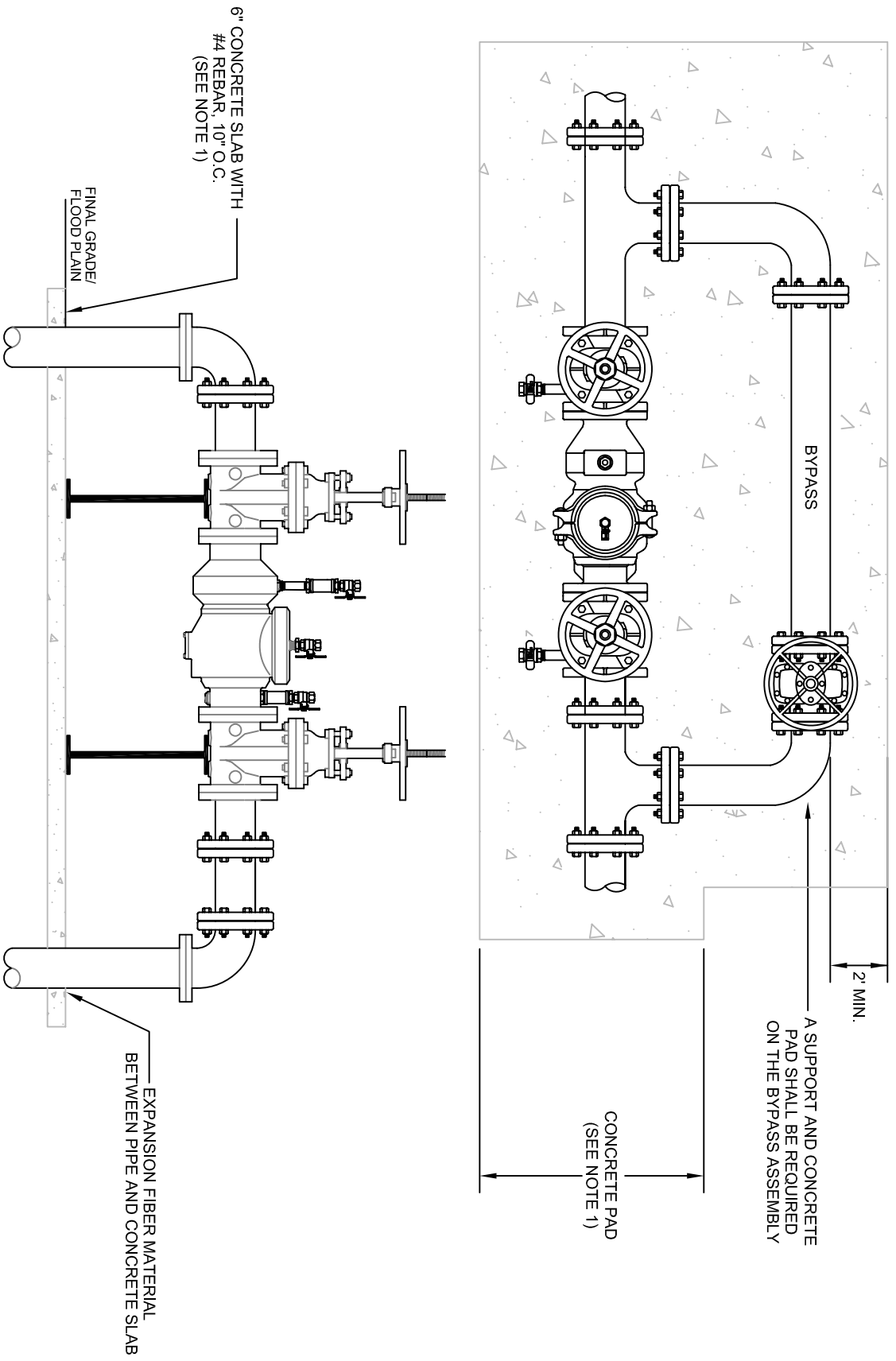


**CITY OF WINTER PARK**  
**WATER & WASTEWATER UTILITY DEPARTMENT**  
**REFERENCE THE "WATER & WASTEWATER UTILITY STANDARDS, SPECIFICATIONS & DETAILS MANUAL"**

DATE: March 3, 2009

**CONCRETE PAD**

SCALE: N.T.S.



- NOTES:**
- THE CONCRETE PAD SHALL EXTEND 2' (MINIMUM) FROM THE EDGE OF PIPE AND BYPASS PIPE.**

FIGURE 44