

## Keep Winter Park Beautiful & Sustainable Advisory Board



**March 19, 2019 at 11:45 AM**

Chapman Room / City Hall  
401 Park Ave S. / Winter Park, Florida

### 1: Administrative

#### a. Approval of Minutes

February 19, 2019 Minutes

#### b. Citizen Comments

Limited to 3 minutes per person

#### c. Staff Report

Emailed monthly along with agenda and minutes. This time may be used to request more information on individual items

March Staff Report

DPI-FI Event Recap, Waste Haulers Report Summary, April Observer Ad (Earth Day, Audits/Rebates?), Beyond34, Earth Day Volunteer Sign-up, EV Ordinance/Green Business Recognition Program Work session (4/2?)

### 2: Action

### 3: Informational

#### a. Green Minute

Share a personal story about sustainability

#### b. KWPB - Status report KWPB

Status Report from KWPB

#### c. Sustainability Action Plan

Status Report from SAP

SAP PRIORITIES

BEW-5 Residential Potable Water Average Annual Usage

CEGE-2: Recognized Green Businesses

WDR-1: Waste Diverted from Landfill

**d. Finance**

Status Report from Finance

USGBC Organizational Annual Membership (increased fee)

**e. Guest Speaker:**

Tim Egan, WP Parks Natural Resources Manager, will present on the Howell Branch Preserve project.

**4: New Business**

**a. Agenda Requests and/or announcements**

**5: Adjourn**

**a. Action Items:**

Review action Items identified during meeting.

**b. Evaluate Meeting:**

What worked? Didn't work?

**c. Next Meetings:**

April 16, 2019

Appeals and Assistance

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"If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105)

"Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office (407-599-3277) at least 48 hours in advance of the meeting."

# Meeting Protocol

The protocol described below is used to conduct an orderly meeting of the Keep Winter Park Beautiful and Sustainable Advisory Board. It is the Chair's option to follow or deviate from these guidelines during any meeting of the Board.

- Agenda item is brought up by Chair;
- Chair recognizes the staff for department input;
  
- Staff will present the item and state department recommendation if appropriate;
  
- The staff or Board Chair may recognize the individual or group requesting the action and present the opportunity to address the Board and present the details of their request. This presentation should be brief (3-5 minutes)
  
- The Chair will recognize the Board members and provide an opportunity for questions from the item sponsor or department staff;
  
- The Chair will entertain any motion from the Board regarding the agenda item;
  
- Once the item has been motioned and received a second, the Chair will ask if there is any public comment about the issue. (Public comment comes before the Board discusses the motion.) Public comment will be held to 3 minutes each;
  
- The public comments are closed by the Chair once all citizens who wish to speak have been given an opportunity;
  
- The Chair will recognize the Board members for discussion of the motion. Any Board member may address a question to the sponsor, to the department staff or to a citizen if appropriate;
  
- Once there is no further discussion, or if the Question has been called (debated and voted affirmative), then the Chair will request the Board moves to a vote.

**THE CITY OF WINTER PARK  
KEEP WINTER PARK BEAUTIFUL AND SUSTAINABLE ADVISORY BOARD**

**Regular Meeting**  
**City Hall, 401 Park Ave. S.**

**February 19, 2019**  
**11:45am**

**MINUTES**

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**Present:** David Daly, Mary Dipboye, Ben Ellis, Nora Miller, Stephen Pategas, Bruce Thomas, Ellen Wolfson

**Absent:** None

**City of Winter Park Staff:** Kris Stenger, Building and Sustainability Manager; Vanessa Balta Cook, Building & Sustainability Planner; Agnieszka Tarnawska, Sustainability and Permitting Assistant; Gabbie Buendia, Sustainability Program Intern

**Guests:** Jody Lazar, WP Library

**CALL TO ORDER:** Ch. Ellis called the meeting to order at 11:49 a.m.

**1. ADMINISTRATIVE ITEMS**

**Approval of Minutes**

V. Ch. Ellen W. made a motion to approve January 15, 2019 Meeting minutes. Stephen P. seconded the motion. Minutes were approved as presented.

**Citizen Comments:**

Jody L. briefly reported on Don't Pitch It Fix It event that occurred the previous weekend at the Winter Park Community Center, the Introduction to Composting Class held at the Library, and the upcoming debate being held at the Library.

**Staff Report:**

Staff report was emailed to board members. Vanessa B.C. gave a brief report on the Lime presentation that took place at the last Transportation Advisory Board meeting. The LIME presentation has been requested by staff to share with the board, as of 3/9 we have yet to hear back. The Transportation Advisory Board will continue discussions with Lime/City Staff. Bruce T. mentioned that the Orlando Lime Program is under a 1 year trial period. He will reach out to them regarding sponsorship opportunities (staff to provide Lime contact information). Vanessa B.C. briefly reported on the Green Business Recognition Program, WP Energy Star Portfolio Manager Training Program for UCF Environmental Studies Capstone Class, March Observer Ad being ready to submit, and Sponsorships (deadline for Silver and above to be on promotional materials is February 28). Staff discussed Earth Day giveaways and waste reduction of human powered snow cone with board. Several ideas were mentioned including using Tijuana Flats' biodegradable insulated cup (Vio™), not providing any giveaway, requesting reusable or biodegradable options be used, a promotional campaign encouraging attendees to bring their own cups, and reusable bags. Kris S. provided a brief update on Waste Audit RFP. Orange County Solid Waste Division is finishing up writing their Waste Audit RFP which will likely have piggyback provisions. Staff has requested the RFP be shared with WP. It is currently under review by the county's procurement office. Kris S. also mentioned that staff is drafting an electric vehicle (EV) infrastructure ordinance with the Planning Department. Ordinance will likely include EV readiness requirements for new residential and commercial development. Staff reported that the SAP should be ready in the next few weeks and will be forwarded to board for comments. Kris S. also mentioned that Thursday would be the final procurement meeting on the Solar RFP. Vanessa B.C.

provided the sponsors to date: Panera, Rollins, WP Garden Club, All-Weather Coatings, Massey Services, Breedlove, Dennis & Associates, Phil Kean Design Group, Foot & Ankle Associates, and Commerce National Bank. Fannie Hillman will be renewing their bus stop ads. She also reviewed the organizations that have confirmed attendance for Earth Day. Board is invited to come out and support the Green Business Recognition Program launch at the Chamber's Good Morning Winter Park on Friday, April 12<sup>th</sup> at 8am-9:30am, 151 W. Lyman Avenue.

## 2. ACTION

None.

## 3. INFORMATIONAL

### a. Green Minute

Mary D. shared that in the next school year, Florida will have its first net zero emissions school building. It will be at the NeoCity Academy in Osceola County. Energy plan will include on-site solar.

Stephen P. shared that there is a Florida legislator who is sponsoring a bill that bans communities from banning plastic straws. Staff shared house and senate bill sponsors, as well as Winter Garden's recent ban at their Farmers' Market of single use items.

David D. passed around a plastic-free reusable storage bag that you can cook in that could potentially be a giveaway. Stephen P. added that the giveaways might be given after attendees visited all of the Earth Day areas (event passport).

### b. KWPB – Status Report KWPB&S

Stephen P. reported that AIB is on track, should be finding out who our judges are in March. Judges will arrive on Sunday, April 28<sup>th</sup>, will judge on the 29<sup>th</sup> and 30<sup>th</sup>. The Volunteer Appreciation Event is scheduled for Tuesday, April 30<sup>th</sup> at 6pm at the WP Country Club. Working on Community Profile.

### c. Sustainability Action Plan

#### *Priorities*

#### *BEW-5: Residential Potable Water Average Annual Usage*

Stephen P. commented that one of the best ways this can address this is through the City's Landscape Ordinance which addresses irrigation. It is currently being reviewed by Urban Forestry. Kris S. added that the Orange County Fertilizer Ordinance will be on the agenda for the next City Commission meeting.

#### *CEGE-2: Recognized Green Businesses*

#### *WDR-1: Waste Diverted from Landfill*

Kris S. mentioned that the next Beyond 34 meeting was coming up. The City/Kessler Consulting has received a grant to help create a Commercial Recycling Plan for the Central Business District (e.g., Center Street). Staff also mentioned that we have not received any reports from WastePro yet on whether recyclables carts are being turned around/tagged for contamination. Mary D. brought up WastePro failing to provide monitoring up to this date. Kris S. is working with Assistant City Manager Michelle Neuner on contract management.

### d. Finance

None.

### e. City Facilities Energy Performance Report

Agnieszka T. provided a brief update on city facilities' energy consumption. Presentation included top 9 facilities with highest energy consumption, highest energy intensity, overall trend in energy consumption, facilities with increased energy consumption in 2018, and city's water/wastewater treatment plants energy consumption and intensity. If you would like a copy of the excel/pivot

tables, please send an email request to staff.

**4. NEW BUSINESS**

- a. **Agenda Requests/Announcements/Action Items:** Vanessa will be sending out a doodle poll for a worksession to discuss Green Business Recognition Program, Gabbie will send metrics to Board.

**5. ADJOURNMENT**

**a. Action Items**

**b. Evaluate Meeting**

- What worked:
- What didn't work:

Bruce T. made a motion to adjourn at 1:07 p.m., seconded by Mary D. Next meeting Tuesday, March 19, 11:45am at City Hall.

Respectfully submitted,

Vanessa A. Balta Cook  
Recording Secretary

| <b>BUILDINGS, ENERGY, AND WATER</b>   | <b>Targets</b>  | <b>Status Update</b>  | <b>Next Steps</b>   |
|---|---|---|---|
| Residential Energy Audits Performed Annually (BEW-1)  | SAP 2012 Baseline: 152 audits<br>2020: 150 audits<br>2030: 150 audits<br>AR 2018: 73 audits (FY18)  | January: 9 audit requests<br>February: 8 audit requests   | Work with Communications to continue promoting; submit GRF for SM graphics, e-blast; <b>Observer-May, Jun., Jul.</b>        |
| Residential Rebates Administered Annually (BEW-2)   | SAP 2012 Baseline: 95 rebates<br>2020: 100 rebates<br>2030: 100 rebates<br>AR 2018: 15 rebates (FY18)   | January: 1 duct rebate request<br>February: 1 duct rebate and 1 insulation upgrade request  | Work with Communications to continue promoting; e-blast; <b>Observer-May, Jun., Jul.</b>                                    |
| Commercial Building Benchmarking (BEW-3)  | SAP 2012 Baseline: 0 buildings<br>2020: 500 buildings<br>2030: 500 buildings<br>AR 2018: 31 facilities  | Starting in January 2019, AT and VABC began providing ESPM training to UCF Environmental Studies Capstone Experience students (Spring Semester); students are reaching out to local churches and schools; brief presentation to be included in April board meeting                  | Continue working with students, provide ESPM workshops, and business energy and water usage data                            |
| Percentage of WPEU energy portfolio from renewable and clean alternative sources (BEW-4)    | SAP 2012 Baseline: 1.9%<br>2020: 40%<br>2030: 60%<br>AR 2018: 23.9%   | Starting in 2020, 10MW from FMPA, ~28%; AR 2018 metric calculated using actual energy purchased in 2018 and 2017 fuel mixes   | Continue discussions with WPEU of increasing renewables portfolio   |
| Residential Potable Water Average Annual Usage (BEW-5)                                      | SAP 2012 Baseline: 178.018 MG<br>2020: 5% less (169.1MG)<br>2030: 15% less (151.3MG)<br>AR 2018: 172.5MG (2.9% less)  | Sept: W&WW Director presented at meeting; 10/5 sent WBSIC Rebate info to e-list; 11/9 promoted in <b>Nov.</b> Observer ad; 12/5 Reported 4 rebate requests since 10/5; Included in Feb19 utility billing insert   | Continue to promote W&WWU water conservation programs on website and to e-list; consider targeting promotions to high users |
| Community Wastewater (gallons) (BEW-6)  | SAP 2012 Baseline: 0.968 MG<br>2020: 5% less (0.920MG)<br>2030: 15% less (0.823MG)<br>AR 2017: 0.689MG ( <b>29% less</b> )  |   | Continue to promote W&WWU water conservation programs on website and to e-list; consider targeting promotions to high users |
| Percentage of Water from Reclaimed Sources (BEW-7)  | SAP 2012 Baseline: In Development<br>2020: 5% more<br>2030: 15% more<br>AR 2018: In Development   | Sept18: Received status update from W&WW Director   |   |
| Percentage of buildings meeting CoWP green building standards (BEW-8)                       | SAP 2012 Baseline: 1%<br>2020: 25% new construction<br>2030: 50% new construction<br>AR 2018: 1%  |   | Examine ways to codify standards  |
| Residential Solar   |   | Identifying ways to achieve SolSmart Gold; Permitting Fee for Solar changed from valuation based to flat fee (Tier 1: \$50, Tier 2: \$150), web and print materials updated   |   |
| Utilities Advisory Board  |   | Feb. Mtg-Kris provided brief overview of EV pricing options and EV planning   | Meetings: 4th Wed, 12pm, Public Safety Bldg.  |
| <b>COMMUNITY ENGAGEMENT &amp; GREEN ECONOMY</b>   | <b>Targets</b>  | <b>Status Update</b>  | <b>Next Steps</b>   |
| Citywide Carbon Footprint in GHG emissions (electric, transportation, solid waste) (CEGE-1) | SAP 2012 Baseline (recalc): 417.28 ktCO2e<br>2020: 25% less (312.96 ktCO2e)<br>2030: 50% less (208.64 ktCO2e)<br>AR 2018: Will provide 2017 AT Calc: 351.02 ktCO2e (15.9% less) | 2012 Baseline and 2017 GHG Inventory calculated<br>*Includes Scopes 1, 2, 3   | Calculate 2018 inventory  |
| Recognized Green Businesses (CEGE-2)  | SAP 2012 Baseline: 0 businesses<br>2020: 25% of businesses<br>2030: 50% of businesses<br>AR 2018: 17 business (Fair Trade)  | Submitted application to Webmaster, Submitted graphics request for logo and flyer for Good Morning Winter Park (Apr 12, 8am, WP Chamber)  | Promote in Observer- <b>Jun.?</b> ; Present to Chamber at April 12th meeting  |
| Residents taking the Sustainability Pledge (CEGE-3)   | SAP 2012 Baseline: 0<br>2020: 50% of residents<br>2030: 100% of residents<br>AR 2018: 99 pledges  | Included in <b>Dec.</b> Observer Ad; Social Media graphics created, communications to post  | Promote monthly to e-list and at events; Social, E-kiosks   |
| Green School Grant Participants (CEGE-4)  | SAP 2012 Baseline: 10<br>2020: 50% of eligible schools<br>2030: 100% of eligible schools<br>AR 2018: 8 recipients   | 2019: Received 12 applications  | Select grant recipients, process checks, invite to Earth Day  |
| KWPB Volunteer Events (CEGE-5)  | SAP 2012 Baseline: 12 events<br>2020: 12 events<br>2030: 12 events<br>AR 2018: <b>12 events</b>   | 2019 WCs (8am-11am, Locations vary): 4/6, 9/7, 11/9<br>2019 ESRs (8am-10am, Lake Knowles): 3/16<br>2019 Community Park Workdays (8:30am-11:30am): 4/27 (Kraft Azalea Garden), 5/18 (E. Kings Way), 6/15 (Trismen Park)<br>Registration available at cityofwinterpark.eventbrite.com | e-blast, social media   |
| Community Presentations   |   | VABC will present on the Sustainability Program:<br>-3/25 Rotary Club (12:40pm-1pm)<br>-5/13 Westminster Winter Park (7-7:45pm)   |   |
| Rollins Committee on Environmental & Sustainable Issues                                     |   | VABC attended Nov and Dec mtgs. No February meeting.  | Continue participating in monthly meetings  |
| Tinker Sustainability Education Program provided by WP EU                                   |   | 2019 participating schools: Audubon Park Elementary School, Brookshire Elementary School, Dommerich Elementary School, St. Margaret Mary Catholic School; Total: 303 students, 7 teachers; Tinker actively recruiting other WP public and private schools                           |   |
| Winter Park Observer Ads  |   | Ad Run Dates: 4/19, 4/27, 4/4, 2/1, 3/1, 4/5, 5/3, 6/7, 7/5, 8/2, 9/6, 10/4   | Finalize content for upcoming ads   |
| <b>LOCAL FOOD &amp; AGRICULTURE</b>   | <b>Targets</b>  | <b>Status Update</b>  | <b>Next Steps</b>   |
| Percentage of residents within 1/2 mile of local/healthful food assets (LFA-1)              | SAP 2012 Baseline: In Development<br>2020: 50%<br>2030: 100%<br>AR 2018: 43%  | AR 2018 will include map of assets  |   |

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|---|---|---|---|
| Local Food Consumption Baseline (meals at home) (LFA-2)                                     | SAP 2012 Baseline: 21.8% local of all food purchases for at-home consumption (Orlando Urban Area)<br>2020: 40%<br>2030: 60%<br>AR2018: In Development   | Composter Survey included question about number of meals at home, will include some analysis of this question in AR 2018 (e.g., approx. 55% of survey respondents indicated they ate more than 14 meals per week at home); Metric currently not feasible to determine |   |
| Good Food Central Florida Regional Food Policy Council                                      |   | No February Meeting   | Continue participating in monthly meetings  |
| Healthy Central Florida Health Innovation Fund Grant-WP Meatless Monday Recognition Program |   | Website and registration page posted, 2 cooking demonstrations held, 4 participating organizations  | Plan additional demonstrations in 2019 and continue to promote program with Communications; Observer- <b>May?</b> |
| <b>LOCAL GOVERNMENT OPERATIONS</b>  | <b>Targets</b>  | <b>Status Update</b>  | <b>Next Steps</b>   |
| Local Government GHG Emissions (LGO-1) (electric, transportation, solid waste, wastewater)  | SAP 2012 Baseline: 11,248 tCO2e<br>2020: 20% less (8,998 tCO2e)<br>2030: 50% less (5,624 tCO2e)<br>AR 2018: Will provide 2017 AT Calc: 8,548 tCO2e (24% less)   | 2012 Baseline and 2017 GHG Inventory calculated<br>Includes Scopes 1&2 only   | Calculate 2018 inventory  |
| Energy Usage (LGO-2)  | SAP 2012 Baseline: 16,325 MWh<br>2020: 10% less (14,692.5 MWh)<br>2030: 25% less (12,243.7 MWh)<br>AR2018: 16,154MWh (0.1% less)  | Starting in the 2018 AR, the LGO-2 baseline and annual metric will include weather-normalized energy, where appropriate   | Continue updates, adding buildings as needed  |
| Renewable Energy Production (LGO-3)   | SAP 2012 Baseline: Unknown<br>2020: 6.6%<br>2030: 11.6%<br>AR 2018: 0.12%   | Insufficient data to determine 2012 baseline. Includes Clean Footprint and WP Solar PV customers.   | Include Solar RFP for Water Treatment Plants  |
| City Fleet Fuel Usage (LGO-4)   | SAP 2012 Baseline: Unleaded: 143,268gal<br>Diesel: 83,142gal<br>2020: 25% less (U:107,451 gal, D:62,356 gal)<br>2030: 50% less (U:71,634 gal, 41,571 gal)<br>AR 2018: Unleaded: 152,502 gal (6% more), Diesel: 75,579 gal (9% less) | Building & Permitting Department has 1 EV, looking into replacing 4 vehicles with hybrid/EV; Starting AR19 SAP baseline and annual metric are by calendar year for consistency with GHG emissions inventory data  |   |
| Potable Water Usage (LGO-5)   | SAP 2012 Baseline: 49.543 MG<br>2020: 25% less (37MG)<br>2030: 50% less (25MG)<br>AR 2018: 32.367 MG (35% less)   |   |   |
| City Employees using transit, carpooling, cycling or walking to work (LGO-6)                | SAP 2012 Baseline: In Development<br>2020: Increase<br>2030: Increase<br>AR2018: 3+   | Including ReThink Your Commute's Commuter Options Survey in Hire-on Package   | Work with ReThink on ReThink workshops & Best Workplaces for Commuters App.                                       |
| Employee Outreach   |   | Sharing sustainability goals and events at monthly meetings   | Meetings: 3rd Wed., 9am, Chapman Room   |
| Recycling at Municipal Facilities   |   | JN conducting site visits of city parks/facilities with WastePro, inventory and ordering; working on scheduling meeting with custodial services staff   | Continue site visits  |
| <b>MOBILITY &amp; URBAN FORM</b>  | <b>Targets</b>  | <b>Status Update</b>  | <b>Next Steps</b>   |
| Vehicle Miles Traveled (MUF-1)  | SAP 2012 Baseline: In Development<br>2020: 10% less<br>2030: 20% less<br>AR2018: In Development   | Currently not feasible to determine   |   |
| Certified Green Neighborhood Development (MUF-2)  | SAP 2012 Baseline: 0<br>2020: 2 certified neighborhoods<br>2030: All redevelopments achieve green certification<br>AR2018: 0  |   | Examine ways to codify standards  |
| Electric Vehicle Charging Stations (MUF-3)  | SAP 2012 Baseline: 6<br>2020: more than 6<br>2030: more than 6<br>AR2018: 8   | Remaining EV charging stations have been installed at: Ward Park, Cady Way Park, Lake Baldwin Park, Howell Branch Preserve, and City Operations (employee only)   |   |
| Walk Score (MUF-4)  | SAP 2012 Baseline: 55<br>2020: 70<br>2030: 80<br>AR2018:43  | 12/20: 43 (Car-Dependent)   |   |
| Transit Score (MUF-5)   | SAP 2012 Baseline: In Development<br>2020 & 2030: No targets<br>AR2018: 28  | 12/20: 28 (Some Transit)  |   |
| Bike Score (MUF-6)  | SAP 2012 Baseline: In Development<br>2020 & 2030: No targets<br>AR2018: 54  | 12/20: 54 (Bikeable)  |   |
| Electric Vehicle Adoption   |   | Drafting EV Readiness and Charging Station Ordinance with Planning. Discussing incentives with UAB. 2/13 Staff attended EV Regional Florida Utility Electric Vehicle Roundtable   |   |
| Transportation Advisory Board   |   | Mar. mtg. discussion included Bike Winter Park discussion (VABC to help with registration), transportation projects list review, and brief Lime discussion (want to wait to see what happens in terms of FL legislation)  | Next meeting, 1st Thurs., 8:30am, Commission Chambers   |
| <b>NATURAL SYSTEMS &amp; RESOURCES</b>  | <b>Targets</b>  | <b>Status Update</b>  | <b>Next Steps</b>   |
| Tree Canopy Coverage (NSR-1)  | SAP 2012 Baseline: 55%<br>2020: 55%<br>2030: 60%<br>AR2018: 51%   |   |   |
| Greenspace Coverage (NSR-2)   | SAP 2012 Baseline: 57%<br>2020: 57%<br>2030: 60%<br>AR2018:53%  |   |   |



|   |  |  |   |
|---|--|--|---|
| Greyspace (NSR-3)   | SAP 2012 Baseline: 43%<br>2020:43%<br>2030: 40%<br>AR2018:47%  |  |   |
| Lakes Water Quality-Visibility Depth (NSR-4)                    | SAP 2012 Baseline: 2 meters<br>2020: 2.5 meters<br>2030: 3 meters<br>AR2018: 2.39 meters   |  |   |
| Residents living within a 1/2 mile of public greenspace (NSR-5) | SAP 2012 Baseline: 95%<br>2020: 95%<br>2030: 95%<br>AR2018: <b>98%</b>   | AR2018 includes map of public greenspace   |   |
| Lakes Advisory Board  |  | February meeting included introduction of Gabbie to Board, discussion of FWC pause on aquatic herbicide treatment program and glyphosate, Lakes staff report and permit application review.  | Meetings: 2nd Tues., 12pm, Public Safety Bldg   |
| Storm Drain Marking Program                                     |  | To date: 93 markers placed, cityofwinterpark.org/stormdrains   | Continue to promote (e-blast), Observer-Jul.7; Request social graphic   |
| <b>WASTE DIVERSION &amp; RECYCLING</b>                          | <b>Targets</b>   | <b>Status Update</b>   | <b>Next Steps</b>   |
| Waste diverted from landfill (WDR-1)                            | SAP 2012 Baseline: 12%<br>2020: 75% (state goal)<br>2030: 90%<br>AR2018: 15%   | Starting in AR18, baseline and metric are calculated the percentage of total waste generated in the household (MSW, Yard Waste, Recyclables) that are recycled.  | Awareness campaign (mailer)   |
| Total tons of solid waste generated (WDR-2)                     | SAP 2012 Baseline: 14,714 tons<br>2020: 10% less (10,435 tons)<br>2030: 25% less (8696 tons)<br>AR2018: 14,664 (0.3% less)         | Starting in AR18, baseline and metric is defined as the total waste (MSW, YW, R) generated by households within the City Limits.   |   |
| GHG emissions from solid waste (tons) (WDR-3)                   | 2012 (recalc): 5,335 tCO2e<br>2020: 40% less<br>2030: 75% less<br>AR2018: 5,167 tCO2e (3% less)                                    | Starting in AR18 WDR-3 is defined as the GHG emissions from waste generated and landfilled from households (MSW and Yard Waste). Methodology applied to calculate GHG emissions: U.S. Community Protocol for Accounting and Reporting of GHG Emissions; Appendix E: Solid Waste Emission Activities and Sources  |   |
| Backyard Composter Program                                      |  | 2/12 class: 16 participants; Upcoming classes: 5/12 (UF/IFAS Ext. OC), 8/13 (WP Library), 11/12 (WP Library)   |   |
| Cigarette Litter Prevention                                     |  | JN has installed 2 disposal stations along Center Street   | Install 2 remaining stations  |
| Commercial Food Waste Pilot                                     |  | Requested information from WastePro  |   |
| Commercial Recycling Program                                    |  | Selected as Beyond34 award recipient for study of Center Street/Commercial Recycling Program-Kessler Consulting  | Create commercial recycling user guide for businesses   |
| Don't Pitch It, Fix It! Community Repair Workshop               |  | 2/16: 37 attendees, 57 repairs; JN to provide update at Mar. meeting   | Set next DPI-FI date  |
| Household Hazardous Waste & E-Waste Drop off                    |  | March 30, 2019, 8am-12pm, City Operations (1409 Howell Branch Road); added to ReCollect Calendar, City Calendar, Eventbrite  | Post flyer, promote on social   |
| ReCollect   |  | Branded: Think Twice: Don't Waste it WP, cityofwinterpark.org/think-twice; 11/9 Promoted in Observer in Dec. and Jan.; Promoted in Feb19 utility bill insert   | Post to e-list, promote on social   |
| Regional Collaboration  |  | Quarterly Waste Managers: 2/13 Discussed OC plans for MRF and Waste Audit; Beyond34: 2/26 Gave update of CBD project   | Work with consultants on Beyond34 proposal; continue attending regional meetings                              |
| <b>AMERICA IN BLOOM</b>   | <b>Targets</b>   | <b>Status Update</b>   | <b>Next Steps</b>   |
| 2019 Evaluation   |  | Board member Stephen P. leading discussions with Board and WPB to update Community Profile; Judging dates confirmed: Mon. Apr 29 and Tues. Apr. 30; Staff has secured lodging for judges at Alford Inn; WP Country Club reserved for 4/30 Volunteer Appreciation Event, Arthurs Catering secured, finalizing menu and guest count  | WPB Meetings (Chapman Room, 8:30am): 1/8, 2/5, 3/5, 4/2   |
| Caladium Sales  |  | Posted to City Calendar; Dates: 3/23, 3/30, 4/6, 4/13, 4/20, Included in Mar. observer (coupon)  |   |
| <b>EVENTS</b>   | <b>Targets</b>   | <b>Status Update</b>   | <b>Next Steps</b>   |
| Earth Day in the Park   |  | Confirming participants and booth layout with Cox, event website: cityofwinterpark.org/earthday; included in Mar. observer ad  | Promote in Observer Apr.7<br>Post to e-list, promote on social  |
| <b>KEEP AMERICA BEAUTIFUL AFFILIATION</b>                       | <b>Targets</b>   | <b>Status Update</b>   | <b>Next Steps</b>   |
| 2017/2018 KABA/FDOT Grant                                       |  | Awarded 18.19 FDOT KABA Grant (\$16K)-Backyard Composter Program, Cup-Free Race, Reusable straws for Retirement facilities, giveaways for Great American Cleanup, and radio advertising FDOT's Drive It Home Keep Our Paradise Litter Free campaign  | Make purchases, submit March 30 report.   |
| <b>SPONSORSHIPS</b>   | <b>Targets</b>   | <b>Status Update</b>   | <b>Next Steps</b>   |
| KWPB Sponsorships   | \$10,750 (2018 Sponsors & Bus Ad renewal); Communications Deadline for Silver+ donor logos to be on Earth Day Promo Items: Feb. 28 | Gold (\$2,500)-Covanta (waiting on check)<br>Silver (\$1,000)-1.Panera, 2.Rollins, 3.WPGC<br>Bronze (\$500)-1.All Weather Coatings, 2.Foot & Ankle Associates of Florida, 3.Massey, 4. reThink Your Commute (waiting on check)<br>Green Sustainer (\$250): 1.Breedlove, Dennis and Assoc.; 2.Commerce National Bank, 3.Hortus Oasis, 4.Phil Kean Design Group, 5. Seacoast Bank (waiting on check)<br>Bus Ad Renewal (\$2,000=4@\$250)-Fannie Hillman<br>As of 3/11 total pledged: \$10,750<br>3/1 Silver and above logos provided to Communications for Earth Day Promo Items | Purchase plaques, frames, submit request for certificates, present to Silver and above sponsors at Earth Day. |
| <b>SUSTAINABILITY ACTION PLAN</b>                               | <b>Targets</b>   | <b>Status Update</b>   | <b>Next Steps</b>   |
| 2018 Annual Report  |  | Finalizing report, should be ready for board review for Mar. meeting   | Share with Administration and Post to City Website  |