

# 2020 Summer Camp Registration Form

Grades  
1st-5th  
6th-8th

<b>Child Information</b>	Please Print Neatly	Summer Reading Program Wednesdays: <b>Yes / No</b>
Name: _____		Date of Birth: _____ <span style="float: right;">Male Female</span>
School: _____		Grade Entering: _____ Age: _____
circle one:		
Authorized to walk home? Yes    No		If yes, what time? <span style="border: 1px solid black; padding: 2px;">Initial :</span>

**Family Information:**

Mother/Guardian Name: _____	Authorized Pick-Up: Yes / No
Address: _____	City: _____ Zip: _____
Home #: _____	Cell #: _____ Work: _____
Father/Guardian Name: _____	Authorized Pick-Up: Yes / No
Address: _____	City: _____ Zip: _____
Home #: _____	Cell #: _____ Work: _____

**CURRENT EMAIL ADDRESS:** \_\_\_\_\_

<b>Emergency Contacts:</b>	**other than listed above	<b>Authorized Pick-Up</b>
Name: _____	Relationship _____	Phone # _____ Yes / No
Name: _____	Relationship _____	Phone # _____ Yes / No
Name: _____	Relationship _____	Phone # _____ Yes / No

**Medical Information**

1. Does your child have any allergies? Yes    (Explain) / No

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2. Will your child be taking any prescription medication at camp? Yes    (explain) / No

Name of Medication: \_\_\_\_\_ Dosage of Medicine: \_\_\_\_\_ Time taken: \_\_\_\_\_

Parent Signature of consent to dispense above medication: \_\_\_\_\_

3. Are there any activities your child will not be allowed to participate in? Yes (Explain) / No

4. Comments: Please include any information you feel might be helpful.

<b>Waiver/Permisson</b>	By signing the below I agree to the following:
<p>1. In case of Emergency and parents cannot be reached, the Winter Park Recreation Management Division will contact the persons you listed above. If none can be reached, and Emergency Care is required, the Winter Park Fire Department/Rescue services will be called. In case of Emergency outside the City Limits, the 911 Emergency System will be activated. Costs for services are the responsibility of the parents/guardians</p> <p>2. I agree, by signing this form, that in the event of injury, disability, or incurred disease of a temporary or permanent nature while participating with the above group in any such activities, I hereby do release and hold harmless, The City of Winter Park and all persons or associations affiliated with this program, from liability and damage by reason of said accident, injury or disease.</p> <p>3. I do consent to the above named child, riding in the City of Winter Park vehicles and do release and hold harmless the City of Winter Park, Parks and Recreation Department, an any and all Clubs, Organizations an Associations from Liability and Damage by reason of any accident to the child while he/she is in the process of being transported to or from any activity in or out of the City of Winter Park.</p> <p>4. I hereby authorize the City of Winter Park to use my childs photo in marketing items or promotion.</p>	
<b>Parent/Guardian Signature:</b> _____	<b>Date:</b> _____

## 2020 SUMMER CAMP REGISTRATION WORKSHEET

<b>Child's Name:</b>	<b>Grade Entering:</b>	
Initial each week you are entering lottery for		
	Week 1	6/8-6/12
	Week 2	6/15-6/19
	Week 3	6/22-6/26
	Week 4	6/29-7/3
	Week 5	7/6-7/10
	Week 6	7/13-7/17
	Week 7	7/20-7/24
	Week 8	7/27-7/31
	Week 9	8/3-8/7
<b>***If applying for a reduced rate you must include your childs' school letter stating that they receive free or reduced lunch at their school for this past year****</b>		
I agree that my initials above indicate the weeks my child is entering the lottery for camp.		
My signature below is stating that I agree to pay the remaining balance due for my child.		
<b>Parent/Guardian Signature</b>		

***\$25 per child registration fee per child due prior to first day of camp.***

<b>Elementary Residents(1st-5th) fee per week</b> \$85 per child \$60 for each additional child \$20 Free Lunch rate per child*** \$30 Reduced Lunch rate per child***	<b>Middle School 6-8th grade Residents fee per week</b> \$60 per child \$40 for each additional child \$35 Free Lunch rate per child*** \$35 Reduced Lunch rate per child***
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