending regional meetings and calls |
| Cigarette Litter Prevention | | Installed 2 cigarette disposal stations along Center Street | Install 2 remaining stations |
| Commercial Food Waste Pilot | | 11/21 Received quote from WastePro on hauling and disposal for Center Street | Further discuss with Utility Billing, WastePro, Businesses |

| Commercial Recycling Program | | Selected as Beyond34 award recipient for study of Center Street/Commercial Recycling Program-Kessler Consulting; being considered for Recycling Partnership grant to evaluate feasibility of multifamily recycling | Review Kessler Plan |
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| | | collection program, will have new intern Mia Brady work on this project | |
| Don't Pitch It, Fix It! Community Repair Workshop | | Next Event: Saturday, January 4th from 2pm-5pm at Community Center | |
| Household Hazardous Waste & E-Waste Drop off | | Next Event: Saturday, April 25, 8am-12pm, City Operations Complex | Post to e-list, promote on social |
| ReCollect | | Branded: Think Twice: Don't Waste it WP, cityofwinterpark.org/think-twice; 11/9 Promoted in Observer in Dec. and Jan.; Promoted in Feb19 utility bill insert; promoted to sustainability e-list in Feb, Mar, May, Sept.; will be included in Dec. 2019 utility insert | Post to e-list, promote on social |
| Regional Collaboration | | Quarterly Waste Managers: 11/13 Hosted by City of Apopka; Discussion included MRF RFP update, OC's print educational campaign with Recycling Partnership grant | Continue attending regional meetings |
| Single-Use Item Reduction | | Staff met with Parks staff to discuss single serve item reduction at city facilities; Parks provided Parks Board with Orlando ordinance; 11/14 Staff met with Communications staff to discuss increasing recycling at City-sponsored events and styrofoam reduction at Spring Art Festival | Continue to work with Parks and Communications to create policy/procedures |
| AMERICA IN BLOOM/WINTER PARK BLOOMS | Targets | Status Update | Next Steps |
| 2019 Evaluation Caladium Photo Contest | | Evaluation Report sent to board Winners announced on Winter Park Facebook page.To be added to digital kiosks. To be shared on Winter Park Public Library FB and displays. Prizes from Tim's Wine, Millers Hardware and Enzian distributed to winners. | Review recommendations |
| 2020 Participation | | 12/2 Registered as 2020 participant | Set dates/reserve Club for Volunteer Appreciation Event, Rooms for Judges |
| EVENTS | Targets | Status Update | Next Steps |
| Earth Day in the Park | | Earth Day 2020 confirmed, Saturday April 18th, 10am- 2pm, WP Community Center; Board Planning meetings: 11/13, 12/6; Meeting with Cox on 12/12 | |
| KEEP AMERICA BEAUTIFUL AFFILIATION | Targets | Status Update | Next Steps |
| 2018.2019 KABA/FDOT Grant | | Applied and Awarded 19.20 FDOT KABA Grant (\$16K)- Backyard Composter Program, Cup-Free Race, Reusable straws for Schools, giveaways for Great American Cleanup, and radio advertising FDOT"s Drive It Home Keep Our Paradise Litter Free campaign | Place orders, Submit Quarterly Reports to FDOT |
| SPONSORSHIPS | Targets | Status Update | Next Steps |
| KWPB Sponsorships | \$10,750 (2018 Sponsors & Bus Ad renewal) | Gold (\$2,500)-Covanta Silver (\$1,000)-1. Panera, 2. Rollins, 3.WPGC Bronze (\$500)-1. All Weather Coatings, 2. Foot & Ankle Associates of Florida, 3. Home Makeover Systems, 4. Massey, 5. Orlando Acupunture, 6. Renewal by Andersen of Florida, 7. reThink Your Commute, 8. SeaWorld Parks & Resorts Orlando Green Sustainer (\$250): 1. Breedlove, Dennis and Assoc.; 2. Commerce National Bank, 3. Hortus Oasis, 4. Phil Kean Design Group Bus Ad Renewal (\$2,000=4@\$500)-Fannie Hillman Total Sponsorships: \$12,500 May-Sent Sponsor Thank You Packets | Board review sponsor list from previous year |
| SUSTAINABILITY ACTION PLAN | Targets | Status Update | Next Steps |
| 2019 Annual Report | | | Begin requesting Data early Jan |