

**CITY OF WINTER PARK  
 PLANNING & COMMUNITY DEVELOPMENT  
 BUILDING PERMIT DIVISION**

**GAS INSTALLATION CARD**

**PERMIT NUMBER:** \_\_\_\_\_

\_\_\_\_\_  
**Construction Address**

\_\_\_\_\_  
**Name of Installer and/or Supplier**

**APPLIANCES**

**Appliances:**

**BTU:**

- Range
- Water Heater
- Furnace
- Space Heater
- Dryer
- Grill
- Spa/Pool Heater
- Other

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---- Total No. Of Outlets

---- Total No. BTU's

**CONTAINERS**

**Yes**

**No**

- Above Ground Tank
- Underground Tank
- Underground Tank Anchored
- Installation Two-Stage

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Number of Containers \_\_\_\_\_

Total Capacity: Lbs. \_\_\_\_\_ or  
 Gallons \_\_\_\_\_

Customer Owned \_\_\_\_\_ or Leased \_\_\_\_\_

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